

## Numbering the Sabbath –

**Ezekiel 20:12** And my Sabbaths I gave to them, to be for a MARK between ME and between them, for them to know that I am Eloah the one sanctifying them.

**Ezekiel 20:20** And my Sabbaths – sanctify them! And it will be for a MARK between ME and you, to know that I am the Most High your ELOAH.

**Isaiah 56:2** **Blessed is the man** who does this, and the son of man who lays hold on it; **keeping Sabbath, from defiling it;** and keeping his hand from doing every evil.

**[Shalom and thank you for joining me today in this study titled Numbering the Sabbath. Today we are going to talk a bit about why the Sabbath is important and where we find the memorialized Sabbath of Creation through the Creator’s simple order of operation.]**

The Most High Eloah informs us that the ones meeting with HIM at HIS Appointed Time- HIS SABBATHS- are the ones who will bear HIS MARK. These are HIS people; of which HE gives to HIS SON for safe keeping.

**John 17:11** And no longer am I in the world, yet these are in the world; and I come to You. Holy Father, keep them in Your name, **those whom You gave to Me, that they may be one as we are.**

**John 17:12** While I was with them in the world, I kept them in Your name; **I guarded those whom You gave to Me**, and not one of them was lost, except the son of perdition, that the Scripture might be fulfilled.

We have to then ask, are we given to the Messiah for safekeeping if we don’t bear the MARK of His Father? It is the ‘son of perdition’ whose job it is to keep sinful man away from the Creator’s Sabbath. Exodus 31:14 tells us that ‘You shall keep the Sabbath therefore; for it is holy unto you: every one that defiles it shall surely be put to death: ...’ Put to death because they are not one of His people for the lack of guarding the Sabbath. This is why it is HIS *Mark*.

**Revelation 7:1** And after these things I saw four angels standing on the four corners of the earth, holding the four winds of the earth, that wind should not blow on the earth, nor on the sea, nor on every tree.

**Revelation 7:2** And I saw another angel having ascended from **the rising of the sun**, having the **seal of the living Eloah...**

Notice that the angel *rising from the MORNING sun* has JAHUAH’S seal- His mark.

**Seal** <sup>H2856</sup> châtham : to *close* up; especially to *seal*; *mark*.

A *Seal* is a MARK OF DELEGATED AUTHORITY and gives the owner’s name and his position. In this case the seal of the **LIVING ELOAH**. A seal provides authenticity and PREVENTS TAMPERING. A seal serves to protect the contents. A king places his seal upon an edict to make it legal and valid. The importance attached to seals in antiquity was so essential that without one no document was regarded as authentic. Therefore the seal of the Living Eloah authenticates HIS people.

The Gospels tell us that we can only come to the Father through the son; because He shields our sins from His Father view and prevents us from being consumed in ELOAH'S rage. There is a reason the son is called the **Master of the Sabbath** - because He was given to protect those with its mark.

The Hebrew word O'th is usually translated as 'SIGN', but it can also mean '*mark*' - and not just any ole mark- but a distinguishing mark.

**Sign- O'th <sup>H226</sup> from the BDB Definition:**

1) sign, signal

**1a) a distinguishing mark**

A distinguishing mark or feature is one that makes someone or something different from similar people or things.

Therefore if we understand correctly, those who observe the Creator's Sabbath are given a distinguishing mark which is ELOAH'S seal of Authenticity. That seal then provides us protection from and authority over our enemies.

In Revelation the Angel with ELOAH'S seal instructs the other four angels standing at the four corners of the earth to seal the **bondsmen** before Jahuah's retribution comes.

**Revelation 7:3** Do no harm to the earth, nor the sea, nor the trees, until we seal the bondsman of our Eloah on their foreheads.

Some translations use the word *slave* in the place of bondsman or bondservant. But there is a distinct difference between the two.

A **slave** is someone who is owned by another person and is **forced to work without pay**, while a **bondservant** is someone who **has chosen to serve their master voluntarily**, often as a result of a debt or commitment. The key distinction lies in the **voluntary nature of the bondservant's service** compared to the involuntary status of a slave. Metaphorically this is done by nailing ones ear lobe to the door post of their masters house.

**Deu 15:12** If your brother, a Hebrew man, or a Hebrew woman, is sold to you and serves you six years, then in the seventh year you shall let him go free from you.

This is talking about the Sabbatical year.

**Deu 15:13** And when you send him out free from you, you shall not let him go away empty.

**Deu 15:14** You shall richly adorn him from your flock, and from your threshing floor, and from your winepress, with that which Jahuah your Eloah has blessed you, you shall give to him.

This is symbolic of the Most High (represented by the Master) who provides for your needs in the sixth year for the upcoming Sabbatical and even perhaps the Jubilee years.

**Lev 25:20** And when you say, What shall we eat in the **seventh year**; for, lo, we may not sow nor gather our increase?

**Lev 25:21** Then **I have commanded My blessing on you in the sixth year, and it shall produce the increase for three years;**

**Lev 25:22** and you shall sow the eighth year, and shall **eat of the old crop** until the ninth year, until the coming in of its crop; you shall eat of the old.

**Therefore the master provides for the servant as the Most High does for us.**

**Deu 15:15** And you shall remember that you were a slave in the land of Egypt, and Jahuah your Eloah redeemed you. On account of this I command you this thing today.

**Deu 15:16** And it shall be, **if he says to you, I will not go out from you, because he loves you and your house, because it was good for him with you;**

**Deu 15:17** then **you shall take an awl, and shall put it through his ear, and through the doorpost, and he shall be your slave forever.** And you shall do so to your slave-girl also.

Men and women alike, if we want to be the bondsmen of the Most High- the ones in white robes before the throne- we must be bonded to HIS doorpost --- which is HIS covenant.

**Eze 20:37** And I will cause you to pass under the rod, and I will bring you into the **bond of the covenant.**

Notice that **this is a bond to** ‘*THE*’ Covenant not just ‘A’ covenant- indicating that everyone comes under *The ONE* covenant of the Most High. Our allegiance to our Creator will be outwardly reflected in the way that we live, keeping the commands and, most notably, guarding HIS Sabbath.

**Exo 31:12** And Eloah spoke to Moses, saying,

**Exo 31:13** And you speak to the sons of Israel, saying, Keeping you shall keep My Sabbaths; for it is a sign between Me and you for your generation; to know that I am Jahuah your sanctifier.

**Exo 31:14** And you shall keep the Sabbath, for it is holy for you; the profaners of it dying shall die; for everyone doing work in it, that soul shall be cut off from the midst of his people.

**Exo 31:15** **Work may be done six days**, and on the seventh day is a Sabbath of rest, holy to Jahuah; everyone doing work on the Sabbath day dying shall die.

HE is not speaking of our earthly – fleshly death because all flesh dies, but rather about our eternal – spiritual death.

**Exo 31:16** And the sons of Israel shall observe the Sabbath, to do the Sabbath for their generations; **it is a never ending covenant.**

This is JAHUAH’S doorpost, HIS never ending covenant.

**Exo 31:17** It is a sign forever between Me and the sons of Israel; for in six days Jahuah made the heavens and the earth, and on the seventh day He rested and was refreshed. (KJV)

Hosea 4:6 says the people of the Most High are cut off for lack of knowledge. Because they rejected the knowledge He has sent to them through His prophets, HE will also reject those from being **priests to Him**. All JAHUAH ever wanted was a nation of priests to love and serve HIM, but because they had forgotten HIS COMMANDMENTS He will forget their sons. They won't be His people; they won't be the ones HE gives to HIS son for safe keeping.

The Sabbath is the only day mentioned in the 'Ten Commands' and yet the one commandment that is most ignored by those who call themselves the "*Faithful*".

If the Beast has a mark, then most certainly the Most High does as well. That mark being His 7<sup>th</sup> day. John the Revelator warned us against taking the mark of the Beast and the wrath of Eloah that will ensue if we do.

**Revelation 14:9** And a third angel followed them, saying in a great voice, If anyone worships the beast and its image, and receives a mark on his forehead, or in his hand,

**Revelation 14:10** he also shall drink of the wine of the anger of Eloah having been mixed **undiluted in the cup of His wrath**. And he will be tormented by fire and brimstone before the holy angels and before the Lamb.

We cannot deny then the importance of the Sabbath. So therefore we need to ask ... When is our Creator's seventh day 'Sabbath'?

You can get as many answers to this question as people you ask. Some would say the Gregorian Saturday is the Sabbath, another would say the moon regulates the Sabbath, a Christian would tell you that Sunday is the "Lord's Day" and a Muslim would say Friday is the day. I've even had people tell me that "Every day is the Sabbath in the Messiah." But what does the *Word* of Eloah, who is the *MASTER* of the Sabbath, say?

**Gen 2:2** And on the seventh day Eloah completed His work which He had made. And He rested on the seventh day from all His work which He had made.

**Gen 2:3** And Eloah blessed the seventh day and sanctified it, because He rested from all His work on it, which Eloah had created to make.

**Exodus 20:11** For in six days the Creator made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the Creator blessed the Sabbath day, and hallowed it.

Looking at the face value of these scriptures let's erase any preconceived ideas of the Sabbath we might have and examine the direct word of the Most High.

**Psalms 90:11** Who knows the power of your anger? AND HOW TO NUMBER OUT HIS DAYS BECAUSE OF THE FEAR OF YOUR RAGE? (ABP)

We see that David is associating the Fear of Eloah's rage to **numbering** our days correctly. If it was okay to observe a Sabbath on any other day than His original Sabbath why would we be

warned of His wrath if not counting correctly? After all HE gave us the simplest of instructions in the very beginning of HIS Word for numbering HIS Sabbath.

Since everyone believes that their observed Sabbath is the correct one- then how do we know for sure which one is right? How do we wade through all the dogma to find the straight pathway back to Eloah's set times?

We are told to approach the word with childlike eyes- So let's take a look at Genesis 1 to see what the facts bare out about that first week.

**Gen 1:1** In the beginning Eloah created the heavens and the earth;

*"In the beginning Eloah created the heaven and the earth."* How can we not believe that it could have been anything other than a manifestation of HIS perfection? The *original creation* was worthy of HIM as the Creator of all things. Isaiah expressly declares that the earth was in fact not created in its chaotic state which Genesis 1:2 views it.

**Isa 45:18** For thus says JAHUAH, the ones making the heaven, this Eloah, the one introducing the earth and making it; He separated it, He did not make it empty, but He shaped it to dwell in; I am JAHUAH and there is none beside.

A war had ensued in the Heavens when Heylél a.k.a. Lucifer rebelled. The Creator told His angels that they would bow to mankind. Heylél wasn't having it and decided he could take the place of the Most High and mankind could worship him instead of JAHUAH.

Heylél knew if he could get men to follow his false appointed times, this would take them away from the presence of the Most High. Just as he did with Adam and Chavvah (Eve) in the Garden- convincing Chavvah and Adam to meet with him at his set time in order to partake of the forbidden knowledge. Instead of meeting with the Creator when HIS time came, Adam and Chavvah hid from the Most High. In ELOAH'S eyes they had committed FORNICATION and they were expelled from the Garden of Appointed Times.

**Isa 14:13** For you have said in your heart, I will ascend into heaven, I will exalt my throne above the stars of Eloah (*The stars according to Enoch are the leaders of time which Heylél wants to be above*) I will sit also upon the mount of the **congregation**, in the sides of the north:

This word congregation is none other than **mo'ed**<sup>H4150</sup> - *an appointment, a fixed time or season; specifically a festival*. Heylél wanted to be over the leaders of time that count and mark the Creator's feasts and more importantly, the SABBATH. If man isn't worshipping during the Creator's appointed times- where HE is present, then man is inadvertently worshipping Lucifer which suits him just fine.

**Isa 14:14** I will ascend above the heights of the clouds; I will be like the Most High.

If it wasn't important to be at the proper appointments set by the Creator then why would Heylél work so hard to change them? If any ole day will do as long as we are doing it, then why does Heylél want to control it?

**Rev 12:7** And there was war in Heaven. Michael and his angels warring against the **dragon**. And the dragon and his angels warred,

**Rev 12:8** but did not prevail. Nor was a place found for them in Heaven any more.

**Rev 12:9** And the great dragon was cast out, the **old serpent called Devil**, and Satan, who **deceives the whole world**. He **was cast out into the earth**, and his angels were cast out with him.

**Luke 10:18** And He said to them, **I saw Satan fall from Heaven like lightning.**

**Isa 14:16** They that see you shall narrowly look (glance sharply) upon you, and consider you, saying, ***Is this the man that made the earth to tremble, that did shake kingdoms;***

**Isa 14:17** **that made the whole world desolate, and destroyed its cities;** the ones in enslavement he did not loose.

HE did not free the servants at the time of release, as commanded.

### **Now the restoration begins.**

**Gen 1:2** And the **earth** <sup>G1093</sup> **WAS without form** (*APB= unseen*) and **void** (*APB= unready*) And **darkness** was on the face of the **deep** And the Ruach [Spirit] of Eloah moved upon the face of the **waters**.

In the Septuagint the word earth is 'ghay' <sup>G1093</sup>; meaning *soil*; by extension a *region*, or the solid part or the whole of the **terrene globe**. (global earth).

**Was** <sup>H1961</sup> ha jah *become, come to pass*. It is rendered *became* or "has become."

**Without form** <sup>H4414</sup> to lie waste; a desolation that is, desert; confusion

**Void** <sup>H922</sup> an undistinguishable ruin

**Darkness** <sup>H2822</sup> misery, destruction, death, ignorance, sorrow, wickedness: - dark

**Deep** <sup>H8415</sup> from H1949 **an abyss, as a surging mass of water** – (compare H2000)

**H1949** to make an uproar, or agitate greatly: - **destroy**.

**H2000** properly to **put in commotion**; by implication to *disturb, drive, destroy*: - break, consume, crush, trouble, vex. (compare H1949, H1993)

**H1993**- to make a loud sound (like English "hum"); by implication to be **in great commotion** or tumult, **to rage, war, moan, clamor**: - clamorous

**Waters**- <sup>H4325</sup> - *water; urine, semen*: - + piss, **wasting**, water [-course, -flood, -spring].

Thus Genesis 1:2 could read;

And **the globe/earth became** an **undistinguishable ruin** and **desolate**. And **Misery, death and sorrow** was on the **face (front)** of **War**. And the Ruach of Eloah moved upon (restored) the **wasting**.

The earth could not “become” desolate unless it was in a form other than desolate.

This reading reasons that somewhere between the first two verses of Genesis some terrible catastrophe must have occurred. This catastrophe most likely is the apostasy of Heylel. Eloah then sends His Ruach to restore the earth so life could once again flourish.

**Gen 1:3** then Eloah said, Let **light**<sup>H216</sup> be! And there was light.

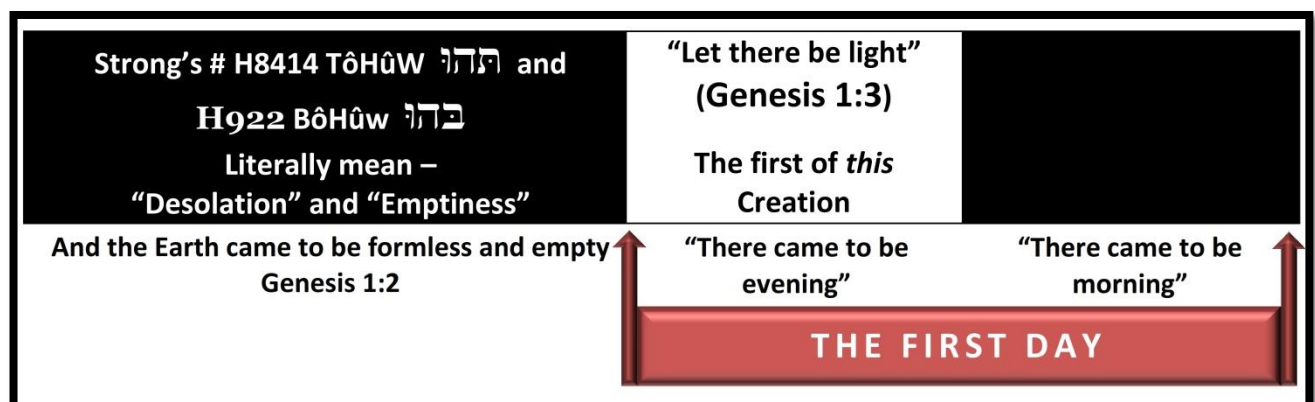
Recall that there was darkness and the earth could not be seen because of it. Then the Creator brings forth light - the Hebrew is ‘**Ore**’<sup>H216</sup> meaning: *illumination* or *luminary* - *bright, clear, + day, light, morning, sun*.

Recall the angel with the seal in Revelation ascended from the morning sun.

**Gen 1:4** And Eloah saw the light, that it was good, and Eloah separated between the light and darkness.

**Gen 1:5** And Eloah called the light, Day. And He called the darkness, Night. And there was evening, and there was morning the first day.

Therefore the first day of restoration began and ended with the morning sun.



Therefore the very first thing that the Creator does after the Ruach finishes the clean-up is brings forth the morning sun (the Messiah is also called the ‘Sun of Righteousness’ *Mal 4:2*). Eloah then ends the first day with the subsequent sunrise; completing the first full cycle of the restored day.

Days two and three the Creator separated the waters, wrapping the earth within a protective watery atmosphere and establishing the bodies of water that will support the aquatic life. The land surface and plants were fashioned and made ready as well.

By the end of the third day, the earth was fully dressed and prepared to support life. All that was left was for the animals and man to be set in place. Yet before that placement happened, right in the middle of the Creation week, Eloah sets His clock.

**Gen 1:14** And Eloah said, Let **luminaries** be **in the** expanse of the **heavens**, to **divide** between the **day and** the **night**. And let them be **for signs** and for **seasons**, and for **days** and **years**.

The Hebrew word for SIGNS as we mentioned is *o’th* which means “mark or evidence.” The Lexicon defines SIGNS as “*signs and times*” and the Hebrew word for SEASONS is *mo’ed*, of course meaning, *appointment, a fixed time; a festival*.

Given this understanding then Genesis 1:14 could read:

*... let the lights be for SIGNS OF TIME; FOR EVIDENCE OF TIME; MARKS OF TIME for the FIXED time appointments to meet for festivals and for {Sabbath} days and {Sabbatical} years.*

**Gen 1:15** And let them be for **luminaries in the** expanse of the **heavens**, to **give light on the earth** (*terrene globe*). And it was so.

**Gen 1:16** And Eloah made the two great luminaries: the GREAT luminary to rule the day, and the small luminary and the stars to rule the night.

**Gen 1:17** And Eloah set them in the expanse of the heavens, to **give light on the earth**,

**Gen 1:18** and to rule over the day and over the night; and to divide between the light and the darkness. And Eloah saw that it was good.

**Gen 1:19** And there was evening, and there was morning the fourth day.

This event was so significant that a whole day was allocated to it. Up until now the Creation week had been all about the preparations to sustain life, therefore we can only assume that ELOAH’S clock holds some kind of life sustaining factor.

In Genesis 1 we are only told that the lights were to be the witnesses of Time, but there is no breakdown here as to which light was given what duty of Signs, Seasons, Days or Years. The bible mostly tells us that the ‘Greater Luminary’ is the sun, made for ruling the day and the moon or ‘Lesser Luminary’ and stars for ruling the night. So how do we know what light to use for numbering our days so we can find the true Sabbath?



King Solomon can answer that for us:

**Ecc 7:11-13** Wisdom is good with an *allotment* and *abundance* to the **ONES VIEWING the SUN**.

**Ecc 7:12** For **WISDOM in its SHADOW** is as the Shadow of **Silver**; and the advantage of the Knowledge of Wisdom will RESTORE to LIFE the One HAVING IT.

Ah ha! Our life sustaining factor is found in watching the Greater Luminary and understanding what the shadows it casts means. Every day of the year the shadow is a little different than the day before. The shadow is either a little straighter or a little more bent depending on the day and season.

As the sun moves towards the solstices its shadow becomes more and more ‘bent’ each day, either to the north or to the south depending on the season and Hemisphere you live in. As the sun moves towards the equinoxes the shadow becomes more-straight. Solomon knew how to read the sun signs and understood the significance of that information.

**Ecc 7:13** Look at the work of ELOAH; for who can make that straight which He has bent?

Notice that Solomon throws in this information about making straight what was bent. Obviously still talking about the sun, he tells us this is *the sign* to watch- the straight and bent shadows- which will Restore Life!

Only the Creator has control of the sun, it doesn’t have arbitrary phases like the moon for which men can collaborate over. It is just a faithful witness running its course as the Bride Groom across the heavens spoken of in Psalms 19. Thus, Eloah assigned it as the **Chief Star** to start counting our days.

From one sunrise to the next all the days of our lives, man’s years are numbered by his revolutions around the sun, not the moon. Remember that Heylél wanted to sit ABOVE the stars (which include our sun) and not above the moon. Instead as prince of the air, he uses the moon as part of his deception.

**Mal. 4:2** But to you who fear My name, the Sun of Righteousness shall rise up, and **healing will be on His wings**. And you shall go out and frisk like calves of the stall.

Moses was instructed to use the day of the due east sunrise to align the building of the Tabernacle on the first day of the second year in the wilderness. This is the day of the spring equinox when the shadows of the sun are straight and not bent- allowing for the perfect east west alignment of the Tabernacle. All Moses had to do is set the center pole towards the sunrise, using it as one large transit to keep the Tabernacle set while the frame goes us around it. (which I talk about in my book ‘Wheels of Time; the Camp & Tabernacle as Designed.’)

Per the instruction of our Creator, Moses and Aaron were to count the Feast Days from the due east sunrise as it was the day the heavens started marking time. For Eloah said “This is for you the first day of the year.”

Enoch also confirms that East is first-

**Enoch 77:1** And the **first quarter** is called **the east**, because it is the first:

Enoch tells us that the first quarter of the year begins on the day that establishes east. This is the day of the due east sunrise which projects a straight-line and none other.

So how does this, as Solomon details, straight line shadow of the sun restore life exactly?

Three days after the sign of the due east rising was given to the Greater Luminary, scripture tells us that the Creator rested - on the 7<sup>th</sup> day.

The Creator gave us this sign that is rich in wisdom so that we would NEVER lose the BLESSED first Sabbath of creation-no matter how many crazy calendars Heylel inspires- for it is to be a memorial and the Mark of HIS PEOPLE. Remember, without the **MARK** of the Sabbath as per Eloah one will perish (Heylel's plan)!

This is the straightforwardness of our Creator's division of days. The Sabbath is simply three day after the sun rises due east! It really can't be more elementary than that.

The Sabbath Commandment is the only one that starts with the word "**Remember**" because it is a **memorial** to all JAHUAH'S works during the first week.

**Exo 20:8 Remember** the sabbath day, to keep it holy;

**Num 10:10** Also in the *Days of your Gladness* and in your *Solemn Days* and in the *Beginnings of your Months*, you shall blow the trumpets over your burnt offerings and over the sacrifices of your peace; that they may be to you for a **MEMORIAL** before your Creator; I AM JAHUAH your Creator.

Numbers 10:10 is telling us that the Sabbaths, Feast Days and Rosh Chodesh/First Day of each month are all MEMORIALS – Memorials of the ORIGINAL events. Why then would we think that the Sabbath is counted any differently than the other annual memorials listed in Leviticus 23?

The memorializing of the Sabbath is as annual as all the other FEASTS! Only this one is done every seven days **for fifty-two Sabbaths each year!** Then the cycle repeats.

The Books of Enoch and Jubilees profoundly instruct that a year is only 364 sunrises. Seven days as per Genesis divides quite nicely into 364- giving us fifty-two Sabbaths each year.

**Jubilees 6:29-31** And they placed them on the heavenly tablets, each had **thirteen weeks**; from one to another passed their **memorial**, from the first to the second, and from the second to the third, and from the third to the fourth [quarters]. And all the days of the commandment will be **two and fifty weeks of days** and these will make **the entire year complete**. Thus it is engraven and ordained on **the heavenly tablets (The Creator's clock)**. **And there is no neglecting** this commandment for a single year or from year to year.

So what 'year' is Jubilees referring to? It was certainly written long before the Gregorian and even the Julian calendars. Therefore it could only be the year at the time of the Genesis account.

The year as Adam would have known it. The year that changed when the earth tilted (*Enoch 65:1*) in Noah's day adding extra solar days to the 364.

Enoch who is (*note*) **seventh** from Adam was given this information so the end time generation could know how to restore the 7<sup>th</sup> day of Eloah.

Enoch 1:1 The blessing of Enoch: with which he blessed the elect and the righteous who would be present on the day of tribulation at the time of the removal of all the wicked ones.

Enoch 1:2 And Enoch, the blessed and righteous man of ELOAH took up his parable while his eyes were open and he saw, and said, "This is a Qodesh/Holy vision from the heavens which the malakim/angels showed me: and I heard from them everything and I understood. I look not for this generation but for the distant one that is coming. I speak about the elect ones and concerning them."

Throughout his writings we are given calendrical instructions. Enoch describes the Genesis year in chapter 72 with the sun gates and in chapter 82 introduces us to the additional leaders over days 365 and 366 that were set in place after the tilt. The placement of these additional days are also confirmed in the Dead Sea scroll number 4Q394 where the 12<sup>th</sup> month is mentioned:

*Frag. 2 col. 1 [On the twenty] first [of] it a Sabbath. [On the] twenty eighth of it a Sabbath. **In addition to it (the day) after the Sabbath and the sec[ond da]y.***

Note that the '***In addition After the Sabbath and the second day***' is talking about the days 365 & 366 after the Creation year of 364 years.

*Frag. 3-7 col. 1 [The (twenty-)eight of it] a Sabbath. **In addition to] it [are to be add]ed.** And the year is complete, three hundred and si[xty four] days.*

Counting 364 days from day one of Creation falls on the fifty-second Sabbath; which is the 28<sup>th</sup> day of the twelfth month when we number as instructed by Enoch, and just as the scroll confirms. Then the additional day[s] is outside of the 364 leaders named by Enoch in chapter 82. These days are called Helo Jaseph and Asfa'el. Both the names Jaseph and Asfa come from the same root at Joseph; meaning 'he will add' or 'augmented'. These are the two extra solar days that were now added to the end of all the other leaders of time. The four that come in first and the 360.

The instruction given is that the seventh **counted** day is a *memorial* to the Creator's works. On that day we are to rest as HE did.

The church was not given the knowledge of the Creator's division of days and teaches the seven day count to mean that it is a continuous uninterrupted count. Yet- if we count uninterrupted from cycle to cycle, then the Sabbath quickly becomes out of sync with Creation itself!

What *is* continuous and uninterrupted is the Sabbath's **COVENANTAL POWER**, for it is an everlasting covenant between True Worshipers and their Creator.

**Exodus 31:16** And the sons of Israel shall GUARD the SABBATHS to observe them unto their generations.

**Exodus 31:17** It is an **ETERNAL COVENANT** with ME and the sons of Israel, it is an eternal sign. For in six days the CREATOR made the heaven and the earth, and on the seventh day He CEASED and rested. (ABP)

JAHUAH lays out the pattern of HIS days at Creation. By observing any other day, we put ourselves outside the promise and blessings of JAHUAH'S day of rest. The CREATOR'S TRUE Sabbath shall be restored, as noted in Isaiah 66:23, "And it shall come to pass, that from one Rosh Chodesh to another, and from one Sabbath to another, shall all flesh come to worship before Me, says JAHUAH."

The Sabbath has always been, is today and forever shall be set aside and sanctioned by JAHUAH as His day of communion between mankind and Himself. There is not a single verse in the entire Bible that declares that the Sabbath has ever been done away with or changed from the ORIGINAL PATTERN in Genesis.

Long before any days were named after false gods- we were simply instructed to number them. But here is where the problem and deceptions lie.

Scripture is ALWAYS the framework for truth- other inspired writings add in the walls that strengthen the frame. Enoch is telling us that the Creator's division of days is based on a 364-day year. Then let's work within that premise.

If the due east sunrise is the memorial of the fourth day of creation - then regardless of any other days- this is our anchor to creation and its Sabbath- Because we know that... three days later the Creator rested. Pretty easy to count three sunrises! And we know that three days has biblical and spiritual implications as well.

Due to misunderstanding the perpetual nature of the Sabbath there are people who try to bend our Creator's division of days in order to satisfy their own understanding.

**Pro 3:5** Trust in JAHUAH with all your heart, and lean not to your own understanding.

**Pro 3:6** In all your ways acknowledge Him, and He shall direct your paths.

I am not asking you to lean into my understanding either- all I present here is scripture's order of operation. ***The FACTS.***

There are those who attempt to keep the Sabbath a continuous count by using the named days on the Gregorian calendar. Following after the Jews, they assume without question that the day called Saturday lines up with the 7<sup>th</sup> day of Creation. So being a truth seeker I wanted to explore the roots of Saturday Sabbath.

First let's understand that we are told to number our days not name them after false gods... It was those very false gods that were the cause of the true Sabbath being taken away from the Jews.

Shortly after leaving Egypt the Israelites made a golden idol and a false feast was declared to honor JAHUAH. 'Tomorrow IS A FEAST TO ELOAH' proclaimed Aaron the brother of Moses - This was not a true appointed feast of JAHUAH, but rather for the deity Saturn for which the

calf was a symbol. This feast took place on Saturn's Day, which was the day the Egyptians worshipped their gods. This was the beginning of the Hebrews worshipping Saturn's day outside of the bondage of Egypt.

**Exodus 32:8** they have quickly turned off from the way which I commanded them; they have made for themselves a casted calf and have bowed to it, and have sacrificed to it. And they have said, These are your gods, O Israel, who brought you up from the land of Egypt.

**Exodus 32:5** And Aaron saw, and he built an altar before it. And Aaron called and said, A feast to elohah tomorrow.

The false feast of Saturn was instituted as an appointed time to meet and worship – a time that JAHUAH considers to be blasphemous.

Fast forward to Amos (approx. 689-687 B.C.) and we again find the House of Israel keeping feasts other than the ones appointed by JAHUAH at Mount Sinai. ELOAH is so angry and fed up with these false feasts that He condemns the whole House of Israel to the worship of the Hosts of Heaven – the Tabernacle of Saturn which they had made. Thus, the false Saturday Sabbath.

**Amos 5:21** I have detested, I have thrust away your holiday feasts, and in no way shall I savor in your festivals.

**Amos 5:25** Have you brought near sacrifices and food offerings to Me forty years in the wilderness, O house of Israel?

**Amos 5:26** But you have borne (<sup>H5375</sup> *nasa* – to bear up, suffer, receive but can also mean *MARRY* that is *Be Intimate with*) the tabernacle of your god Moloch and Saturn, your images of the **star of your god**, which you made to yourselves.

**Act 7:42** And Eloah turned and **delivered them up to serve (to worship) the host of the heaven**; as it has been written in the book of the prophets, Did you not offer to me victims for slaughter and sacrifices for forty years in the wilderness O house of Israel?

**Act 7:43** And you took up the tent of Moloch, and the star of your god Saturn, the figures which you made in order to worship them. And I will remove you beyond Babylon.

**Amos 5:4** For so says JAHUAH to the house of Israel, Seek Me, and live.

**Amos 5:5** But do not seek ***Bethel***, and do not enter Gilgal, and do not cross over to Beer-sheba; for Gilgal going shall go into exile, and Bethel shall be for nothing.

**Amos 5:6** Seek JAHUAH, and live, that He not break out like a fire *on* the house of Joseph, and consume, and no one is putting it out for Bethel.

Remember the golden calf Saturn had once again been erected by Jeroboam (1Ki. 12:25-33)- this time in Bethel. Amos is stating that their Saturn god in Bethel cannot put out the fire that JAHUAH is sending upon the House of Joseph.

He goes on to say that it is JAHUAH, which created the stars. In other words, they were not to worship the creation of the stars, sun, moon, and the five planets - but are to worship their Creator.

**Amos 5:8** Seek the one who fashions the Pleiades and Orion, who turns the deep darkness into morning, who darkens day into night, who calls out to the waters of the sea, pouring them out onto the surface of the earth—JAH (H3068 Jah, the sacred name: most vehement.) IS HIS NAME.

Amos declares that Israel had set-up an **IDOLATROUS SHRINE** and false feast dedicated to Saturn. They were worshipping in the Tabernacle of Saturn, declaring Saturn to be their king and star god.

**Act 7:38** This is he who was in the congregation in the wilderness with the Angel who spoke to him in Mount Sinai, and with our fathers, who received the living words to give to us,

**Act 7:39** to whom our fathers would not be obedient, but thrust HIM away and **TURNED BACK AGAIN TO EGYPT IN THEIR HEARTS**

**Acts 7:40** saying to Aaron, ‘Make gods for us who will lead the way for us. As for this Moses who led us out from the land of Egypt, we do not know what has happened to him.’

**Acts 7:41** Thus they made a calf in those days, and offered sacrifice unto the idol, and rejoiced in the works of their own hands.

Then some 800 years after the exodus (1450 BC) the Word of JAHUAH came to Ezekiel (593 BC). He was commanded to bring charges against Israel for the sins of their forefathers because they had not left the Egyptian idols behind, and they abolished JAHUAH’S Sabbath and set time appointments from the get-go in the wilderness. Due to this abominable sin, JAHUAH cursed Israel with set-time ordinances that would lead them and their children TO DEATH and NOT TO LIFE.

Ezekiel 20:2 - 25 tells this story of apostasy:

**Eze 20:2** And the word of ELOAH came to me, saying

**Eze 20:3** Son of man, speak with the elders of Israel and say to them: Thus says Sovereign JAHUAH. This is the Word of Sovereign JAHUAH.

**Eze 20:4** Shall I punish them with punishment, O son of man? Testify to them of the lawless deeds of their fathers!

**Eze 20:5** And say to them: ‘Sovereign JAHUAH says: On the day I chose Israel, with uplifted hand ***I bound myself by oath*** to the descendants of Jacob and revealed Myself to them in Egypt, declaring: I am JAHUAH your Eloah.’

**Eze 20:6** In that day I took hold of them by my hand, to lead them from out of the land of Egypt, into the land which I prepared for them, a land flowing milk and honey, the honeycomb is beyond every land.

**Eze 20:7** Then I said to them, ‘Each of you, get rid of the abominable images you have set your eyes on, and do not defile yourselves with the idols of Egypt. I am JAHUAH you Eloah.’

**Eze 20:8** And they revolted from me, and wanted not to listen to me. Each threw not away the abominations of their eyes and **the practices of Egypt they abandoned not**. And I spoke to pour out my rage upon them; to complete my anger among them in the midst of Egypt.

**Eze 20:9** But I did not, since that would have brought dishonor to My Name, for in the presence of the people among whom they were living I had announced to Israel that I was going to lead them out of Egypt.

**Eze 20:10** So I brought Israel out of Egypt and led them into the wilderness.

**Eze 20:11** And I gave them my **ORDERS**, and I made know my **ORDINANCES** to them; how **if a man should do them he shall live by them**.

ORDERS ‘chuqqah’ H2708 = *appointed (set time), customs*.

ORDINANCES ‘mishpat’ H4941= *divine law, ceremony*.

**Eze 20:12** And **My Sabbaths** I gave to them to for a **SIGN** between me and between them, for them to know that I am JAHUAH, the one sanctifying them.

**Eze 20:13** And the house of Israel greatly embittered me in the wilderness. In **MY APPOINTED SET TIME ORDERS** they did not go, and my **DIVINE LAW (ORDINANCES)** they thrust away, which a man shall do them and shall live by them. And they **PROFANED MY SABBATHS exceedingly**. And I spoke to pour out my rage upon them in the wilderness to completely consume them.

The MOST HIGH is furious because Israel wasn’t following HIS LAWS and APPOINTED TIMES.

**Eze 20:15** And I lifted my hand against them in the wilderness, the thorough one, to not bring them into the land which I gave to them, a land flowing milk and honey; (the honeycomb is beyond all the land).

**Eze 20:16** Because they thrust away my **DIVINE LAW**, and in my **SET APPOINTMENTS** they went not by them; and they **profaned my Sabbaths**, and they **went after the thoughts of their hearts**.

King James translates this as *“their heart went after their idols”*.

They profaned the Sabbath... PROFANED ‘chalal’ H2490 = *to dissolve, to break one’s word*. The Israelites promised at the foot of Mt. Sinai to follow ALL that JAHUAH had instructed- but almost immediately they broke that promise.

**Eze 20:17** And MY eye spared them to not wipe them away and I did not commit them unto consumption in the wilderness.

The next verse gives WARNING to the new generation of Israel – a warning not to practice the set-time statutes that their fathers had observed in honor of their idols.

**Eze 20:18** But I said unto their children in the wilderness, Walk not in the **STATUTES** of your fathers, neither observe their *mishpat* (*ceremonies*), nor defile yourselves with their idols: (KJV)

STATUTES ‘choq’ H2706 = an appointment, set time, **convenient, custom.**

The one excuse I hear the most for not being able to follow our Creator’s calendar is how hard it is to get days off during the Beast’s work week- so many do what is ‘convenient’ as long as they are observing “a Day” their conscience is clear- but the Most High isn’t having it!

Years ago we met with a couple who had questions about the calendar and as we went through the days of assembly we spoke about the Rosh Chodesh /the Head of Each month – explaining to them that this day was also a set a side day. Their reaction was “Not another day off. That just won’t work with our work schedule.” Now they observe Saturday as Sabbath because it works with their schedule. And if asked they would tell you... “It’s what the Jews do and weren’t they the chosen people?”

The chosen are called Israel not Jew, and in order to be a part of “*Israel*” we must live by HIS set time appointments- not the customs of those still under HIS sentence.

**Eze 20:19** I am JAHUAH your Eloah, go by **MY ORDERS** (set time appointments), and keep my ordinances (divine laws), and do them!

**Eze 20:20** And my Sabbaths – sanctify them! And it will be for a sign between me and you, to know that I am JAHUAH your Eloah.

**Eze 20:21** And they rebelled against me. And their children went not by **MY ORDERS**. And **MY ORDINANCES** they guarded not to do them, which if a man does then he shall live by them. And **MY SABBATHS** they profaned. And I spoke to pour out my rage upon them, and to complete my anger against them in the wilderness.

**Eze 20:22** And I turned my hand against them, and I acted because of myself, so that my name should not be thoroughly profaned before the nations; from whom I led them out before their eyes.

**Eze 20:23** And I lifted up my hand against them in the wilderness, to disperse them among the nations, and scatter them in the places;

**Eze 20:24** because they did not observe my ordinances, and they thrust away my orders, and profaned my Sabbaths, and their eyes were after the thoughts of their fathers.

**Eze 20:25** And I gave them up to *orders* (set appointed times) that were not good, and *ordinances* -DIVINE LAWS/customs that lead TO DEATH!

These scriptures very plainly show that right from the beginning, keeping the true Sabbaths and Set-time appointments was a problem for the Hebrews. They were very quick to abolish His



beautiful meetings that lead them into His presence- into LIFE; Instead, choosing the dead idols of Egypt which led to death.

Nehemiah (445 B.C) wrote of the same violation later in 13:17-18, "I contended with the nobles of Judah, and said unto them, 'What evil thing is this that you do, and profane the Sabbath day? Did not your father's thus, and did not our Eloah bring all this evil upon us, and upon this city? Yet you bring more wrath upon Israel by profaning the Sabbath.'

The Hebrews from the time of the exodus, into Amos', Nehemiah's and Ezekiel's time, offered their sacrifices not to JAHUAH but to their wandering star god, Saturn. They worshipped in the Tabernacle of Saturn, declaring Saturn to be their king and god. Thus JAHUAH delivers them up to marry, that is, to be intimate with and serve the host of heaven Saturn, therefore suffering the consequences.

This sentence has never been lifted to this day- and won't be until the end of days, when the goyim (nations) and the Jews becomes one flock. The Goyim were given a way back since the House of Israel shunned it- but they have the promise and will be brought back into the fold.

The Jews call the planet Saturn by the name Shabtai. This has confused some to now think that this Hebrew word for Saturn is equivalent to the seventh day of creation, the true Sabbath of the Bible.

Even before the rise of Christianity, the Romans, aware that the Jews rested every seven days, attribute this to the role played in their religion by Saturn and referred to the Jewish Sabbath as "Saturn's day."<sup>i</sup> Therefore known as the Sabbath of Saturn.

In Histories 5.2, Tacitus, considered one of the greatest Roman historians (56 -120 AD) writes of the Jewish Sabbath: "*We are told that the seventh day was a mark of respect to Saturn.*"

The Jews identified Saturn or Cronus (*Greek*) with the Semitic El (short for Eloah).<sup>ii</sup> The Greeks recognized Cronus as the Phoenician God of Time or *El Olam* which would be rendered Oulomos in the Greek.<sup>iii</sup>

Jamieson Fausset Brown Bible Commentary has this to say:

*"The Septuagint translates "Chiun" into Remphan, as Stephen quotes it (Acts 7:42 - 43). The same god often had different names . . . Chiun, the Arabic and Persian name, written also Chevan. In an Arabic lexicon Chiun means "austere"; so astrologers represented Saturn as a planet baleful in his influence Hence the Phoenicians offered human sacrifices to him, children especially; so idolatrous Israel also.*

*Rimmon was the Syrian name (2Ki 5:18); pronounced as Remvan, or "Remphan," just as Chiun was also Chevan. Molech had the form of a king; Chevan, or Chiun, of a star. Remphan was the Egyptian name for Saturn: hence the Septuagint translator of Amos gave the Egyptian name for the Hebrew, being an Egyptian.<sup>iv</sup> The same as the Nile, of which the Egyptians made the star Saturn the representative. "*

By the second century in Rome, the day when Jews celebrated Sabbath was called *Sāturni diēs*, and eventually "Saturday" in the English. This is why the Messiah 'untied' the Sabbath of the

Jewish leaders in an attempt to return them to the old ways- and the Father's proper set time. He spoke of things they had never heard before in the Synagogues- because he spoke of the old ways that had been lost to them.

Paul lamented for his kinsmen but rejoiced for the nations who were given the truth about the Sabbath-

**Rom 9:2** I have deep sorrow and unceasing anguish in my heart,

**Rom 9:3** for I could wish that I myself were condemned and cut off from the Messiah for the sake of my brothers, my own people,

**Rom 9:4** who are Israel. To them belong the adoption, the glory, the covenants, the giving of the Law, the worship, and the promises.

**Rom 9:5** whom are the fathers, and to whom the Messiah came according to flesh, the one being over all— Jahuah blessed into the eons- Amein

**Rom 9:6** Now it is not as though the Word of Eloah has failed. **For not all Hebrews truly belong to Israel,**

**Rom 9:7** and not all of Abraham's descendants are his true descendants. On the contrary, "It is through Isaac that descendants will be named for you."

**Rom 9:8** That is, *it is not merely the children born through natural descent* who were regarded as JAHUAH'S children, *but it is the children born through the promise* who were regarded as descendants.

The idea of chosen-ness therefore is independent of consideration of "lineage" but is directly related to our response to Eloah's promises. Being 'Israel' is not a static title- it is a DESIGNATION- And those accepting *the covenant* is the true "Israel at Large." These are the ones that Peter refers to as "a *Chosen Race*, a *Royal Priesthood*, a *Holy Nation*, a people for HIS own possession" (1 Pet 2:9) Both Hebrew and Goyim- Jew and Gentile- can be Israel through the promise.

**Jubilees 1:7-14** (Moshe is told how the people will forsake JAHUAH in the Land of Promise.) You must write for yourself all of these words which I make known to thee this day - for I know their rebelliousness and their stubbornness - before I will lead them into the land which I have sworn to their fathers - Abraham, Isaac, and Jacob- saying "To your seed I will give this land, which flows with milk and honey."

Then they will **EAT AND BE SATISFIED**, but they **WILL TURN TO STRANGE gods** – to those who cannot save them from any of their affliction.

But this testimony will be heard as testimony against them. **FOR THEY WILL FORGET ALL OF MY COMMANDMENTS, EVERYTHING WHICH I WILL COMMAND THEM.** They will walk after the gentiles- after the nations and after their defilement and shame. They will serve their gods, and these will become for them an offense, an affliction, a torment and a snare.

Many will be destroyed and taken captive. They will fall into the hands of the enemy because they have **DESERTED MY ORDINANCES** and My commandments, and the *annual* **FESTIVALS OF MY COVENANT** and **MY weekly SHABBATS, WHICH I HAVE SANCTIFIED-SEPARATED-SET APART FOR MYSELF AMONG THEM**

They have deserted the annual FESTIVALS and WEEKLY SHABBATS of JAHUAH'S covenant: From the very beginning,

**Jubilees 6:34** ... And **all the children of Israel will forget** and will not find the path of the years and will forget the **RENEWALS** (*Chodesh*) and **seasons** (*Mo'ed- appointed times the Feasts*), and **Shabbats**

**Jubilees 6:35** and they will go wrong as to all the order of the years (*Jubilees*). For I know and from henceforth will I declare it unto thee, and ***it is not of my own devising***; for the book (lies) written before me, and on the heavenly tablets the division of days is ordained, lest they forget the **Feasts of the Covenant**

**Jubilees 6:36** and walk according to the feasts of the Gentiles (*false sabbaths, Christmas, Easter, Halloween, etc.*) after their error and after their ignorance...

**Jubilees 50:1-5** ... I made you understand the **DAYS OF THE WEEKS** (*Shabbats*) in the Wilderness of Sin which is between Elim and Sinai. Then I also related to you the Shabbats of the Land (*The Sabbatical Years*) on Mount Sinai. Also, the **YEARS OF JUBILEE** in the Shabbats of Years, I related to you. **BUT ITS EXACT YEAR** (*the exact year of the Jubilee – the Year that frees Israel*) **I have not related to you until you ENTER INTO THE LAND** which you will possess. **Then the land will KEEP ITS SHABBATS** when they dwell upon it and they will **KNOW the Year of Jubilee.**

...There are still forty years before you, **FOR LEARNING THE COMMANDMENTS OF ELOAH** – until ye cross the border of the land of Canaan, crossing the Jordan on the western side.

**THUS, JUBILEES WILL PASS UNTIL ISRAEL IS PURIFIED FROM ALL THE SIN OF FORNICATION...**

The Israelites wandered for 40 years, and because of her continued disobedience and fornication with their idols- the ecclesia has wandered 40 jubilees through the wilderness without knowledge of the proper appointed times of JAHUAH.

Is this a SALVATION issue? **ABSOLUTELY!** Meeting with JAHUAH at the correct time is **HIS MARK** placed upon **HIS PEOPLE.**

JAHUAH gave His division of days to man through the scriptures, inspired writings like Enoch, Jubilees, historic accounts as found in the Dead Sea scrolls, and by the natural order of the movement of the heavens.

Yet, as written in the book of Jubilees, JAHUAH knew man would still mess it up. This is why we must “deprogram and reboot” our minds away from the Greek way of thinking and return

back to the simplicity of JAHUAH'S creation. If we once again become in-tune with nature, the way JAHUAH ordained it- we will live in harmony with HIS Word and be in HIS set times.

Throughout the scriptures we are instructed to *memorialize* different events. The Passover for example is re-enacted year after year on its fixed fourteenth day of the first month. And so it is with the Sabbath- a re-enactment of the first. And as Numbers 10:10 told us- not only a re-enactment but a MEMORIAL.

The problem with trying to keep the Gregorian Saturday as always being Sabbath is that this throws the original Sabbath out of its Creation sequence. The names of the Gregorian week wander through the numbered days. Your birthdate is a perfect example of this. The 'Date' of your birth never changes but the named day of the week it falls on from year to year does. So it is with the Sabbath- the numbered day never changes.

Genesis 2:2-3 sets the tone and establishes the first reason for Sabbath-keeping: we are to follow His example. Because He specifically rested on the seventh day of creation, the Sabbath has universal validity. It is an example from creation, not from one of the Patriarchs, nor from Moses, nor from the Jews—because there were no Jews in 'The Beginning'.

David found favor with Eloah and asked that he might procure a dwelling place for **JAHUAH**. But Solomon built the house. However Elyon (the Most High) does not live in houses made by men as the prophet says:

**Isa 66:1** So says JAHUAH: *Heaven is My throne*, and **earth the footstool** of My feet.

Where then is the house that you build for Me? And where then is the place of My rest?

He was asking this question because His PLACE OF REST had already been created by Himself in the beginning. It belonged on the Seventh day of the week; the Sabbath had already been set up as His Sanctuary.<sup>v</sup>

The Scripture clearly states that this rest was ***The Seventh Day***, not *a seventh day* and without a doubt, Exodus 20:8-11 shows that the keeping of it as a day of worship has its foundation firmly anchored in Genesis 1 and 2.

At the end of the creation sequence, JAHUAH created and sanctified an environment that would play a major role in producing eternal and everlasting life. Through the creation of the Sabbath, JAHUAH shows that the life-producing process is not complete with just the physical environment. The Sabbath plays an important role in producing spiritual life, a quality of life having a dimension that the physical alone cannot supply. Toward this end, no other day can be devoted to the Sabbath's quality of significance.

There is a valid reason for this. The Sabbath is not a mere afterthought of a tremendous creation, but a deliberate *memorializing* of the most enduring thing man knows: TIME. The Sabbath memorializes the first week of creation and sets the cycle until the first week comes around again in its cyclic trek.

The Creator's Timepiece is VERY SIMPLE to use. In the very first book of the Bible we are given the framework for a week of time. Seven days. This is the very first thing we learn. We learn within that week that the lights in the heavens were given duties for tracking the set times of the Most High. So far pretty simple.

It is through other historical writings that we come to understand how the Priests were taught to use the lights.

The Dead Sea scrolls for example; confirm that the priests used the due east rising of the sun to start the counting of the annual feasts. They believed the due east rising of the sun was the mark given to the greater luminary on the day that time was set into motion in the heavens. This fourth day sign also confirmed that the first Sabbath would be in three days. What a blessing we were given, to know the first Sabbath! But we see how Heylel (ha'Satan) has deceived the masses by changing the times of the Most High. Just as scripture told us he would.

Yet there are those who desire to understand our Creators division of days but confound it with manmade systems. We see some who are teaching that once the DUE EAST sunrise is established that we then wait for the next "Wednesday" (or in some cases the closest Wednesday), to start the yearly count of the feasts!

Doing the priesthood a disservice by calling this the 'Zadokite Calendar' - proclaiming that the Dead Sea scrolls confirms that the Gregorian Wednesday is the fourth day. Thus keeping day called Saturday aligned to the seventh day of creation. They try to follow, perhaps unknowingly, in the footsteps of those who were given over to *set days* that lead to death in the tabernacle of Saturn.

Our Creator gave HIS set times to Adam, Enoch, Noah, Moses and Aaron, David and Solomon (although Solomon threw them aside due to the influences of his wives) and all the prophets after them; none of them would have known what a Wednesday even was.

Can you imagine this conversation between our Creator and Moses on Mt. Sinai?

JAH: Moses this is how you will never lose the creation Sabbath- watch for the due east rising of the great fire ball I placed in the heavens. This is for you to use as a marker and then wait...

Moses: Wait? Wait for what Eloah?

JAH: Wait for Wednesday.

Moses: What is a Wednesday Eloah?

JAH: Something man will create in couple thousand years...

I don't think that is how THAT conversation went... Do you? It's pretty ridiculous when you really think about it. When we wait in order to keep the sabbath on a certain named day it removes it from its celestial FIXED 7<sup>th</sup> day given at creation.

The "Always Wednesday" people are trying to "*Make Straight*" that which JAHUAH had bent. And because of this they will not receive the "Life Restoring Wisdom".

They argue that the calendar based on Creation disrupts the Sabbath's 7<sup>th</sup> day cycle. Hence, they take control of the Sabbath like their forefathers did in the wilderness.

There is only ONE CYCLE of creation, until the counting comes around to mark the second cycle or repeated cycle. Where our CREATOR blessed the FIRST 7<sup>th</sup> Day as a day of rest- and every 7 days THROUGHOUT the 1<sup>st</sup> CYCLE. To be repeated cycle after cycle.

Our Sovereign Creator was well aware of the changes our planet would make – tilting or as some version of Enoch says- sinking out of its perfect upright position (because of sin [1<sup>st</sup> Heylel's sin (his fall), 2<sup>nd</sup> Man's sin (the flood)] – Therefore hiding HIS Sabbath from sinful man right in plain sight.

If we carry the counting over into the new creation cycle without letting the creation set the Sabbath we then will have the Sabbath showing up on day 6 of creation- then day 5... day 4... moving backwards through the days.

We have been tracking the days via the heavenly lights for years and what I know is that the first Sabbath has not moved from the counted day that falls on March 23<sup>rd</sup> since we started applying the Creation count. Using the memorial of the due east rising of the sun to anchor us to day four of creation.

Some calendar people will start counting the feasts on the day after east is established; therefore making east last not first. And then they add an additional sunrise into the creation week in order to harmonize the solar cycle of 365.24 days with the Enoch/Jubilees premise of 364 days.

What is actually happening though is this causes the Sabbath to fall on the 8<sup>th</sup> sunrise not the 7<sup>th</sup>. But if asked, this seems to not be a problem because I'm told that the one day isn't counted. There is a problem- we cannot ignore a sunrise- a whole day! Nowhere in scripture is an extra day mentioned or hinted at during the first week. Seven sunrises, starting with "*then Eloah said, Let light be! And there was light.*"

Both the Sabbath and Festal counts are anchored for us by the 4<sup>th</sup> day confirmation. If we anchor our counting on any other day than the one that establishes east we would be disrupting the counting of the Creator's appointments. The Sabbath is not tied to the day of Saturn.

Come out of her my people. Come out of manmade dogma and traditions- our Creator made it simple to find HIS 7<sup>th</sup> day memorial which is the mark of HIS people.

Obedience does not go unrewarded. As most of the world suffers trials and difficulties because of its carnal ways, blessings and protection are promised to those who keep the Sabbath.

**Jeremiah 17:24-25** 'It shall come to pass, if you diligently hearken unto Me,' says JAHUAH, 'to bring in no burden through the gates of this city on the Sabbath day, but hallow the Sabbath day, to do no work therein; then shall there enter into the gates of this city kings and princes sitting upon the throne of David, riding in chariots and on horses... and this city shall remain forever,'

Isaiah 56:2 confirms Jeremiah's words: "Blessed is the man...that keeps the Sabbath from polluting it". This undeniable truth is the beauty of doing what JAHUAH commands. He rewards us richly for doing so. When we offend Him, adverse consequences are just as sure.

**Jeremiah 17:27** And it will be if you should not harken to me to sanctify the day of the Sabbaths, to lift no burdens, and to not enter through the gate of Jerusalem in the day of the Sabbaths; then I will kindle a fire in her gates; and it shall devour the plazas of Jerusalem, and it shall not be extinguished.

It doesn't matter what career we have taken; the Sabbath is still binding. Nehemiah shows that regular business transactions—buying and selling—are forbidden on the Sabbath.

**Nehemiah 13:15** In those days I beheld in Judah ones treading wine-presses on the sabbath, and carrying sheaves, and loading asses with both wine, and grapes, and figs, and every kind of burden, and bringing them into Jerusalem on the day of the Sabbath: And I attested to them in the day of their sale.

**Nehemiah 13:16** For even the ones of Tyre sold, and sat by it bringing fish, and selling every item for sale on the Sabbath to the sons of Judah, and in Jerusalem.

**Nehemiah 13:17** And I quarreled with the free children of Judah, and said to them; What is this wicked matter which you do, and profane the day of the Sabbath?

**Nehemiah 13:18** Did not your fathers do thus, and our Creator brought upon them and upon us and upon this city all these evils? And you add to the anger upon Israel to profane the Sabbath.

Nehemiah restores the Sabbath after the Babylonian Captivity!

The Sabbath Day had been dissolved in Judah even before the captivity to Babylon, but immediately upon his return to the Holy Land, Nehemiah takes great steps to re-establish the true Sabbath. He entreats JAHUAH to remember how he had restored the Sabbath Day upon the return of the Jews from the 70-year captivity in Babylon. The Jews were buying and selling on the Sabbath just like their fathers before them and this was the major reason for their captivity – they had dissolved the Sabbath.

Nehemiah 13:14-22 relates the story:

Neh 13:14 Remember me, O my God, concerning this, and do not wipe out my good deeds which I have done for the house of my God, and in its keeping.

Neh 13:15 In those days I saw in Judah ones treading wine presses on the Sabbath, and bringing in sheaves and loading asses; and also wine, grapes, and figs, and all burdens, which they brought into Jerusalem on the Sabbath day. And I testified *against them* on the day they sold food.

Neh 13:16 Men of Tyre also lived in it, who brought fish and all wares, and were selling on the Sabbath to the sons of Judah, even in Jerusalem.

Neh 13:17 And I contended with the nobles of Judah and said to them, What *is* this evil thing that you do, defiling the Sabbath day?

Neh 13:18 Did not your fathers do this, and did not our God bring all this evil on us and on this city? Yet you bring more wrath on Israel by defiling the Sabbath.

Neh 13:19 And it happened, when the gates of Jerusalem began to be dark before the Sabbath, I commanded that the gates should be shut, and commanded that they should not be opened until after the Sabbath. And I stationed *some* of my servants at the gates, so that there should be no burden brought in on the Sabbath day.

Neh 13:20 And the merchants and sellers of all the wares stayed the night outside Jerusalem once or twice.

Neh 13:21 Then I testified against them and said to them, Why are you staying around the wall? If you do *it* again, I will send a hand against you. From that time they did not come on the Sabbath.

Neh 13:22 And I said to the Levites that they should be cleansing themselves, and they should come guarding the gates, to sanctify the Sabbath day. O my Eloah, remember me for this also and spare me according to the greatness of Your mercy.

But simply refraining from our daily work on the Sabbath is not all that JAHUAH requires of us. Our attitudes, as well as our response to obeying His will, are of great importance.

If we keep from working on the Sabbath, but yearn for the next day when we can seek riches, profit or fun, the prophet Amos calls us sinners.

*"Hear this, O you that swallow up the needy, even to make the poor of the land to fail, saying, 'When will the Rosh Chodesh be gone, that we may sell corn? and the Sabbath, that we may set forth wheat, making the ephah small, the shekel great, and falsifying the balances by deceit? That we may buy the poor for silver, and the needy for a pair of shoes; yes, and sell the refuse of the wheat?' JAHUAH has sworn by the excellency of Jacob; surely I will never forget any of their works," Amos 8:4-7.*

The same is true of using the Sabbath as a holiday to read profane material, to gather for purely social reasons, to attend sporting events or seek any pleasure. If we use the Sabbath for these purposes, we are not obeying JAHUAH'S decree.

Isaiah gives us clear instructions for the Sabbath day and blessings that will be poured out for obedience.



**Isaiah 58:13** If you turn your foot away because of the Sabbath, from doing what you please on My holy days, and call the Sabbath a delight, to the holiness of Jahuah, glorified; and shall glorify Him, to the holiness of not doing your own ways, from finding your own pleasure or speaking your word;

The prophet Ezekiel wrote about the importance of JAHUAH's decrees-

**Ezekiel 20:10-12** So I led them out of the land of Egypt and brought them into the wilderness. I gave them My statutes and showed them My ordinances, by whose observance man shall live. Moreover, I gave them My Sabbaths, as a sign between Me and them, that they might know that I, JAHUAH, sanctify them."

If we truly wish to follow JAHUAH'S will, how we worship Him is just as crucial as when we meet with to do so. Our actions have holy effects. They must be in tune with the Creator's master plan. Consider a few of the many examples from scripture showing that, when JAHUAH prescribes a certain action, He expects nothing less than complete obedience.

We were blessed with the Word of our Creator giving us an anchor from the beginning – the due east sun rise- memorializing the fourth day of Creation so that we would never lose the first Sabbath of Creation.

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<sup>i</sup> <https://forward.com/news/9794/the-sabbath-planet/>

<sup>ii</sup> [https://theapolloniantransmission.com/2020/02/20/saturn-a-form-of-the-jewish-god-seven-a-reference-to-saturn/#\\_ftnref1](https://theapolloniantransmission.com/2020/02/20/saturn-a-form-of-the-jewish-god-seven-a-reference-to-saturn/#_ftnref1)

<sup>iii</sup> *Nonnus, Dionysiaca* 6. 178 ff (trans. Rouse) (Greek epic C5th A.D.

<sup>iv</sup> [*Hodius II, De Biblitorum Textibus Originalibus*. 4.115].

<sup>v</sup> Gen. 2:1-3. ...Elohim rested on the seventh day from all His work which He had made. Then Elohim blessed the seventh day, and made it holy, because it was the day he finished all his work of creation.