

The Messenger

I guess I didn't realize that there were Torah believers out there, who are not Jewish, that proclaim that there is no such thing as an Anointed Messiah {ok, it is redundant because *Messiah* simply means *Anointed*}. They believe that the Brit Chadasha- *New Testament* is a made-up, outright lie.

In wanting to get a better understanding of this 'train-of-thought', I searched through the Tanakh- *Old Testament* looking for scriptures that would not take a Brit Chadasha scripture to authenticate it. In other words- I needed Old Testament scripture to speak for itself.

So, I naturally headed for the Prophets- and what they had to say knocked my socks off. But I will let scripture speak for itself- and you decide.

Isaiah is where we are headed first. Chapter 43 starts out with the CREATOR talking to Jacob Israel; we will join the conversation at verse eight with JAHUAH speaking...

Isaiah 43:8-15 and I brought out a blind people, and the eyes are likewise blind; and deaf ones having the ears.

Isaiah 43:9 All the nations were brought together, and rulers from them shall be brought together. Who will announce these things? Or the things from the beginning, who will announce? Let them bring forth their witnesses, and let them be justified, and let them hear, and let them speak truth!

Isaiah 43:10 Be a witness to me! And I witness, says JAHUAH the Supreme Divinity, and my ***SERVANT*** whom ***I CHOOSE [elect]***. THAT YOU SHOULD KNOW, *and should trust, and should perceive* /comprehend that ***I am***. Before me another Supreme Divinity did not exist, and after me it will not be....

Isaiah 43:11 I am the Supreme Divinity and there is no Supreme Divinity besides me, the one delivering.

The word used in the LXX which describes our Creator is 'Theos' which is translated into the bible as 'God' and when we break down the word 'Theos' to its basic meaning- it literally means the '**Supreme Divinity**'. By replacing the word 'God' with its proxy leaves us with an understanding of hierarchy – *as one which is deemed SUPREME is Highest in Rank thus there must be lower ranking divinity.*

SUPREME: adjective

1. highest in rank or authority; paramount; sovereign; chief.
2. of the highest quality, degree, character, importance, etc
3. greatest, utmost, or extreme
4. last or final; ultimate.

With that understanding in mind we can see that Isaiah 43 just told us, by means of Jacob Israel, that the **Highest-Ranking Divinity** chose **a Servant** to be the one who **they- Israel** needs to know and trust, in-order to COMPREHEND i.e; KNOW the **Highest-Ranking Divinity**.

Who is this servant that JAHUAH has chosen? First let's look at the word **SERVANT** to get a better idea as to what this entity looks like.

From the *Greek Lexicon* we can find the word **SERVANT** ^{G3816} pais [*paheece*] to mean:

1. A child
2. Servant, slave
 - a. An attendant, servant, *spec. a king's attendant, minister*

From the *Brown-Driver-Briggs* Hebrew Definition for the word **SERVANT** ^{H5650} 'ebed, (we find it to mean pretty much the same as the Greek).

1. slave, servant, man-servant; subjects
2. servants, worshippers (of Jah)
3. servant (in special sense as prophets, Levites etc)
4. servant (of Israel)
5. servant (as form of address between equals)

specifically, a *slave* or *servant* (**especially a minister to a king; and by eminence to JAH**).

A *Minister* is typically given a *HIGH OFFICE* in the Government, and the Government of the *Supreme Divinity* is no different. The CREATOR appointed Himself a *MINISTER* to over-see *HIS* Governmental duties. (*Just a side note that comes to mind- Moses father-in-law recommend he do the same when it came to the Judges*).

These scriptures come right out of the Septuagint and we can understand here that our Supreme Divinity JAHUAH **CHOSE- ELECTED** for **HIMSELF a SERVANT- a MINISTER** who *we must know and trust for ourselves* in order to perceive, to comprehend that I AM... *who am I? I AM JAHUAH THE SUPREME DIVINITY AND THERE IS NO OTHER AND NEVER WILL BE!*

Isaiah 43:12 I announced it, and I delivered. I reproached, and there was not among you an alien god. You are to me witnesses, and I am the SUPREME, SUPREME Divinity;

Isaiah 43:15 I am JAHUAH the Supreme Divinity; your holy one, the one introducing [struggling] for Israel your *king*-

These scriptures certainly do not claim that *the Servant* is the *Supreme Divinity*- just that a servant/minister was chosen in order for us to know who JAHUAH Our Creator- the *Supreme Divinity* is.

Do the scriptures tell us *exactly* who this Minister is? The one that the *Supreme Divinity* said we are supposed to know and trust? If it was important enough for the *Supreme Divinity* to elect Him then there must be word as to who He is... wouldn't you think?

As we go through scripture, I will pull out the meanings of some of the names listed- as they add a whole new level of understanding to what the *Supreme Divinity* is telling us.

We head now to the prophet Zechariah, chapter six- where he is with an angel who is showing him a vision of future things- Then the *Supreme Divinity* says to Zechariah...

Zechariah 6:10 Take from among the prisoners that have come out of the mixing and confusion at "*The Gate of El*" (*Babylon*)...prisoners from the *world* (*Heldai*) that are *fruitful* (*Tobjah*) and *confessing Jahuah* (*Jediah*). On the same day, enter *Jahuah's House*

of Fire and Healing...Jahuah's Pillar of Fire (Josiah means the fire of Jah – Jahuah burns –Pillar of Jahuah), Jahuah's *covered and hidden nation* (*ben of Zephanjah*).

Zechariah 6:11 Then take silver and gold and make a crown (*atarah – a crown that surrounds for protection*) and put it on the **head of the high priest Joshua** (*Jahuah Saves-Jahshua*), son of Josedech (*Jahuah justifies/prove to be right*).

The Creator is giving instruction for those who have been fruitful in confessing JAHUAH, to be taken out of the world and place them in a covered over hidden place.

Then the CREATOR wants silver and gold encircled for protection, around the head of HIS chosen High Priest which the *Supreme Divinity* calls- 'Jahuah Saves' son of the Right/Justified.

Zechariah 6:12 And you shall say to him, thus says the CREATOR of Appointed Times, "Behold, a male, **RISING** [*is*] his name, from beneath JAH He shall rise, and shall build-repair- set up the house- the **WAY** of JAHUAH

'*Rising*' is *His name*- from a root word meaning a *rising of light, dawn*; by implication the *east*: - dayspring, rise; *branch* [*towards the light*].

Zechariah 6:13 And He [the male called *Rising*] shall receive virtue (*praise*), and shall sit and rule upon His throne, and there shall be a **PRIEST** at HIS [JAH'S] right. And peaceable counsel [the Ruach] will be between both.

We need to understand that there are two entities being spoke of here- otherwise the peaceable counsel could not be between them. Zechariah is telling us that *Rising* will sit on a throne- as *priest* at the *CREATOR'S* right.

Zechariah 6:14 Yea, the crowns will circle around to restore Power, Strength, and Healing (*Helem*), fruitfulness and confession to JAHUAH (*Tobijah & Jedaiah*), and rest and grace (*Hen*) for Jahuah's covered and hidden nation (*ben of Zephanjah*). This will be recorded as a memorial and reminder in the temple of Jahuah.

The name of *Jahshua* (*Jahuah Saves*) is used once in Zechariah 6, revealing that he is indeed the one who re-builds the Temple of JAHUAH and will rule as High Priest, bringing peace between man and JAHUAH.

Isaiah states that the one **RISING** will be from the root of Jesse.

Isaiah 11:1 And a rod shall come forth, from out of the root of Jesse; and a *flower* (*the word here is nêtsér- branch*) from out of his root shall ascend.

Isaiah 11:2 And the Ruach of *the Supreme Divinity* will be caused to upon Him; a ruach of wisdom and understanding; a spirit of counsel and strength; a ruach of knowledge and piety;

Isaiah 11:3 a Ruach of the fear of the CREATOR shall fill Him up. He shall not judge according to the glory of man, nor shall he reprove according to the speech.

Isaiah 11:4 But He shall JUDGE the case of the lowly of the earth. And He shall strike the earth by the Word of His Mouth, and by the breath through His lips He shall do away with the impious (*wicked*)...

Isaiah 11:10 And it will be in that day the **ROOT** (*heel*) of Jesse (*yêsh- to become*), the one **Rising** up will rule nations; upon Him nations shall hope. And His Rest (*shabbat*) will be honor (*valuable*).

Interestingly we were told that this *Heel to Become* [Root of Jesse] who is a **sign**, has a **valuable Appointed Rest Time**.

Isaiah 11:12 and JAHUAH shall *lift [rise]* a **sign** unto the nations. And He (*the risen sign*) will bring together the ones being destroyed of Israel. And He will gather the ones being dispersed of Judah from out of the four wings of the earth.

Rise a 'Sign' - the Greek word means- supernatural, miracle or token; in the Hebrew *this word sign is Oth- meaning a sign, to come, to assent, a prodigy*.

Now to Jeremiah, who will explain that it is not David himself, but one of his descendants that will arise:

Jeremiah 33:14 Behold days come, says the **Supreme Divinity**, and I will **RAISE up** the GOOD WORD, which I spoke over the house of Israel and over the house of Judah

Jeremiah 33:15 In those days, and in that time, [*at the Appointed Time*] I will cause the **Branch** that **JUSTIFIES/that is Right** to **GROW UP UNTO DAVID**; And **a king shall reign**, and he shall be perceiving [*bring together as in a union*], and shall cause equity and righteousness in the land.

Jeremiah 33:16 In those days [*the days that the branch is raised up*] Judah shall be delivered, and Jerusalem shall dwell securely. And this is the name they shall call him [*the raised-up branch*], the **Master of the Right**.

Isaiah 4:2 On that day, the **BRANCH OF JAHUAH** will become beautiful and glorious, and the fruit of the earth will be a **Crown of Glory** for the survivors of Israel.

Jeremiah 23:5 Behold, the days come, says JAHUAH, when I will raise up to David a **JUST RISING LIGHT**; as **KING** and [He] shall be wise, and execute judgment and justice upon the earth.

Jeremiah 23:6 When He [*the Rising Light*] is King, Judah will be saved, and Israel will **TABERNACLE SECURELY IN PEACE AND SAFETY**. Then he will be called by the name "JAHUAH Vindicates...Delivers...Saves...Jahuah is our JUSTICE...Jahuah JUSTIFIES."

Jeremiah's prophecies, which came hundreds of years after David, and Solomon, pointed to a Branch in his lineage, and not to David himself. The Branch becomes JAHUAH's High Priest and the **Supreme Divinity** also gives to the Branch, *Kingship*. Once the Branch saves Judah and Israel; then He will be called "Jahuah Saves."

Isaiah 7:13 and HE [JAH] said, "Hear indeed O house of David! Is it a small thing to you to furnish a struggle to men, then how do you furnish a struggle to JAHUAH?"

Isaiah 7:14 On account of this JAHUAH HIMSELF will give to you a **Sign (ôth-prodigy [a portentous event : OMEN or a highly talented child or youth]evidence, a sign)**; Behold, the virgin will conceive in the womb, and shall bear a son, and you shall call his name Immanuel.

JAHUAH sure has a sense of humor- HE is kind of scolding the House of David for not being able to provide HIM with a suitable offspring to sit on the throne so JAHUAH Himself will provide them with a prodigy. In order for the House of David to recognize who this prodigy is, JAHUAH will have him born into the human race through a virgin woman.

We are to call his name *Immanuel*- which is from the root words: **âmam meaning to overshadow**; **hide** and **'ayil meaning strong**; specifically, a *chief* (politically); also, a *ram* (from his strength).

This child Immanuel is the Chief Minister *branch* that JAHUAH the CREATOR rises up from out of HIS ranks.

Isaiah 9:6 For a child was born to us; a son was given to us, of whom the sovereignty became upon his shoulder; and his name is called Messenger [angel, minister] of Great Counsel, Wonderful, Counselor, Mighty *Magistrate*, Potentate [*mastery* (concretely *magistrate, superhuman, potentate, token of control*), Ruler of Peace, ***Father of the Eon about to be***. For I will bring peace upon the rulers, and his health

Isaiah 9:7 And great is His Sovereignty [*the child born unto us*], and of His peace there is no end upon the throne of David, and His kingdom to set it up and to take hold in judgement; even with righteousness from the present and into the eon. **The zeal of Jahuah Sabaoth shall do these things.**

Isaiah is plainly telling us that JAHUAH shall place upon His Messenger- Minister- Servant- the sovereignty to rule as priest and king over Israel and Judah FOREVER- into the EONS. This scripture is not telling us that the line of David goes on from one man to the next- NO. The **Supreme Divinity** told us that **HE provided the prodigy** for the bloodline of David out of HIS own ranks.

Also, according to Jeremiah, when this child does become sovereign, Judah and Israel will be saved.

NOW FOR THE BIG ONE that will totally eradicate all of the false doctrine that JAHUAH's messenger angel, who becomes sovereign priest and king, only came into existence when he came out of the womb of the virgin.

Micah 5:2 And you Bethlehem, the house of Ephrath [*fruitfulness*], you are one of the smallest towns in Judah. But from out of you to me shall come forth one being for ruler [prince, magistrate] of Israel – **ONE WHOSE ORIGIN IS FROM THE BEGINNING, FROM THE ANCIENT DAYS OF OLAM.**

Micah emphatically states that this Ruler for Israel existed in *Olam- ancient time & future time*, but that He will **ALSO** come out of Judah specifically from Bethlehem. This is why He is called '**The Branch.**'

Since this is a *heavenly being out of the ranks of the Creator*- thus having no earthly 'blood ties' to the line of David- He had to be 'GRAFTED' into humanity and more specifically into the bloodline of the House of David. This grafting-in is symbolized by the birth into humanity through a virgin. The virgin would assure that there was no corruption in the DNA during the grafting-in period, as it is known that a man's sperm can be in a woman's cervix for up to seven days.

This *grafting* is likened to an adoption, when a family tree adds a new branch. Scripture tells us of the CREATOR'S laws and rules as applied to an adopted member of a family. When a child is "grafted" into the family, this new branch has just as much strength and bears just as much fruit as any other branch in the family. In fact, a tree full of grafted branches can have just as much strength and bear just as much fruit as any other family tree . . . maybe more.

Thus, this grafted branch has all the rights and inheritances of any natural grown branch- this means he would also have the rights to claim a bloodline.

Isaiah 53:1 Who has believed our report? And to whom is the arm [*strength*] of JAHUAH revealed?

Isaiah 53:2 We announced as of a male child before him, as a root in a land thirsting. He has neither form nor comeliness, and when we see him, there is no beauty that we should desire him.

Isaiah 53:3 He is despised and rejected of men... a man of sorrows, and acquainted with grief, and we hid our faces from him. He was despised! We didn't APPRECIATE him – we ignored him as if he were of no value.

Isaiah 53:4 *This one* bore our sins and on account of us, He was grieved. And we considered him to be for misery and for calamity by JAHUAH, and for ill treatment

Isaiah 53:5 But he was wounded for our rebellion – bruised and beaten for our sin. He took the punishment, which made us whole. By his stripes, we are healed.

Isaiah 53:6 All we have been seduced and wandered off like sheep, every one following after his own wants and lusts, even when JAHUAH LAID ON HIM THE SIN OF US ALL.

Isaiah 53:7 He was painfully abused, but he did not complain. He was silent like a lamb being led to the butcher, as quiet as a sheep having its wool cut off.

Isaiah 53:8 He was arrested, sentenced, and led off to die, but no one cared about his fate. He was put to death for the rebellion and sins of My [JAH'S] people.

Isaiah 53:9 HE MADE HIS GRAVE WITH THE WICKED...in his death; although he had done no wrong, neither was any DECEIT IN HIS MOUTH.

Isaiah 53:10 And JAHUAH willed (*intended*) to cleanse Him [*the branch that rises*] of the beating. If you should offer for a sin offering the thing for your life, he shall see a long-lived seed... *His fruit will appear and spread with time. The will and plan of JAHUAH will prosper in His (the branch) hand.*

Isaiah 53:11 *And JAHUAH willed by His hand, to remove misery of His [the branch's] soul to show Him light, and to shape in the understanding to justify the just one, the good one SERVING man, and He shall bear their sin.*

My **LAWFUL SERVANT**, with whom I am pleased, will justify and bear the punishment of many and for *His* sake I will forgive them and give them to Him as an inheritance. In other words, He bought you with His soul.

Isaiah 53:12 On account of this He (*the branch risen, the servant*) shall inherit many and of the strong ones He will portion out spoils, because His SOUL was delivered up unto death; and He was considered among the lawless ones; and He Himself bore the sins of many, and because of their lawless deeds He was delivered up.

Exodus 23 will explain quite plainly that the one who pardons sins *is indeed a Heavenly Messenger/Angel*:

Exodus 23:20 Behold I send *my Messenger/my Minister/my Malik- (also can mean, ANGEL)* before you to *keep you on the WAY* and *bring you to the place that I have prepared.*

Exodus 23:21 *Beware of Him and obey His voice*, provoke Him not for **HE WILL NOT PARDON YOUR SINS** for MY NAME [*shem- POWER & AUTHORITY*] IS IN HIM.

Exodus 23:22 But if you will indeed *hear* and *obey His voice*, thus doing all that I command, then I will be an enemy to your enemies and an adversary unto your adversaries.

All that JAHUAH commands is coming out of the mouth of the Ministering Angel.

Exodus 23:23 for **MY MALIK** will go before you and bring you to the rebels (*Amorites*) the sons of terror (*Hittites*), the unwalled and unprotected cities (*Perizzites*), and the Merchants...Commercial Babylon...(the *Canaanites*), the wicked (*Hivites*) and the descendants of the threshing floor (*Jebusites*) but **I [JAH] will cut them off.**

According to the Septuagint the word Angel is *ang'-el-os*; the corresponding Hebrew words from the same root word will shed even more light on this Messenger of *Supreme Divinity* -

Abir- mighty

El- strength; *mighty*; especially the *Almighty*; *power*

Enosh- a *man* in general (singly or collectively)

Ben- a *son*

Cherev- a *knife, cutting instrument*

Yad- a *hand* (the *open* one (indicating *power, means, direction*, etc.)

Malik- to *dispatch* as a deputy; a *messenger*; specifically of JAHUAH, an *angel*

Eved- a *servant*

Evrah- an *outburst* of passion: - anger, rage, wrath.

Ir- a *city* (a place guarded by *waking* or a watch)

Tsir- a *herald* or errand doer: - ambassador, messenger, pain, pang, sorrow.

Sar- a *head* person (of any rank or class): - captain (that had rule), chief (captain), general, governor, keeper, master, prince (-ipal), ruler, steward.

Each of these Hebrew words share a base root word to the Greek word *ang'-el-os* and describes the characteristics of this messenger.

Genesis 22:11 Then the **ANGEL OF JAHUAH** called unto him out of heaven and said: *Abraham, Abraham! Then Abraham answered: Here I am.*

Genesis 22:12 Lay not your hand upon the lad neither do anything unto him, for I know now that you fear the Supreme Authority seeing that you have not withheld your son - your only son from me.

Genesis 22:13 Then Abraham lifted up his eyes and looked and behold behind him a ram was caught in a thicket by his horns; so, Abraham took the ram, and offered it up for a **burnt offering** instead of his son.

Genesis 22:14 Abraham called the name of that place **Jahwah-jireh**, as it is said today: On the Mount of JAHUAH, it will appear and become visible...it will be seen and provided.

The very next verses plainly reveal that this Malik/Angel of JAHUAH is indeed *the Word of JAHUAH* speaking.

Genesis 22:15 The **ANGEL OF JAHUAH** called to Abraham from heaven a second time [saying]...

Genesis 22:16 “According to myself,” says the Supreme Authority [**DECLARES JAHUAH**], “because you did this saying, and you did not spare your beloved son on account of me.

Genesis 22:17 *I will certainly give you My blessing. Your seed will multiply as stars of heaven and like the sand by the sea. They will possess the gate of your enemies”*

This ANGEL of JAHUAH is speaking with the **Authority of JAHUAH**, as when He speaks, **JAHUAH’s words come out of His mouth**. It reminded me of the show ‘Charlie’s Angels’- where we could hear Charlie’s voice but only see the angels.

This messenger is the visible image, reflection and character of the invisible CREATOR; as no man has ever seen the CREATOR and lived.

Exodus 33:20 And he said, You will not be able to see my face, for not in any way may man see my face, and shall live.

Psalms 2 speaks of how the world is going to reject JAHUAH and His Chosen Anointed:

Psalms 2:1 Why do the nations rage and plan rebellion? Why do the people imagine and speak delusion – worthless, wicked, fruitless, empty, idle, and foolish things?

Psalms 2:2 The kings and rulers of the earth have all JOINED TOGETHER and **TAKEN THEIR STAND AGAINST the SUPREME CREATOR, AND HIS MESSIAH**– His Anointed One, saying:

Psalms 2:3 “Let’s break their (**JAHUAH & His Anointed’s**) **BANDS ASUNDER**, and **CAST AWAY THEIR CORDS FROM US.**” *‘Let us throw off their AUTHORITY.’*

The entire world has taken their stand against JAHUAH and His Anointed Minister- throwing away the SOVEREIGNTY OF JAHUAH the CREATOR and giving all *authority, worship and praise* to a false messiah called ‘Jesus’ AND *his cross* raising them up to Supreme Divinity status. Because of this, the world is being placed under the full weight of JAHUAH’S Torah Curse.

Psalms 2:4: The one dwelling in [the] heaven *derides* [this word is *espouses*] them **and** the *Supreme Authority* ridicules them.

I thought this was an interesting word – *derides*; because in the LXX it is the word *espouses* (*to betrothed*). If that is the case then Psalms right away is telling us that this heavenly being- the *one dwelling in heaven is a groom- becoming betrothed to the Nations*- while JAHUAH ridicules and scorns. The *Supreme Divinity* is ANGRY with them and psalms goes on to confirm exactly that...

Psalms 2:5 Then in anger, HE [JAHUAH] rebukes them, terrifying them with HIS fierce and burning anger, saying:

Psalms 2:6 I have **ANOINTED a KING to COVER OVER MY Sacred Kingdom** of Mount Zion.

Psalms 2:7 declaring by order of the Supreme Authority. The Supreme Authority said to me [*the King that covers*], you are my son **TODAY I ENGENDER** you.

"I will proclaim," says the King (*the Anointed*), “what JAHUAH has **declared to me**: You are **MY SON**. *Today I Have Begotten You.*

Engender means to *procreate* (properly of the father, but by extension of the mother); it also means to *regenerate*. *To be re-generated means to be RE-FORMED from one thing to another*. Just as the

sovereign *Supreme Divinity* regenerated HIS heavenly Malik into human form so Israel would know HIM.

Remember that JAHUAH told the House of David, through Isaiah, that *JAHUAH HIMSELF will give them a prodigy.*

Psalms 2:8 Just ask Me, and I will give you the heathen/nations as your inheritance, the ends of the earth as your possession.

Psalms 2:9 You will **RULE OVER THEM WITH A ROD OF IRON** and break them in pieces like a potter's vessel.

Psalms 2:10 Now listen to this warning and act wisely, you kings! Learn and receive instruction, discipline, and chastisement, you judges of the earth.

Psalms 2:11 Serve *the CREATOR with FEAR* - tremble with dread and terror.

Psalms 2:12 **EQUIP AND OUTFIT YOURSELF WITH THE SON** – Touch Him or else **HE [JAH]** will be angry and you will perish along the way, for soon **HIS WRATH IS TO BE KINDLED**. O blessed, happy and to be envied are all those who put their trust in Him [the son] and **FLEE INTO Him FOR PROTECTION!**

There you have it- Our Creator, the *Supreme Divinity* elected for HIMSELF a Minister to oversee HIS Kingdom here on earth. JAHUAH informs us that the only way to know and understand HIM is through HIS Minister. He is also given many as an inheritance, for giving His SOUL to JAHUAH for our sins.

Whether you choose to deny, like the Pharisee's, or believe this Anointed Heavenly Messenger is the Messiah of the Brit Chadasha – is up to you... But one thing is for sure- there is *one coming* at a future time ... at the end of the eon... who will rule this earth as King- **THUS SAYS the SUPREME DIVINITY!**