

Hedged-In Garden of Appointed Times

Enoch's Roadmap Back Through the Stars

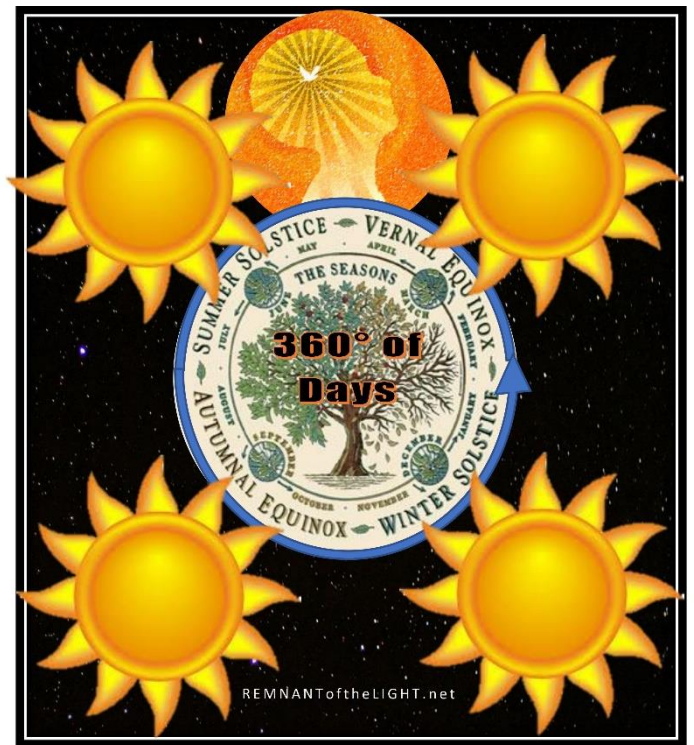
What If we could tell you that the Book of Enoch is a physical, three-dimensional roadmap back to the Protected, ***Hedged-In Garden of Appointed Times***? One that you can hold right in the palm of your hand.

And that it proves, without a shadow of a doubt. The Messiah and His followers could ***in fact*** have observed the same Sabbath day as the Pharisees and it not be a Lunar or Saturday Sabbath- PLUS be ONE DAY OFF on the Passover. Also that Enoch accounts for DAY 365 & DAY 366, along with the 360 days of Perfection!

The stars as described throughout The Book of Enoch set up the actual FRAMEWORK to this exciting REVELATION! It is no coincidence that a star marked the birth of our Messiah- as it is the stars that lead us back to the ***Hedged-In Garden of Appointed Times***.

When someone on social media recently asked me about the intercalary days, and how to deal with them- I felt my responses were lacking and sought out Jahuwah to show me the answers I was seeking. Just as HE promises to do. "Seek and you will find..." I believe that.

I felt the Ruach telling me to look at the stars of Enoch for my answers. And this picture was forming in my head- I knew it was Jah speaking to me- He speaks to me always in pictures, but I wasn't sure what this picture meant at first but was excited for the journey I was about to embark. Then it started- and Jah showed me the roadmap back to His Hedged-In Garden of Appointed Times. I was humbled and excited!



What I learned not only blew my mind- we have adjusted the way we divide time accordingly. Because, like the Pharisees, we were one day off.



According to the *STARS* of Enoch (Chp. 82) – The last few and first few days of the year looks like this:

DAY 1	DAY 2	DAY 3	DAY 4	DAY 5	DAY 6	DAY 7
<u>Milki'el</u>	<u>Helem'melek</u>	<u>Melejal</u>	<u>Narel</u> <u>EQUINOX</u> TIME STARTS Start Count for Shabbat & Feast Days (mans linear day 365)	1/360 <u>Tam' ayen</u> Count of Days Starts 1 st Full Day of Spring- Enters the twelve leaders of the orders which distinguish the MONTHS	2/360	3/360 SHABBAT
OLD YEAR				NEW YEAR		
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This is EXACTLY how the Sabbath was determined in the Temple- as shown in the six years of priestly schedules from the Dead Sea Temple Scrolls.

This is why there was never a disagreement about the Sabbath between the Messiah and the Pharisee. All Priests- Levites- Pharisee- Rabbi and greatest of all, the Messiah knew how to determine it.

The Sabbath was not always '*Saturday*'- but, ALWAYS the SEVENTH DAY marked by the FOURTH DAY EQUINOX. And EXACTLY ONE YEAR a part, from Shabbat to Shabbat. That would have been common knowledge that any man attached to the Temple would have had. Also, the reason why the Temple's East Gate was adjusted to mark the spring equinox is that it is the only day in the spring when the sun and moon rise directly east and set directly west.

BUT! Because of the corruption- the Pharisee forgot how, or just plain changed the way through calendar reform, in which to count the feast days. Instead they counted them with 360- starting on *day five*. Thus, causing the "*Jewish Passover*" and ALL THE FEAST DAY to be off by one day. Allowing the Messiah to partake in the correct mo'ed of Passover and still die as the lamb of Jah for the lost sheep Israel- on *THEIR PASSOVER*.



**These are Enoch's Stars;
where they stand in the year and the position they hold.**

Day 1 – **MILKI 'EL** Distinguishes Spring & Represents Day 1 of Creation

Day 2- **HELEM' MELEK** Distinguishes Summer & Represents Day 2 of Creation

Day 3- **MELE'JAL** Distinguishes Autumn & Represents Day 3 of Creation

Day 4- **NAREL** Distinguishes Winter & time begins @ the Equinox [Setting Shabbat & Feasts] & Represents Day 4 of Creation

THE FIRST FOUR ARE SET APART AND SEPARATE – THEY 'DISTINGUISH' THE SEASONS

CREATION WEEK			
DAY 1	DAY 2	DAY 3	DAY 4
SPRING- Milki'el	SUMMER - Hel'emmelek	AUTUMN- Mel'ejal	WINTER- Narel
			Time Starts Gen.1:14
1Enoch 82:11 The four leaders which DISTINGUISH (not divide) the four seasons of the year ENTER FIRST ...			

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Then comes the 360 'Perfect Justice':

Day 5- **TAM' AYEN** First *FULL* Day of Spring begins the Perfect Count of 360- it is a Day of Assembly- ROSH CHODESHIM

Day 360- the *Last Shabbat* of the YEAR- it is a Day of Assembly

Day 361- Equilux the Perfect 360 Count has stopped

[360 Perfect Days between EQUINOX & EQUILUX]

We only need 3 dividers to cut into 4 sections.

SUMMER SOLSTICE- **ADNAR'EL** Divides the season on day 91

AUTUMN EQUINOX- **IYASUA'EL** Divides the seasons on day 91

(pronounced *Jashua'el* [the 'I' is the consonant 'J' and is given the 'Y' sound])

WINTER SOLSTICE- **ELUM'EL** Divides the season on day 91



The Gates face their opposing direction to fill the heavens with the 6 Gates AND 12 months.

FOURTH GATE /GREAT GATE: TAM'AYEN means to complete; **coupled together**, perfect, plain, undefiled, upright. It is the *FIRST GATE* to enter the year and couples together with the 360th day. It is in the middle of Heaven and He is the Great Gate because he is over both -the **First Day of Spring and the Fourth Gate** which is also the first opening. *Tam'ayen* is the only one over *TWO at the same time*.

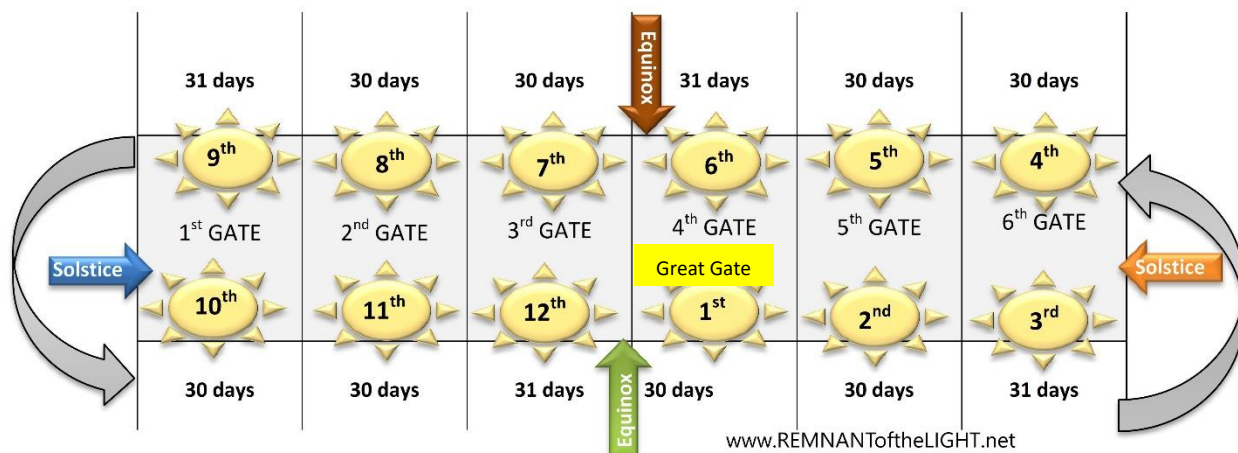
FIFTH GATE: BERKA'EL (to veil)

SIXTH GATE: ZALEBSA'EL (rainy)

FIRST GATE: GEDA'IYAL (joyful)

SECOND GATE: HELA'EL (or HEEL- the end, remnant)

THIRD GATE: KI'EL (or KEEL- to guide, steer, bring balance)



AND ENOCH'S STARS ACCOUNT FOR DAYS 365 & 366 TOO!

DAY 365: HELO'JASEPH [*Enoch Instructs us to put this day at the END of all of Spring on the 3D map*]

Jaseph comes from the word YASAPH meaning to ADD or AUGMENT- join; PROLONG.

This name derives from the Hebrew name "Yehôséph", meaning "Jehowah has added, he will enlarge, Jah will increase, may he add", which in turn derives from "yâsaph", meaning "to add, increase, do again, increase, do again".

We also have some root meanings of similar words, such as;

'ashpâh- (in the sense of covering); a quiver or arrow case: - quiver.



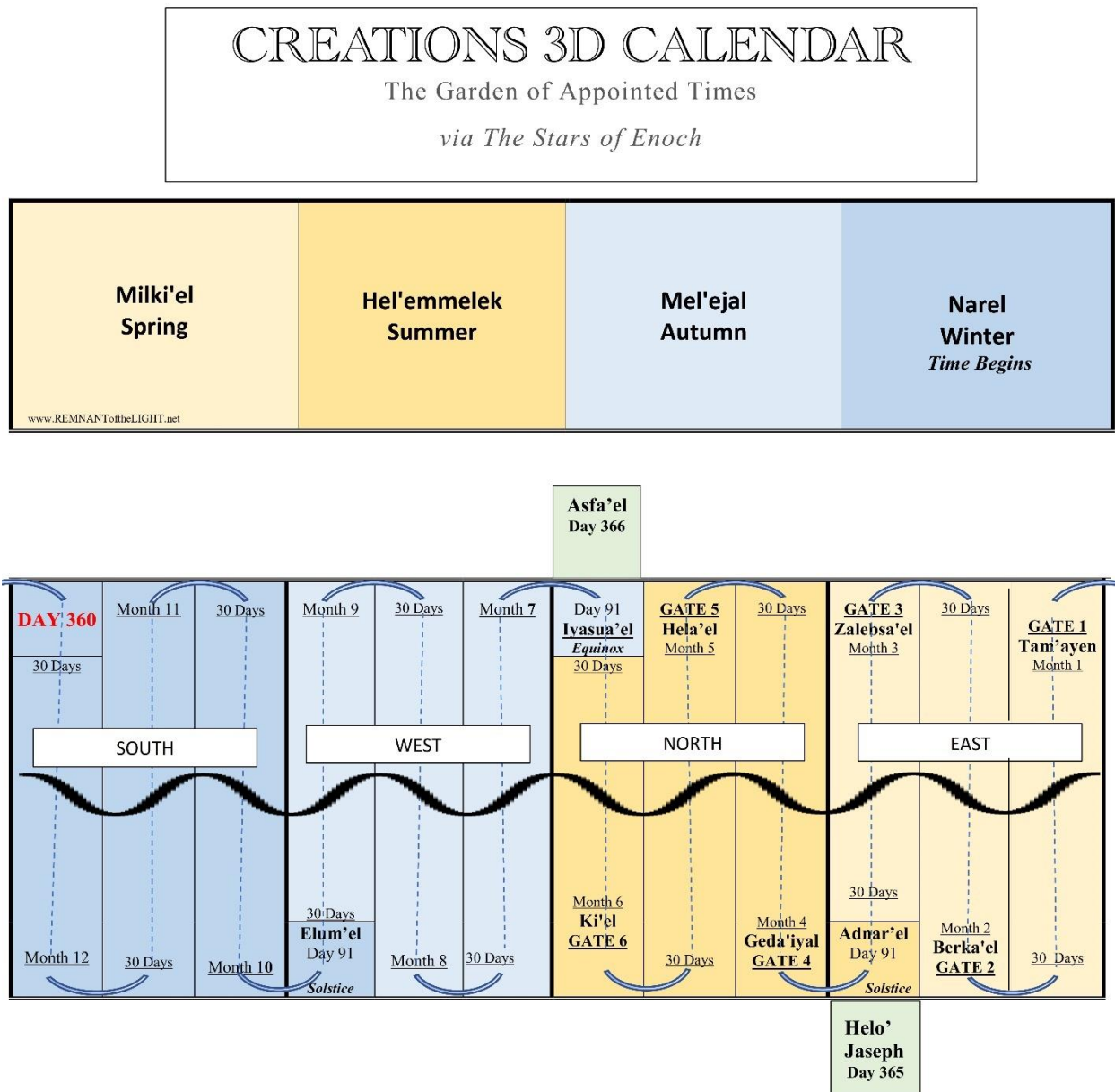
‘âth- a portent: - sign.

And “HELO” can be a reference to a non-Hebrew. In other-words, Helo-jaseph represents the gentile/Greeks who are added in.

DAY 366: ASFA’EL (same word as JASHEP) [Enoch Instructs us to put this day at the END of all of Summer on the 3D map].

Asfa’el has the same function as Jaseph. Their names are exactly the same and yet are located in DIFFERENT locations, BUT both at an end. They serve the same function and ONE is counted outside of the 360 and the OTHER *when needed*.

When it is all done the THREE-DIMENSIONAL calendar will look like this:



We start with SPRING Milki'el, just as Enoch said- then the rest of the FOUR that DISTINGUISH the seasons.

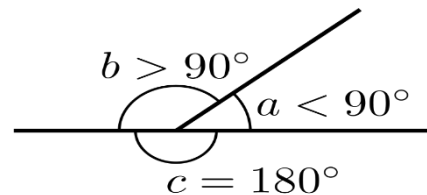
The months follow suite rising and falling through year by seasons, in their order forever circling, echoing the breath of the CREATOR; who is in the Garden waiting to speak with us. We can see the frequency of His voice encircle the Garden!

After cutting out the two pieces, fold each seasonal block in towards each other – into the shape of a square-

Line-up the Four Pillar seasons on the outside facing out, with the inner seasons that are facing in. Tape the 2 together once they are lined up. Close into a box by folding in *Jaseph* and *Asfa'el*, our *augmenting... covering days*, to represent the ground and veil for our Hedged-In **PROTECTED** Garden of Appointed Times!

The 360 contains ALL the DAYS of assembly- The count starts on the **FIRST ASSEMBLY** at the Rosh Chodesh'im or New Year's Day and ends on the last shabbat or **LAST ASSEMBLY**. Which is the day *Before* the Equilux in Israel and most of the USA. All the days of assembly are safely guarded by the FOUR PILLARS which wrap around the outside and HEDGE-IN in the Garden of Perfect Justice. And supported by the two pillars of the Equinox and Equilux on either side of Perfect Justice.

That is why Enoch called it **PERFECTION!**



And Those EIGHTEEN PARTS The Last Day of the Month

For someone just starting out in Enoch, the language can be difficult, I know – it took me many years before I had enough back-up knowledge to even attempt to understand what Enoch is saying. AND- I am still learning!



Can you imagine, what a difficult undertaking it must have been for Enoch to try to describe to us lay people, the multi-faceted workings of the heavens!

“What are these parts Enoch talks about?” I mean, the day is 24 hours long so how can we get eighteen parts out of that?

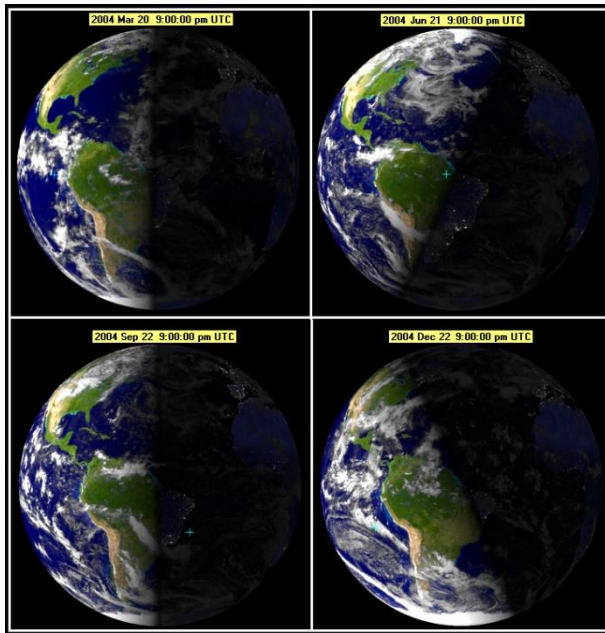
Boy, I tell you what, the ways I have seen people try to divide the day into these 18 parts is, in some cases, pure mathematical genius. And totally wrong.

Remember that Enoch was with Uriel the angel, looking down from heaven. Watching the how the shadows caused by the sun's apparent position, moved across the face of earth from day to day , month to month and season to season!

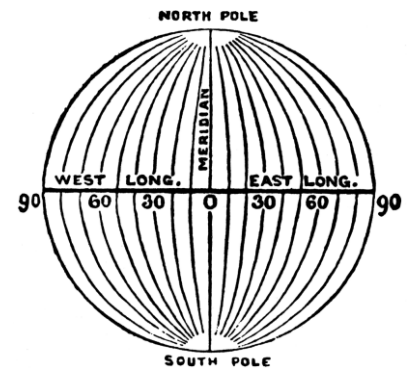
It has taken us two years of watching, tracking and understanding how shadows move to mark and measure the seasons, before Jahuwah revealed what these eighteen parts are! Baruch ha' Shem!



The eighteen parts are two, of the four quarters of the globe that make up a 360-degree sphere, or the 180-degrees that Enoch was able to see from his place in heaven. He didn't see them in 10-degree increments but in parts- thus we get EIGHTEEN PARTS!



We can clearly see from the pictures, that the shadows at the seasonal markers do indeed match Enoch's description PERFECTLY! Enoch is always describing the way the shadow lays across the planet at the end of each month within the 18 parts of half a globe.

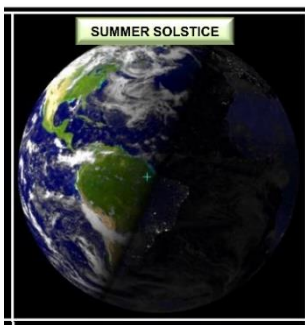


We are given a few other clues along the way as well. For example; In chapter 72, Enoch tell us that the first and second months both have thirty days. But in the description of the third month, we get the information that this month is longer than the previous two by one day. Actually, Enoch tells us that the third, sixth, ninth and twelfth months all have an extra DIVISION DAY.

And that the third month returns to the east and enters into **the sixth gate**, and **rises and sets in the sixth gate one-and-thirty mornings ON ACCOUNT OF ITS SIGN.**

Enoch says that the third month has 31 days "Because of it SIGN". What is the sign? It is one of the BEACON SIGNS that Enoch speaks about which divides the seasons. That 31st day "MARKS" the up-coming season.

Interestingly, the astrological *sign* in the third month is Taurus, which contains one of the heavens four Royal Stars – Aldebaran, the eye of the bull. The Taurus Bull or Shor as it is called in Hebrew, is also one of the four faces of seraphim.



On the 31st Day, the day becomes longer than the night, and the day becomes double the night, and the day becomes twelve parts, and the night is shortened and becomes six parts.

This would be the summer solstice according to Enoch.

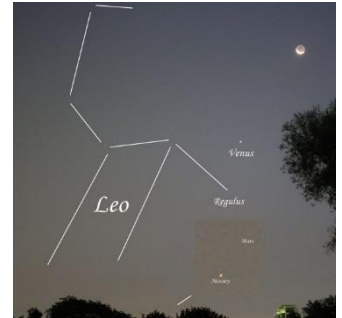
And again, we see clues in the sixth month as well, and how it stands out because of its SIGN.



And in the 6th month it rises in the **fourth gate for one- and-thirty mornings on account of its sign**, and **SETS IN THE WEST**. On that day **the day is equalized with the night**, and the night amounts to nine parts and the day to nine parts.

It is the astrological sign of LEO which contains the ‘Royal of Royal’ Stars, Regulus the Heart of Leo which is *Arieh* in Hebrew. The lion is also one of the faces of the seraphim.

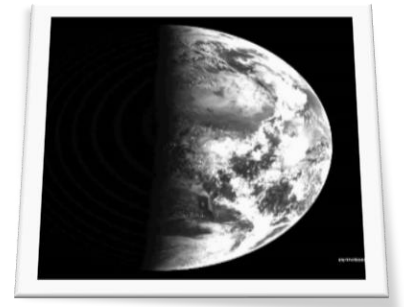
Enoch gives us a clue that this is the Autumnal Equinox, as there are only two days each year that the Key Light- the SUN, and a second witness, the Moon, rise and set exactly due east and due west- respectively. The shadows of day and night are equal across the earth. Half and half, or as Enoch saw it, nine parts and nine parts.



It is the only days which the shadows create a straight line; all other days of the year shadow lines are arched. The peak being the solstices.

Now let's jump ahead to the last month of the year and what calendar clues we can glean from Enoch;

And on that day the sun rises from that gate, and sets in the west, and returns to the east [in the 12th month], and rises in the **third gate for one- and-thirty mornings**, and sets in the west of the heaven. On that day the night decreases and amounts to nine parts, and the day to nine parts, and the night is equal to the day.



Enoch is describing the Vernal Equinox as being the last day of the year- or the 31st day of the twelfth month. The day when the shadows fall in a straight line across the globe. And TIME BEGAN!

72:32 ... and the year is exactly as to its days three hundred and sixty-four.

Enoch 74:12 ... And the SUN and the STARS bring in all the years exactly, so that they do not advance or delay their position by a single day unto eternity; but complete the years with **PERFECT JUSTICE** in 364 days.

YouTube study video:

<https://www.youtube.com/watch?v=pjV4qQrUeWQ&list=PLTcIOroNaha1pxg5ThJL3qevGHJdVLdLq>

For more in-depth studies check out our website @ www.REMNANToftheLIGHT.net

Authors Note- days in Hebraic thought can mean sabbaths and feasts- look up ref.

"Days" was a Hebrew idiom referring to the **BEGINNING OF THE MONTHS** ...

Finally, "**Years**" was a Hebrew idiom that means the sanctification or setting apart of the seven-year **sabbatical** (Sh'mittah) and 49-year **jubilee** cycles of years..."

