

THE Keys to the CREATION CALENDAR Part One: The Sun

The scriptures are to be our MAIN AUTHORITY in all things. Period. And while they may give us the broad framework for our Creator's division of days- they are lacking in many cases the 'particulars' of a certain luminary's job. This is why we look at extra biblical writings such as Enoch, Jubilees, the DSS and other historical accounts of how the counting of days was done. They add supports to the framework of the scriptures.

However, in this study we are going to stick with Biblical scripture only- as we get asked many times about where is the calendar found in bible. I hear this reason or that assumption as to why some don't use extra-biblical writings as a guide to understanding how the ancients looked at time. We believe that history is the best teacher.

Therefore, in this study I am going to highlight some of the verses where the 'Keys of Knowledge' are found in order to build the basic framework for our Creator's division of days. These verses are ones that we find particularly important when recreating Eloah's timepiece; the ones we 'Hang our Hat on' in a manner of speaking.

We do believe that Enoch and Jubilees are "biblical scripture". Both of which are still found in the Ethiopian canon. I believe that they were removed by the Church to hide the truth about the division of days. Nevertheless, for today we will set those aside and focus on the current Christian Bible.

Also, let's not forget that the physical and the written must be in one accord with each other. If they seem not to be, then it is *our understanding* that needs some fine tuning.

Genesis 1:14-18 tells us on the 4th day of creation the luminaries were given signs to track the mo'edim (*Appointed Times*) of the Creator. THREE days later was the *1st Sabbath of creation*. That is such an important FACT to keep in mind!

Gen 1:14 And Eloah said, Let luminaries be in the expanse of the heavens, to divide between the day and the night. And let them be for signs ('oth- signal, monument) and for seasons (mo'edim- appointed times, festivals), and for days (*the Hebrew understanding is for Sabbaths*) and years (*the Sabbatical & Jubilee years*).

The very mo'edim that we are instructed to use the lights to keep track of, are found listed in Leviticus 23, and expounded on throughout scripture. These are the days that our Creator has ordained for us to participate in for '*All Generations*'. HIS Holy Set Times.

Gen 1:15 And let them be for luminaries in the expanse of the heavens, to give light on the earth. And it was so.

Gen 1:16 And Eloah made the two great luminaries: the great luminary to rule the day, and the small luminary and the stars to rule the night.

Gen 1:17 And Eloah set them in the expanse of the heavens, to give light on the earth,

Gen 1:18 and to rule over the day and over the night; and to divide between the light and the darkness. And Eloah saw that it was good.

Gen 1:19 And there was evening, and there was morning the fourth day.

Gen 2:1 And the heavens and the earth were finished, and all their host.

Gen 2:2 And on the seventh day Eloah completed His work which He had made. And He rested on the seventh day from all His work which He had made.

Gen 2:3 And Eloah **blessed the seventh day and sanctified it**, because He rested from all His work on it, which Eloah had created to make.

Let's search the scriptures to see if we can find the EXACT tasks of each of these luminaries. If the Creator said HE gave them duties we should be able to find the **KEY** that unlocks the truth.

Here in part one we will address the Greater Luminary that rules the day, the sun. In part two we will look at the lesser luminaries that rule the night, that is the moon and stars.

THE NUPTIAL CHAMBER-

Psalms 19:1 The heavens declare the Glory of Eloah, and the firmament (the stability of the heavens) announces the making of his hands.

Psalms 19:2 Day to day bubbles up a saying- (**Speaks out a Narration**); and night unto night announces knowledge.

Psalms 19:3 There are no speeches nor words which their voices are not heard.

From shepherd boy to great king, it doesn't matter what language we speak- all tongues can understand the Creator's marks in the heavens.

Psalms 19:4 Their **measuring line** has gone out through all the earth, and their words to the end of the world; **He put His tent/tabernacle in the SUN.**

Isn't this an interesting verse? First we see that the sun has a *Measuring Line*. The heavens do not teach men audibly, or by speaking to their ears, but visibly by presenting things for their eyes to see. They give forth no literal *words*, but yet their instruction is clear enough to be so described- projecting precious teachings that the heavens speak by their significant actions and operations.

Eze 47:3 When the man went out **eastward**, and **the line in his hand**, he measured a thousand cubits. ...

Job 38:5 Who established the measures of it, if you know? Or who is the one bringing a measuring cord upon it?

Secondly, our Creator set a tabernacle for the sun: David poetically described the nighttime sky as a dwelling place – a tent, a tabernacle – for the sun. Although the sun comes out of his “tabernacle” every day to cross the heavens, and returns to his tabernacle at night- one day a year

the measuring plumb line goes out from the Nuptial Chamber to mark the start of the sun's yearly trek across the heavens as a Strong Man running a Journey.

Psalms 19:5 And then [the sun] as a **GROOM** going forth from out of **his Nuptial Chamber**, shall exult as a strong man running a journey.

Psalms 19:6 his **GOING FORTH** ^{H4161} is from one end of the heavens, and its **circuit** to the other end; And naught is hidden from its heat.

This phrase **GOING FORTH**- ^{H4161} in Hebrew is *mowtsa*- meaning "*the dawn, the east, a gate, the rising Sun. that which came out*".

Psalm 19 verses 2-6 is a romantic wedding analogy describing the relationship between the sun and the earth. In verse five the bridegroom is coming out of his chamber to meet the bride in glorious apparel. The sun's "*chamber*" is where he **passes the night - below the earth**; from this **he bursts forth at morning in his full glory, scattering the darkness, and lighting up his splendid "Tabernacle."** *And rejoices as a strong man- running a journey.*

Matthew 25:6 But at **midnight** there was a cry, '**Here is the bridegroom!** Come out to meet him.'

The Bridegroom has arrived during the NIGHT to enter the Nuptial Chamber. Preparing himself to appear in His FULL GLORY before his bride at sunrise.

Psa 50:1 The Eloah of elohim, Jahuah spoke, and called the earth from the **EAST SUN** unto its descent. (ABP)

Psa 50:2 Out of Zion, the perfection of beauty, Eloah has shone.

The placement of the Tree of Life in the Garden gives us more insight to where this nuptial chamber that the sun-groom is coming forth from.

Genesis 2:8 And the CREATOR planted a garden **EASTWARD** *in Eden*; ...

Genesis 2:9 ... The Tree of Life was also **in the middle of the garden**...

The word **EDEN** **אֶדֶן** is derived from *iddan* meaning **time, a set time**; technically **a year**.ⁱ

Thus JAHUAH'S Time Garden is set 'Towards the East' - or **EASTWARD in Time**. Eden in Hebrew is spelled- *Ayin Dalet Nun*. Since our Creator's language is a visual one- lets take a look at the visuals provided by these Hebrew letters that will help us understand the Nuptial Chamber of the Groom a little better.... Remember 'here a tittle, there a tittle' (Is. 28:10).

Ayin **א** hieroglyphically is an eye and means to see, know, **experience, understand**, to be seen.

Dalet **ד** is a **door** or **pathway**, and can mean to **enter**; a **way of life**; and movement, especially into or out of. Dalet is also the *fourth* letter of the Hebrew Aleph Bet and has the numerical value of four as well. I find it interesting that it is on the FOURTH Day of Creation that the sun was given a sign to track the mo'ed as it moves through the doorway of the nuptial chamber.

Nun | is a picture of a seed sprout representing the idea of continuing to a new generation and life.

When Ayin & Dalet are written together it establishes a very important root which hieroglyphically fosters the idea of **TIME**; a **periodic return of time**; a **thing constant by which one can give a testimony or witness**.ⁱⁱ

The **testimony** and **continual witness** of this actual Time Garden is set by the lights of heaven, just as we are tole! Where they record the way back to meeting with ELOAH.

Rev 2:7 The one who has an ear, hear what the Spirit says to the assemblies. To the one overcoming, I will give to him to eat of the **Tree of Life which is in the middle of the Paradise of Eloah**.

The Tree of Life is in the middle of the Time Garden. It is in the middle of the creation week that we find the Bridegroom leaving the Nuptial Chamber; lighting up the STRAIGHT WAY towards his bride as He runs his journey! Three days later was the first Sabbath of Creation!!

THE KEYS-

Zechariah 6:12 And you shall say to him, thus says the CREATOR of Appointed Time, “Behold, a **male, RISING** ^{G395} **is his name**, from beneath HIM [JAH] He shall rise, and shall build-repair-set up the house -the **WAY** of JAHUAH

‘Rising’ anatōlē ^{G395} *is His name-* the root word meaning from the LXX is; a **rising of light, dawn**; by implication the **east**: - dayspring; **branch** [*rise towards the light*].

So, in other words Zechariah is telling us that: The future King [the branch], who will repair the way back to JAHUAH is called **‘the EAST LIGHT RISING’**.

Zechariah 6:15 And **the distant ones** [*a remote generation*] **shall come** and build-restore-set up the temple [*the dwelling place i.e.; the Garden of Appointed Times*] - of JAHUAH. And you shall know that the CREATOR of Hosts has sent me to you. And this shall be, **if listening, you will listen to the voice of JAHUAH your CREATOR**.

Revelation 3:6 He who has an ear, let him hear what the Spirit says to the churches.

Revelation 3:7 And to the angel of the church in Philadelphia write: He who is holy, He who is true, He who has **the Key of David**, He who opens and no one shuts; and shuts and no one opens, says these things:

Revelation 3:8 I know your works. Behold, I have given before you an open door [dalet], and no one can shut it. For you have a little strength and have kept My Word and have not denied My name.

Our Messiah is speaking to those who followed for themselves the Word of His father. To those who were not led astray by the false shepherds, those who took it upon themselves to search for the truth and to those who did not follow the traditions of men sanctioned by Heylel (a.k.a. Lucifer).

Revelation 3:10 Because you have kept the Word of My patience,
I also will keep you from the hour of temptation which will come upon
all the habitable world, to try those who dwell upon the earth.

Because of this devotion to the sacred truth, the end-time ecclesia are rewarded not only with the whole of JAHUAH'S truth being *unlocked* before them, never again being bound to the false doctrine of the world; but they will be kept from the HOUR of Temptation.

Where are they kept? They are kept with the Tree of Life in the Garden of Appointed Times!

A key was often worn on the shoulder of those who possessed official authority and power.

Isaiah 22:22 And the *Key of the House of David I will lay on his shoulder;*
so he shall open, and none shall shut; and he shall shut, and none shall open.

Isaiah 22:23 And I will fasten him as a nail in a sure place;
and he shall be for a glorious throne to his father's house.

King David wrote psalms to simultaneously reveal and conceal knowledge. It is the *Key* to understanding the scriptural inclusion of one event and the exclusion of another, for what has been included **forms the visible shadow** of what cannot be seen in the heavenly realm.

It is now time for the Philadelphia Assembly (*the wheat*) to be plucked out of the great whore – the Laodicea Assembly (*the tares*). Now is the appointed time to come into the presences of JAHUAH, which requires us to seek the Key that opens the heavens and the true appointed times for meeting with Him.

This discernment is only for those that are intent on coming out of the Laodicean Assembly - the Whore that sits upon many waters. To those that insist upon wallowing in and holding onto man's traditions, don't proceed any further as this knowledge is not for you.

Mat 23:13 But woe to you, scribes and Pharisees, hypocrites! For you shut up the kingdom of Heaven before men; for you do not enter, nor do you allow those entering to go in.

Luke 11:52 Woe to you, lawyers/scribes! For you have taken away the *KEY of KNOWLEDGE*. You did not enter in yourselves, and you have hindered those who were entering in.

Note that this is the KEY of KNOWLEDGE — not the *Key to open KNOWLEDGE*. But, **KNOWLEDGE itself**, is the only *Key* that opens heaven.

In Mat.23:13, they are accused of shutting heaven. In Luke 11:52 of taking away the *Key*, which was worse! A *Right Knowledge* of Eloah's Word is eternal life (John 17:3); but this they took away from the people, substituting for it their wretched traditions.ⁱⁱⁱ

'For you have taken away the Key of Knowledge'; of the scriptures, of the law, and the prophets, and the true interpretation of them... They had not only misappropriated the knowledge of these to themselves, setting themselves up as the only interpreters of the sacred writings; but they had taken away from the people the true knowledge! So that they were

destroyed for lack of knowledge (Hosea 4:6): and hence came that **famine of hearing the word**, which they say ... should be before the coming of the King Messiah, and now was.

Amo 8:11 Behold, the days are coming, declares Eloah JAHUAH, that I will send a famine into the land, not *a famine* for bread, nor a thirst for water, but rather *a famine for hearing the Words of JAHUAH*.

The Jews sometimes speak of "the keys of the law" which is supposed to represent the oral law as the root and *key* of the written law ... but, alas! it was by the oral law, or traditions of the elders, that *took away the KEY*, or obscured the true sense of the written law. ^{iv}

The **KEY** to returning to the Creator's Appointed Set Times has indeed been well hidden. But from the very beginning of the written WORD JAHUAH gives us clues to the **KEY** which opens the **Garden Gate**.

The **Key of David** uses symbolism in chorus to *reveal* and *conceal* the knowledge of JAHUAH. It prevents understanding the mysteries of Eloah *before the End of the Age*, which we are quickly approaching. Thus we see many who are falling away from the worldly churches in search of that Path of Knowledge that returns them to the **Kingdom Garden of Appointed Times**. It is the **KEY** to understanding the scriptural inclusion of one event and the exclusion of another, *for what has been included forms the visible shadow of what cannot be seen.*

The Key of David is the key that unlocks Scripture: it means understanding the writings of King David, a man after Eloah's heart, a man who despite his human failures loved JAHUAH completely.

Ecc 7:11 Wisdom is good with an allotment and abundance to the **ONES VIEWING the SUN**.

Ecc 7:12 For **WISDOM in its SHADOW** is as the Shadow of **Silver [marks/signs]**; and the advantage of the Knowledge of Wisdom will **RESTORE to LIFE** the One **HAVING IT**.

The Hebrew word for **Silver** (כֶּסֶף– KeSePh) evolved from a root word which means "to make *marks*."

Ecc 7:13 Look at the work of **ELOAH**; for who can make that straight which He has bent?

Solomon is telling us that there is an abundance of wisdom to be had by viewing and understanding the shadows of the sun and this **KNOWLEDGE** will **restore life** to the ones having it! Was the son of David revealing his Father's Key!?

Ecc 11:7 Also the light is sweet; yea, it is good for the eyes to behold the sun.

Mal 4:2 And to you, O ones **FEARING** my **NAME**, the **SUN** of **RIGHTEOUSNESS** shall **ARISE**, and **HEALING** is in his wings; and you shall come forth and shall leap as young calves being spared from out of bonds.

Mat 16:19 And I will give to you the *Keys of the Kingdom of Heaven*. And whatever you bind on earth shall occur, having been bound in Heaven. And whatever you may loose on the earth shall be, having been loosed in Heaven.

The *Power of the Keys* was also given to Kepha as ‘gatekeeper’ or ‘steward’. This though was not a special and peculiar prerogative belonging to Peter alone. The same power here given to Peter belongs to every disciple of Jahshua in all the ages. He is simply first among the disciples because on this occasion he was spokesman for the faith of all.

THE FIRST DAY OF THE YEAR-

Let’s continue to discover other KEY scriptures that helps to build the framework of the Creator’s division of days.

Exo 12:2 This month is to you the beginning of months. It is to you the first among the months of the year. (ABP)

Exo 13:4 Today, *in the month of Aviv*, you are going out.

Exo 13:6 Seven days you shall eat unleavened bread, and on the seventh day keep a feast to Jahuah.

Exo 12:18 In the **first month**, on the fourteenth day of the month, at evening you shall eat unleavened bread, until the twenty-first day of the month, at evening.

The first month is the month that we observe the Passover, hence we know that it is in the spring. The month of Aviv, meaning ‘Green Ears’. On the first day of the first month special instructions were given to Moses and Aaron. This give us a BIG CLUE as to when the first day of the first month is reckoned in the heavens!

Exo 40:2 On the first day of the month, on the first of the months, you shall raise up the Tent of the Tabernacle of the congregation.

The Tabernacle was set up on the **first day of the first month** in order for the doors of the tabernacle to be aligned to the due east direction- for the rear of the tent was facing west thus the front is facing east.

Exo 26:22 And by the rear of the tent by the part towards the west you shall make six posts.

Note: I have my theory about these six posts, but that would take us to Enoch- so to see more on that subject check out our study titled ‘The Priestly New Year’.

According then to JAHUAH’S instructions the Tabernacle was raised up on the first day of the year with the front of the tent facing EAST. It is not coincidence that the sun happens to rise *Due East* on the vernal equinox to mark the spring [Aviv]. Giving Moses and Aaron this huge compass in the heavens, making the plumb line straight for aligning the front of the Tabernacle.

After the Tent was up- then the ceremonies began.

Exo 40:12 And you shall cause to draw near Aaron and his sons to the door of the tabernacle of the congregation. And you shall wash them with water.

Exo 40:13 And you shall clothe Aaron with the holy garments. And you shall anoint him and sanctify him. And he shall serve as priest to Me.

We believe that it was this day that the ‘Light of the World’- ‘The Tree of Life’ the Messiah was also baptized. On the vernal equinox when the sun shines in the center of the heavens.

Luke 3:4 as it has been written in the scroll of the Words of Isaiah the prophet, saying: "The voice of one crying in the wilderness, Prepare the way of the Messiah, **make His paths STRAIGHT.**

Luke 3:21 And it happened, in the baptizing of all the people, Jahshua also being baptized, and praying, **the heaven was opened;**

Luke 3:22 **and the Ruach ha’Qodesh came down in a bodily form as a dove upon Him.** And there was a voice out of Heaven, saying; *You are My Son, the Beloved, in You I have been delighting.*

The Messiah was being ‘washed and anointed by water’ then ‘sanctified’ by the Ruach. Becoming our High Priest, on the day the Heavens Opened. Just as JAHUAH instructed for all the priests on the first day of the year.

Immediately the Messiah goes into the wilderness to be tempted. After 40 days in the wilderness Jahshua returns to where John is baptizing.

Mark 1:12 And **IMMEDIATELY** the Spirit drove Him into the wilderness.

Mark 1:13 And He was there in the wilderness **forty days and forty nights** and was tempted of Satan and was with the wild beasts, and the angels ministered unto Him.

Counting forty days from the Vernal Equinox New Year’s day would bring the Messiah back the afternoon on the 10th day of the second month. John sees his cousin approach and calls Him the Lamb of Eloah.

John 1:29 ... John sees Jahshua coming toward him and said, **Behold! The Lamb of Eloah,** taking away the sin of the world!

Why is that significant? This 10th day of the 2nd month is the day that the people would have been selecting their lambs for the 2nd Passover! Jahshua is the **Second Adam**, the **Second Passover**, our **Second Chance**! John sees Him and says **behold the Lamb of Eloah** on the day of selection counting 40 days from the vernal equinox! An incredible witness indeed!

THE SABBATH:

The anchor for the entirety of our Creator’s Division of Days is of course His Sabbath Day. As we know, the Creator gave a sign to the Greater Luminary on the 4th day of creation, then three days later was the first Sabbath of Creation.

The Sabbath Commandment is the only one that starts with the word "**Remember**" as it is a **memorial** to all JAHUAH'S creation on the first week.

Exo 20:8 Remember the sabbath day, to keep it holy;

Num 10:10 Also in the *Days of your Gladness* and in your *Solemn Days* and in the *Beginnings of your Months*, you shall blow the trumpets over your burnt offerings and over the sacrifices of your peace; that they may be to you for a **MEMORIAL** before your Creator; I AM JAHUAH your Creator.

Numbers 10:10 is telling us that the Sabbaths, Feast Days and Rosh Chodesh are all **MEMORIALS** – Memorials to the **ORIGINAL** Creation. Why then do we think that the Sabbath is counted differently than any of the other annual memorials listed in Leviticus 23?

The memorializing of the Sabbath is as annual as all the other **FEASTS!** Only this one is done every seven days to memorialize creation itself!

Exo 20:11 For in six days Jahuah made the heavens and the earth, the sea, and all which is in them, and He rested on the seventh day; on account of this Jahuah blessed the sabbath day and sanctified it.

Scripture tells us that the ordinance for the Sabbath is that we observe it **every seven days from the first day of creation**. Now it is impossible to know the **EXACT** time of the creation week or of that first Sabbath. Blessedly our creator gave us an eternal **MARKER** on the fourth day of creation that points the way! Hallelujah!

The illustration given is the seventh counted day from *day one of creation- as creation sets the example of a week*. Some believe this to mean that the counting of seven's is perpetual and never ending. Yet- if we count a perpetual count from cycle to cycle, then the Sabbath quickly becomes out of sync within Creation itself! This is why we must let **CREATION** point to the **SABBATH**. Not man, not the moon, but creation itself.

Rev 3:14 And to the angel of the assembly of Laodicea, write: These things says the Amen, the faithful and true Witness, the Head of the creation of **ELOAH**:

Who is the faithful and true witness, the Head of the creation? That would be the Bridegroom that resides in the Garden Nuptial Chamber, the Tree of Life Himself. The Master of the Sabbath.

What *is* perpetual about the Sabbath is its **COVENANTAL POWER**. It is a perpetual covenant between True Worshipers and their Creator.

Exodus 31:16 And the sons of Israel shall **GUARD** the **SABBATHS** to observe them unto their generations.

Exodus 31:17 It is an **ETERNAL COVENANT** with **ME** and the sons of Israel, it is an eternal sign. For in six days the **CREATOR** made the heaven and the earth, and on the seventh day He **CEASED** and rested.

JAHUAH lays out the pattern of HIS days at Creation- By observing any other day, we put ourselves outside the promise and blessings of JAHUAH's day of rest. The CREATOR'S TRUE Sabbath shall be restored, as noted in Isaiah 66:23, "And it shall come to pass, that from one Rosh Chodesh to another, and from one Sabbath to another, shall all flesh come to worship before Me, says JAHUAH."

The Sabbath has always been, is today and forever shall be set aside and sanctioned by JAHUAH as His day of rest and communion between mankind and Himself. There is not a single verse in the entire Bible that declares that the Sabbath has ever been done away with or changed from the ORIGINAL PATTERN in Genesis; Memorializing the First Sabbath cycle.

Be aware brothers and sister the time has come when everyone will take sides between the Sabbath of the Fourth Commandment (marked by the 4th day sign) and the counterfeit sabbaths established by the man of sin. This persecuting power will compel the worship of the *Beast* by insisting on the observance of the sabbath he has instituted. Proclaiming it to be the Seventh Day!

JAHUAH'S set-times for his annual feasts and Sabbaths have been counterfeited by the man of sin, who has thought to change times and laws.

Dan 7:25 And he shall speak words against the Most High, and he shall wear out the saints of the Most High. And he intends to change times and law....

It is important for us to understand why our Creator gave us the luminaries as our guide to HIS Garden of Appointed Times. The Sun, Moon and Stars all have their purpose. We are warned not to worship them, but to use them as tools to keeping track of the JAHUAH'S SET TIMES.

As for the sun, it is to Rule the Day, give light and warmth upon the earth, and to provide a Mark from where we count the Sabbaths and Feasts. These are the building blocks of the Creator's Division of Days that holds the KEY of Knowledge which unlocks heaven itself. Lighting the Straight Way back to the Garden of Appointed Times.

1Co 15:40 And there are heavenly bodies, and earthly bodies. But the glory of the heavenly is truly different, and that of the earthly different;

1Co 15:41 one glory of the sun, and another glory of the moon, and another glory of the stars; for star differs from star in glory.

MORNING APPOINTED TIME-

The first rays of Sunlight in the morning *are also an APPOINTED time to meet with JAHUAH-* as we understand through the story of Jacob and the Angel (*Hosea 12:3-4 tells us it was an angel*ⁿ).

Genesis 32:24 And Jacob was left behind alone, and a man wrestled with him until morning.

Genesis 32:26 And he said to him; You send me away! For the **DAWN ASCENDED**. And he said; No way will I send you away if you should not bless me.

Genesis 32:31 And **The Sun Arose** to him when he passed over the sight of JAHUAH, but he was limping in his thigh.

Jacob wrestled with an angel, and when darkness began to twist away into light, the angel demanded Jacob let him go. As all the heavenly hosts are required to attend these appointed hours of prayer. By JAHUAH's ordained Torah Law, all are required to attend, even the angels in heaven.

Num 28:4 You shall offer the one lamb in the morning, and you shall offer the other lamb toward the evening;

Psa 148:2 Praise Him, all His angels; praise Him, all His hosts.

Job 38:6-7 Or who cast its cornerstone, when the morning stars sang together, and all the sons of Eloah shouted for joy?

Thus the RISING SUN also controls the timing of the daily meetings with our Creator.

The setting sun is used in Torah to mark the end of a matter. For example a period of uncleanness ends at sundown (Lev. 22:7), repayment of a pledge is due by sundown (Exo. 22:26), paying a hired hand must be done by sundown (Deut. 24:15) and so on.

Thus these are many, but not all of the scriptures which we find points the way to our Creator's division of days. And although the sun does mark the new months, I will be addressing that with moon in order to clarify some of the misunderstandings about the moon's duties.

Next time we will look at the luminaries that rule night; the duties assigned them on the fourth day of creation and see if we can find the Keys to Understanding the role they play in the Creator's Division of Days.

ⁱ Strong's Concordance

ⁱⁱ *The Hebraic Tongue Restored* by Fabre d'Olivet

ⁱⁱⁱ *Jamieson, Fausset and Brown Commentary; Luke 11:52*

^{iv} *John Gill's Exposition of the Entire Bible*

^v Hos 12:3 He took his brother by the heel in the womb, and by his strength he contended with ELOHIM.

Hos 12:4 Yes, he wept and pleaded to Him, and he contended with the Angel and overcame. He found us at Bethel, and He spoke with us there,