

# YOM TERUAH

*"If you desire to understand JAHUWAH in a greater way than you do today, the festivals will reveal to you the deeper things concerning your personal relationship with Him."*

By NabiJah Ariel

After a whirlwind couple of months the newly formed Hebrew nation stood at the foot of Sinai quaking in fear. They send their rep. Moses up the mountain to get the instructions from the Supreme Divinity, Jahuwah who had just led them out of slavery and desired to form a nation of Priests with them.



But, JAHUWAH is omnipotent and even as He spoke to Moses He knew this nation of people that He chose was weak. JAHUWAH gave proof to HIS Supreme Power when HE spoke these prophetic words to Moses.

Book of JUBILEES- Chapter. 1:

5. And He said: 'Incline thine heart to every word which I shall speak to thee on this mount, and **write them in a book** in order that their generations may see how **I have not forsaken them** for all the evil which they have wrought in transgressing the covenant which I establish between Me and thee for their generations this day on Mount Sinai.
6. And thus it will come to pass when all these things come upon them, that they will recognize that **I am more righteous** than they in all their judgments and in all their actions, and they will recognize that I have been truly with them.
7. And **do thou write for thyself all these words which I declare** unto, thee this day, **for I know their rebellion and their stiff neck**, before I bring them into the land of which I swear to their fathers, to Abraham and to Isaac and to Jacob, saying: ' Unto your seed will I give a land flowing with milk and honey.

8. And they will eat and be satisfied, and **they will turn to strange gods**, to (gods) which cannot deliver them from aught of their tribulation: and this witness shall be heard for a witness against them. For **they will forget ALL My commandments**, (even) all that I command them, and **they will walk after the Gentiles**, and **after their uncleanness**, AND after **their shame**, and **will serve their gods**, and these will prove unto them an offence and a tribulation and an affliction and a snare.
9. And many will perish and they will be taken captive, and will fall into the hands of the enemy, because **they have forsaken My ordinances** and **My commandments**, and the **FESTIVALS of My covenant**, and **My Sabbaths**, and **My holy place** which I have hallowed for Myself in their midst, and My tabernacle, and My sanctuary, which I have hallowed for Myself in the midst of the land, that I should set my name upon it, and that it should dwell (there).
10. And **they will make to themselves high places [churches]** and groves and graven images [the cross, Jesus, Mother Mary...etc.], and they will worship, each his own (graven image), so as to go astray, and they will sacrifice their children to demons, and to all the works of the error of their hearts.

JAH, the Creator of ALL is warning Moses that before these people get to the PROMISED LAND they will have already forgotten JAHUWAH's covenant and go by the way of the gentile nations surrounding them.

Today's society is no different- in fact I believe it is worse. Our own government has removed our Covenant with the Creator completely from public view and denounced him in a national forum- not once but TWICE! And those who seek to be of faith- tend to follow popular trends.

We see this more distinctly in the Christian sector – with those who are leaving the church in search of higher understanding and falling into the “Jewish” trap of thinking. They decided without educating themselves, that since the “Jew's” are ‘GOD's’ chosen people then they should know how to do things! RIGHT? **WRONG!**

And they don't realize that JAHUWAH is waiting for them- HE wants to meet with them even today, in this modern era our CREATOR is still waiting for you... for you to educate yourself and understand when and why we are to MEET WITH HIM.

### **CHAG MOED'IM- APPOINTED FEASTS**

**Lev 23:23** And JAHUWAH spoke to Moses, saying,

**Lev 23:24** Speak to the sons of Israel saying: In the *seventh month*, in *the first day* of the month, you shall have a Sabbath, a memorial summons, a holy convocation.

**Lev 23:25** You shall do no work of labor but you shall offer a fire offering to JAHUWAH.

**Num 29:1** And in the seventh month, on the first of the month, you shall have a holy convocation. You shall do no laboring work.

### **IT IS A DAY OF BLOWING THE TRUMPETS TO YOU.**

Today few people remember the biblical name of **Yom Teruah** and instead it is widely known as **"Rosh Hashanah"** which literally means “head of the year” and hence also “New Year's.”

The transformation of Yom Teruah (Day of Shouting) into Rosh Hashanah (New Year's) is the result of pagan Babylonian influence upon the Hebrew nation. The first stage in the transformation was the adoption of the Babylonian month names.

In the Torah the months are numbered as First Month, Second Month, Third Month, etc. During their sojourn in Babylonia the Israelites began to use the pagan Babylonian month names, a fact readily admitted in the Talmud:

***“The names of the months came up with them from Babylonia.”  
(Jerusalem Talmud, Rosh Hashanah 1:2 56d)***

The pagan nature of the Babylonian names for the month is epitomized by the fourth month known as Tammuz. In the Babylonian religion Tammuz was the god of grain whose annual death and resurrection brought fertility to the world. In the book of Ezekiel, the prophet described a journey to Jerusalem in which he saw the Hebrew women sitting in the Temple “weeping over Tammuz”.

**Ezekiel 8:14** And He brought me to the opening of the gate of JAHUWAH's house, toward the north.  
And behold, women were sitting there, weeping for Tammuz.



The reason they were weeping over Tammuz is that according to Babylonian mythology, Tammuz had been slain but had not yet been resurrected. In ancient Babylonia the time for weeping over Tammuz was the early summer, when the rains cease throughout the Middle East and green vegetation is burnt by the unrelenting sun.

**To this day** the **fourth month** in the rabbinical calendar is known as the month of **Tammuz** and it is still a time for weeping and mourning.

It is taught that "Five misfortunes befell our forefathers on the 17th of Tammuz," the first of which was Moses' breaking of the Tablets in wake of Israel's worship of the Golden Calf. Many centuries later, this was also the day on which the walls of Jerusalem were breached, enabling the enemy's conquest of the city, and leading to the destruction of the Holy Temple three weeks later on the 9th of the sixth month called Av. Ever since, Tammuz 17 and Av 9 are both fast days, and the three week period between them a time of sadness and mourning.

We see that some of the Babylonian month names found their way into the later books of the Tanach, but they always appear alongside the Torah month names. For example:

**Esther 3:7** In the **first month**, that is, **the month Nisan**, in the twelfth year of King Ahasuerus, they cast Pur, the lot, before Haman from day to day, and from month to month, to **the twelfth month, the month Adar**.

By the time of Esther all the Hebrews lived within the boundaries of the Persian Empire and the Persians had adopted the Babylonian calendar for the civil administration of their Empire. At first the Hebrews used these Babylonian month names alongside the Torah month names but over time the Torah month names fell into disuse. As the Hebrew People became more

comfortable with the Babylonian month names they became more susceptible to other Babylonian influences.

One field of Babylonian religious influence was in the observance of **Yom Teruah** as a New Year's celebration.

**From very early times the Babylonians had a lunar-solar calendar.** The result was that Yom Teruah often fell out on the same day as the Babylonian New Year's festival known as '**Akitu**'. Akitu fell out on the 1st day of Tishrei which coincided with Yom Teruah on the 1st day of the Seventh Month.

The fact that the Hebrews had started calling the Seventh Month by the Babylonian name Tishrei paved the way for **turning Yom Teruah into a Hebrew Akitu**. At the same time the Rabbis did not want to adopt Akitu outright so they Judaized it by **changing the name of Yom Teruah- the Day of Shouting-** into **Rosh Hashanah- the New Year**.

Also, that the Torah did not give a reason for Yom Teruah no doubt made it easier for the Rabbis to proclaim it the Jewish New Years.

It may seem bizarre to celebrate Yom Teruah as New Year's considering that it falls out on the first day of the seventh month, but in the context of the Babylonian culture this was perfectly natural.

The Babylonians actually celebrated Akitu- New Year's twice every year; once on the first of Tishrei, and again six months later, on the first of Nissan. The first Babylonian Akitu celebration coincided with Yom Teruah and the second Akitu coincided with the actual **new year** of the Torah, which is on the first day of the first month.

While the Rabbis proclaimed Yom Teruah to be the New Year they readily admitted that the **1st day of the first month** in the Torah was, as its name implied, also a New Years. They could hardly deny this- based on scripture which says:

**Exodus 12:2** "This month shall be for you the beginning of months; it is first of the months of the year."

The context of this verse speaks about the celebration of the Feast of Unleavened Bread which occurs in the **first month**. In light of this verse the Rabbis could not deny that the first day of the first month was a biblical New Year.

But in the cultural context of Babylonia where Akitu was celebrated as New Year's twice a year, it made perfect sense that Yom Teruah could be a second New Year's even though it was in the seventh month.

In contrast to Babylonian paganism, the **Torah does not say or imply that Yom Teruah has anything to do with New Years. On the contrary**, the Feast of Sukkot (Booths) which takes place exactly two weeks after Yom Teruah is referred to in one verse as **"the end of the year"**.

**Exodus 23:16** Also the Feast of Harvest, the first-fruits of your labors, which you have sown in the field. Also the Feast of Ingathering (Booths), **in the end of the year**, when you have gathered in your labors out of the field.

No one would ever call *January 15* in the modern Western calendar “the end of the year” and... the Torah would not describe Sukkot in this manner if it intended Yom Teruah to be celebrated as a New Year’s.

Today, many in the worldly Babylon churches wonder why they should study and observe the feasts- and are instead given to kneeling before wood and metal.

Understanding the festivals is a **BIG KEY** to unlocking a deeper relationship with JAHUWAH. *If you desire to understand JAHUWAH in a greater way than you do today, the festivals will reveal to you the deeper things concerning your personal relationship with Him.*



Before one can appreciate and learn JAHUWAH's plan, one must first unlearn Satan's plan. Having replaced JAHUWAH's instructions with Babylon's practices, JAHUWAH's words with Satan's mumblings, Babylon’s revealed roadmap to JAHUWAH’s kingdom leads us completely in the wrong direction.

Two important Hebrew words appear in Leviticus chapter 23, and each word is translated as feast in English. In verse 2, the word for feast is the Hebrew word mo'ed, as it is written,

"Speak unto the children of Israel, and say unto them, concerning the **feasts** [mo'ed] of JAHUWAH...."

The word **mo'ed** means **an appointment, a fixed time or season, a cycle or year, an assembly, an appointed time, a set time or exact time**. By understanding the Hebrew meaning of the English word feast, we can see that JAHUWAH is telling us that He is ordaining a "set time or exact time - an appointed time" when He has an appointment with humanity to fulfill certain events in the redemption. In fact, Jahu'shua came to earth at the exact time ordained by JAHUWAH

**Galatians 4:1** And I say, for as long a time the heir is an infant, in no way does he differ from a bondman, though being the master of all things;

**Galatians 4:2** but he is under caretakers and managers until the prescribed time of the father.

**Galatians 4:4** But **when the fullness of the time was come**, JAHUWAH sent forth his Son, being born of a woman, being born under the law

And JAHUWAH has an exact time or set appointment when, in the future, He will judge the world.

**Acts 17:31** Because **He hath appointed a day**, in the which He will judge the world in righteousness by that man whom he hath ordained...

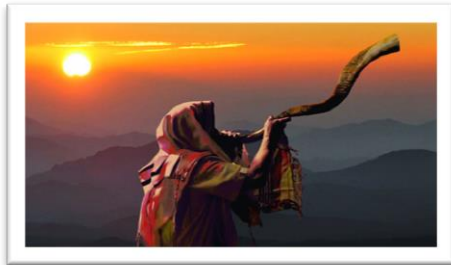
Assuming that we are willing to unlearn what we've been taught in religious circles, clean our mental slate and think in JAHUWAH's language, He will show us how to connect the dots and unravel the mystery of His Appointed Feasts.

One of the biggest mysteries surrounding Yom Teruah is that it is a day hidden from Satan and all those gathered under his covering of lies.



Another name for Yom Teruah is *Yom Ha' Kesh*, '**The Day of the Hiding**' or '**The Hidden Day.**' The term *kesh* or *keceh* is derived from the Hebrew root *kacah*, which means to '*conceal, cover, or hide.*'

Every day during the sixth month a trumpet is blown to warn the people to turn back to JAHUWAH. That is, except for the **last day of the sixth month**, the day preceding Yom Teruah.



On that day, the trumpet is not blown, and is silent. This is because much about Yom Teruah is concealed and shrouded in mystery. Satan, the accuser, is not to be given notice about the arrival of Yom Teruah, the Day of Judgment.

**Psalm 81:3** Trump during the new Chodesh a trumpet in the *time appointed*, on our solemn feast day.

The ancient name Yom Ha' Kesh is based upon Psalm 81:3, where the "time appointed" is called "kesh." In modern Hebrew, "keshe" means chair, but anciently it meant **a throne covered by the chuppah**, a wedding canopy. This is the 2<sup>nd</sup> stage of the marriage when the bride is **HIDDEN UNDER THE HEAVENLY CHUPPAH**, spiritually consummating the marriage with the Bridegroom and making the virgin his wife.

The Little Horn of Daniel changes the one true calendar of JAHUWAH to deceive the world. Daniel states that when king Satan is dethroned and Jahu'shua is inaugurated and takes the throne, JAHUWAH changes the year of time. This year contains only LIGHT, for in the Body of Jahu'shua there is no darkness. Only here, are the elect covered by His blood for forgiveness of sin.

**Psalms 81:3** Blow the trumpet **INSIDE THE HIDDEN and CONCEALED (kesh) CHODESH**, at the pilgrim-feast gathering.

**-Or-**

Blow the Trumpet **at the chodesh renewal** on the day of our **COVERED, CONCEALED AND HIDDEN PILGRIM-FESTIVAL.**

**Psalms 81:4** For this is an appointment for Israel, a divine law of justice from Jacob's Elohim...

**Psalms 81:8** O My people, hear and obey! Then I will restore you O Israel, if you will only hearken to Me.

Yom Ha' Kesh brings in the **DAY OF JAHUWAH**. Zephaniah speaks of the Day of JAHUWAH – the Day of Judgment - and says:

**Zephaniah 1:15** That day is a day of wrath, a day of **TRIBULATION** and distress, a day of devastation and desolation, a **SECRET AND HIDDEN DAY**, a day of dark and thick covering clouds,

**Zephaniah 1:16** A **DAY OF SHOFAR BLOWING and TERUWAH** against the fortified cities and against the high corners.

Yom Ha' Kesh is the only day in the whole year that was referred to as the **HIDDEN DAY OR THE DAY THAT NO MAN KNOWS**. It is called the Day of the Hiding, because it was hidden from Satan, the adversary.

The Bible says that Satan comes to rob and to steal, and to confuse. Because it is the Day of Judgment, it is said to be hidden from Satan. The early church never said when the day of *Yom Ha' Kesh* was; they simply said, "Of that day and hour no one knows, only the Father."

**Matthew 24:36** But of that day and hour knows no man...not even the angels of heaven; only my Father knows.

**2 Peter 3:10** But the Day of JAHUWAH will come as a THIEF IN THE NIGHT, which the heavens will pass away with a great noise, and the elements, burning, will be dissolved, and the earth and the works that are in it will be burned up.

**But here is a great mystery that is hidden from Babylon:** Those **WALKING IN THE LIGHT** will know **THE DAY**, as it will be revealed to them.

In 1 Thessalonians 4:15-5:24 we have a definite message from JAHUWAH. It is that- those who are still living when Jahu'shua returns will not in any way precede those who have previously fallen asleep.

**1 Thessalonians 4:16** For the Supreme Divinity himself shall descend from heaven in a shout, with the WORD of COMMAND by **VOICE** (*phone*) of an archangel, and with a trumpet [**teruwah**] of JAHUWAH and the dead in Messiah shall rise first.

The word for *voice* in Greek is "PHONE." It comes from #5316 – *phaino*, meaning to **BRING INTO THE LIGHT**, cause to shine, be seen, to meet the eyes, to give light, become visible; comes from 6457 – "phos," meaning **LIGHT EMITTED BY A LAMP** – the power of spiritual truth, to **SOUND**, from same as 5346: **TO MAKE KNOWN ONE'S THOUGHTS**.

Our word 'Telephone' comes from: *Tele*, which is from the Greek *tele* – or *tel*, meaning -*Afar, Far Off*, while *phone* is from the Greek meaning "sound or voice."

Thus 'Telephone' simply means "a voice from afar" or "a far-away voice." The *busy signal* is used to indicate that the called party is already talking to a "far-away voice."

Continuing with 1 Thessalonians 4, verse 17:

**1 Thessalonians 4:17:** Then we, who are still living, will be swept up with them into the clouds to meet Jahu'shua in the air. After that, we will be with him forever more.

**1 Thessalonians 4:18:** Therefore comfort one another with these words:

**1 Thessalonians 5:1** I don't need to write you about the time or date when all this will happen.

**1 Thessalonians 5:2** for you know very well that the Day of JAHUWAH is coming like a **THIEF IN THE NIGHT**.

**1 Thessalonians 5:3** While people are saying "Peace and safety," destruction will come on them suddenly, as labor pains on a pregnant woman, and they will not escape.

**1 Thessalonians 5:4** But you, brothers and sisters, **ARE NOT IN THE DARK**, so that the Day of JAHUWAH **WILL NOT SURPRISE YOU LIKE A THIEF**.

**1 Thessalonians 5:5** You are all **SONS OF THE LIGHT** and sons of the day. **WE DO NOT BELONG TO THE NIGHT OR TO THE DARKNESS**.

**1 Thessalonians 5:6** So then, let us not be like others, who are asleep, but let us be alert and **SELF-CONTROLLED**.

**WE MUST BE ALERT AND SELF-CONTROLLED, I.E. NOT RULED BY OUR EMOTIONS!**

**1 Thessalonians 5:7** For those who sleep, sleep at night, and those who get drunk, get drunk at night.

**1 Thessalonians 5:8** But since we belong to the day, let us **BE SELF-CONTROLLED**, putting on **TRUTH** (*the Torah*) and **LOVE** as a **BREASTPLATE**, and the hope of **DELIVERANCE** as a helmet that encircles the head.



**BLOWING THE TRUMPET**

The Feasts- *i.e.; appointed times* of JAHUWAH- are not just times of celebration as some may imply. They all have messages to impart unto JAHUWAH's people, and the messages are to promote specific actions on the part of the hearers.

What *MESSAGE* then is *The Appointed Time of Trumpets* supposed to convey? And what purpose or action does the 'Blowing of Trumpets' prescribe?

The blowing or sounding of trumpets (*Teruwah*) has long been used by armies to signal and direct troop movements. The biblical significance for the sounding of trumpets has several purposes.

One purpose is for calling people to assemble and gather at the door of the Mishkan (holy portable dwelling place of JAH) Tabernacle. JAHUWAH spoke to Moses and the Hebrews in the wilderness, saying:

**Numbers 10:2** Make two silver trumpets...you will use them for CALLING together the assembly and for directing the movement of the camps...

**Numbers 10:8** The sons of Aaron, the priests, must blow the trumpets...

**Numbers 10:9** When you arrive in YOUR OWN LAND and go to war against your enemies who attack you, sound the alarm with the trumpets. Then JAHUWAH your Elohim will remember you and rescue you from your enemies.

**Numbers 10:10** Also in the day of your rejoicing **in your appointed feasts**, and **at the beginnings of months** (*chodesh*), you must blow the trumpets...they will be a memorial, a reminder to repent...i.e., make you remember to turn your face to JAHUWAH. I am JAHUWAH your Eloah.

Apparently we have only one source to guide us in understanding the biblical significance of Yom Teruah... which we will read again:

**Numbers 10:9** If you go to war in your land against the enemy that oppresses you (*we are at war with the giants of the land and we need JAHUWAH's help*), then you must **BLOW AN ALARM WITH THE TRUMPET; THEN YOU WILL BE REMEMBERED** (*"veniz'kartem"*) before JAHUWAH your Elohim, and **YOU WILL BE SAVED FROM YOUR ENEMIES**.



**Numbers 10:10** ...Blow the trumpets ...The trumpets are a reminder and sign that you are in JAHUWAH's presence. The trumpets will **REMIND JAHUWAH YOUR ELOHIM OF HIS COVENANT WITH YOU** then I will help you. I am JAHUWAH your Elohim.

When the shophars/trumpets are blown will remind JAHUWAH of His covenant with his people. It is a "mo'ed", an appointment with JAHUWAH. Like an appointment with a doctor, it involves meeting at a particular place for a specific purpose.

If you go to war, these trumpets must be sounded for the purpose of gathering the people together to discuss the war, and plead for the protection of JAHUWAH against their enemies.

You will be remembered before JAHUWAH, when you decamp, encamp, make war, and hold religious festivals, according to HIS appointed times, when you **BLOW THE TRUMPETS**. Then you can expect both the presence and blessing of JAHUWAH in all that you undertake.

**Numbers 31:6** Moses sent Israel to the war, 1,000 for each tribe, together with Phinehas son of Eleazar, the priest, with the sacred vessels of the sanctuary and the **TRUMPETS TO BLOW THE ALARM IN HIS HAND**.

**2 Chronicles 13:12** Elohim is with us; HE is our HEAD. **HIS PRIESTS, WITH THEIR TRUMPETS, WILL SOUND THE BATTLE CRY AGAINST YOU**. Men of Israel, do not fight against JAHUWAH, the Elohim of your fathers, for you will not succeed.

*The Day of Sounding the Shofar –or- The Day of the Awakening Blast* - Those discovering that day, will be blessed and walk in the **LIGHT OF JAHUWAH'S PRESENCE**:

**Psalms 89:15** Oh JAHUWAH, How blessed are the people that **DISCOVER AND CLEARLY UNDERSTAND TERUWAH** – the blast of the trumpet, as they **WALK IN THE LIGHT OF YOUR COUNTENANCE!**

**Psalms 89:16**: They will rejoice continually in Your Name and Authority, and in Your justice. **THEY WILL BE LIFTED UP** *as a sweet savor in the Burnt Offering*.

**Ephesians 5:14** ...Awake, sleeper, and arise from the dead, and Messiah will shine on you – he will give you the **LIGHT**.

## THE DAY OF JUDGMENT

This feast is also called *Yom Ha' Din*, which means **The Day of Judgment**. This day JAHUWAH reviews the progress of each and every individual over the past year. We are as sheep passing before our shepherd one by one in a single-file line.

The message is that **there is nothing to hide behind and no one else to blame** – **we stand on our personal merits alone**. The Almighty scrutinizes our deeds, analyzes our thoughts, and **reviews our level of commitment to serve Him**.

Three great books are opened as each man is weighed **IN THE BALANCE** and placed into one of the three. The books that are opened are – **the book of life**, for those who have overcome – **a book of death**, for the “**Vessels of Wrath**” and a third, **intermediate book**, for those elect vessels, who have not overcome.



The books are the **Book of the Justified**, the **Book of Remembrance**, and the **Book of the Wicked**. The Book of Remembrance (*zikkaron*) is a holding tank, so to speak. This is why the common greeting during Yom Ha' Din is, "May you be inscribed in the Book of Life."

On this Yom Ha' Din our King decrees the events of the entire following year. Everything is decided on this day – our ability to earn a living, our health, our children's success – even how many times we will stub a toe – no detail is overlooked.

**Teshuva**, *repentance*, is quite literally, the process of returning to JAHUWAH. Every time we err and do something that is not in line with what JAH wants of us, **a distance is created and barriers are placed between us and Him**. With teshuva we break down those barriers and draw close once again.

Although teshuva is acceptable at any time, there is one time of the year that is set aside specifically- a **MO'ED** for teshuva, a time when JAHUWAH looks to us to accept our teshuva and assists us in the process. This time is the ten days of the year that begin with Yom Teruah and culminate with Yom Kippur.

Ideally, we are meant to spend the days between Yom Teruah and Yom Kippur involved in deep self-examination. Now it is our turn to scrutinize our deeds, review our thoughts, and consider our level of commitment to serving JAHUWAH. We recall our mistakes and shortcomings, regret them bitterly, and resolve to set a course for a path of self-improvement.

JAHUWAH knows us better than we know ourselves. He knows that as time goes on and, day by day, we go through the motions of life, we tend to forget what's really important. We don't always have the time or clarity of mind to focus on our relationship with JAHUWAH.

And eventually we get used to neglecting our duty to constantly grow closer to Him. It reaches the point that we become so jaded in our lack of spiritual growth that we are like sleepwalkers – physically awake but spiritually asleep. JAHUWAH knows that if, while in this state, we were given a special opportunity to break down the barriers that keep us from Him, we may very well not even notice. In our stupor we would be liable to let the opportunity slip right by.



So we need a wake-up call-

Something that is powerful enough to shake us out of our slumber. Something scary enough to sober us up, and fast. Enter Yom Teruah.

The awesome nature of the day forces us to examine our relationship with JAHUWAH. We must face the fact that there are so many barriers to break down and so much filth to wash away. The shofar, like an alarm clock, screams to us, "Wake up!! Things cannot continue this way! There is so much work to be done!"

Only after this reminder can we hope to take advantage of the opportunity given us and begin, in earnest, the work ahead. And although the decree of Judgment is written on Yom Teruah, ***it is not sealed until Yom Kippur***.

In order to properly observe this or any of JAHUWAH's Festivals, we need to understand the **purpose or purposes** of the Festival and consider ways in which we might prepare for it as JAHUWAH intended.

Yom Teruah is unique because there is no explicit reason given in the Torah for its observance other than to “rest” and to offer sacrifice. It WAS a **MYSTERY...** only revealed in Corinthians much later.... when Paul says,

**1 Corinthians 15:51** “Behold, I show you a mystery; We shall not all sleep, but we shall all be changed,

**1 Corinthians 15:52** in a moment, in the twinkling of an eye, at the last trumpet (*shofar OF Yom Teruah*): for the trumpet shall sound (*Yom Teruah – the beginning of the Days of Awe*), and the dead shall be raised incorruptible, and we shall be changed.”

He is intentionally speaking about Yom Teruah.

**Shavuot** is known as the **First Trump**, **Yom Teruah** is known as the **LAST TRUMP**. And then the Feast of Trumpets begins the days of awe. Where **Yom Kippur** is known as the **Great Trump**.



The first TRUMP is blown on the Feast of Shavuot.

**Exodus 19:18** And Mount Sinai was smoking, all of it, because JAHUWAH came down upon it in fire. And the smoke of it went up like the smoke of a furnace, and the whole mountain quaked greatly.

**Exodus 19:19** And when the voice of the trumpet sounded long, and became very strong, Moses spoke, and Eloah answered him by a voice.

It proclaimed that JAHUWAH had betrothed Himself to Israel and The **Great Trumpet** is blown on **Yom Kippur**, which will **herald the return** of the Messiah Jahu'shua back to earth.

**Matthew 24:29** And immediately after the tribulation of those days, the sun shall be darkened and the moon shall not give her light, and the stars shall fall from the heaven, and the powers of the heavens shall be shaken.

**Matthew 24:30** And then the sign of the Son of Man shall appear in the heavens. And then all the tribes of the earth shall mourn, and they shall see the Son of Man coming in the clouds of the heaven with power and great glory.

**Matthew 24:31** And He shall send His angels with a great sound of a trumpet, and they shall gather His elect from the four winds, from one end of the heavens to the other.

In The Jewish Book of Why, we read that the entire period of introspection and self-examination actually begins during the sixth month, thirty days prior to Yom Teruah.

*"Actually, the Days of Awe are much more than the ten day period from Yom Teruah to Yom Kippur. They commence a full month before Yom Teruah with the beginning of the sixth month. Thus the "count-down" really begins 30 days prior to Yom Teruah, which is ten days before Yom Kippur -- a total period of 40 days symbolizing a "time of trial".*

Israel's spies took forty days to spy out Canaan, and then returned with an "evil report" of the fearful forces lurking in wait to destroy the Israelites, causing the people to lose heart and faith. Because of their disobedience, JAHUWAH punished them forty years, a year for a day.

**Numbers 14:34** According to the number of the days in which you searched the land, forty days, each day for a year you shall bear your iniquities, **forty years; and you shall know My alienation.**

Could this annual re-enactment of JAHUWAH's Plan through the high holy days of Yom Teruah and Yom Kippur constitute a prophetic indication that the final forty years of this "age" will be years when JAHUWAH calls His people to repentance, years of growing peril and worldwide tribulation and agony? Could not the final "ten days" -- the "Days of Awe" -- between Yom Teruah and Yom Kippur represent the **FINAL TEN YEARS OF WARNING** that JAHUWAH will give His people, before the final JUDGMENT takes place -- which will occur at the coming of the Messiah?

In other words, the judgment takes place on Yom Kippur -- but the final WARNING of that coming day of final judgment is symbolized by the "blowing of trumpets" of alarm and calling the people to repentance, on Yom Teruah!

The Gates of Repentance remain open until the Day of Atonement, at which time the Final Decree is established:

**'Who will live and who will die;  
Who will be serene and who will be disturbed;  
Who will be poor and who will be rich;  
Who will be humbled and who will be exalted.'**



**Side Note:**  
*12 pages denotes  
JAHUWAH's Governmental  
Perfection*