



ROSH CHODESH

By Nabi'Jah Ariel

Rosh Chodesh -Hebrew: ראש חודש; translated *Beginning of the Month*; literally means **Head of the Month**, is the name for the first day of every month in the Hebrew calendar.

The Hebrew phrase, *rosh chodesh*, has been incorrectly translated 'new moon' in many modern-day bible versions. The literal translation - 'HEAD (rosh) of the MONTH (chodesh)' is used in context as meaning 'a new month' and we see in the Dead Sea Scrolls this same phrase used throughout the scrolls, which lay out the priestly solar calendar and its feasts.

The word *CHODESH* (used over 256 times in the Tanach-"Old Testament") always refers to a solar month and not a lunar or moon of any type.

Numbers 28:10 this is the burnt offering of every Shabbat, besides the continual burnt offering, and its drink offering.

Numbers 28:11 And in the beginning of your months [Rosh Chodeshim-Head of the Months/new year] you shall offer a burnt offering to JAHUAH: two young bulls, and one ram, seven lambs of the first year without spot,

Numbers 28:12 and three tenth parts of flour for a food offering, mixed with oil, for one bull, and two-tenth parts of flour for a food offering, mixed with oil, for one ram;

Numbers 28:13 and a separate tenth part of flour mixed with oil for a food offering to one lamb, for a burnt offering of a sweet savor, a fire offering to JAHUAH.

Numbers 28:14 And their drink offerings shall be half a hin of wine to a bull, and the third of a hin to a ram, and a fourth a hin to a lamb. This is the burnt offering of **EVERY MONTH** throughout the months of the year.

Numbers 28:15 And one kid of the goats for a sin offering to JAHUAH shall be prepared, besides the continual burnt offering and its drink offering.

Numbers 29:6 besides the burnt offering of the *MONTH* [Chodesh], and its food offering, and the daily burnt offering, and its food offering, and their drink offerings, according to their ordinance, for a sweet savor, a fire offering to JAHUAH.

1Ch 23:31 And *they* were to offer all burnt sacrifices to JAHUAH *in the Shabbat, in the chodesh (1st of the month)*, and *on the set feasts*, by number, according to the order commanded to them, continually before JAHUAH,

1 Samuel 20:5 And David said to Jonathan, Behold, tomorrow is the **chodesh**, and I should not fail to sit at table with the king. But let me go so that I may hide myself in the field until the third day at evening.

1 Samuel 20:27 And it happened on the next day, the **second day** of the **chodesh**, David's place was empty. And Saul said to his son Jonathan, why does the son of Jesse not come to the meal, neither yesterday nor today?

1 Samuel 20:34 and Jonathan rose from the table in fierce anger, and did not eat food on the **second day** of the **chodesh**. For he was grieved for David, because his father had put him to shame.

New Month Day is determined and celebrated, as the sun passes 30 degrees or 30 days in the heavens from point A to point B. It is not a *New Moon Day*, as the moon has been unreliable since the days when its lunation no longer equaled that of the sun.

There is an interesting passage in the book of 3 Baruch (Greek version), about the moon and as to why it lost its timekeeping abilities.

3Baruch 9:1 And when they had withdrawn, night arrived, and with it the chariot of the moon and the stars.

3Baruch 9:2 And I[Baruch] said to the angel of JAHUAH, "Teach me what the moon is. Explain how does it depart and where is it going, and what pattern does it travel?"

3Baruch 9:3 And he said to me "Wait and you will see this shortly". And on the morrow I saw this also in the form of a woman seated in a wheeled chariot and twenty angels are leading the chariot by means of oxen and the oxen are angels. The form of the moon is like a woman.

3Baruch 9:5 And I Baruch said, "Why does it sometimes wax and sometimes wane?"

3Baruch 9:6 And he said to me, "Listen Baruch, this which you see was designed by the Supreme Divinity to be beautiful without peer."

3Baruch 9:7 But when the first-created Adam sinned. Having listened to Satanael, when he covered himself with the serpent, it [the moon] did not hide but shone forth and JAHUAH was angered by it and diminished her and shortened her days. **He lay bare its days to affliction.**"

During the transgression of Adam, the moon shone brightly upon his sin and for that she lost her ability to keep time with the sun.

In the Tanakh almost all references to month use the Hebrew word **CHODESH** (*a set of 30 days of TIME*), not the word **Yarayach** (*yaw-ray'-akh*) or literally "**The Moon**" that JAHUAH made as the earth's satellite. The word **Yarayach** is only used 26 times, all referring to the actual moon itself.

You may be asking about now... *What about Psalm 104:19? Doesn't it say that the Yarayach-Moon was made for appointed times/mo'edim?* **No... Not really!!** Recall that there are different kinds of appointed times and ONLY the context can determine which time it appoints.

Psalm 104:19 He appointed the **moon** (*yaw-ray'-akh*) for seasons; the sun knows it's going down.

Psalm 104:20 You make darkness, and it is night, in which all the beasts of the forest creep forth.

Psalm 104:21 The young lions roar after their prey, and seek their food from Eloah.

When Psalm 104:19 is read in context with verses 21 and 22 it speaks of the mo'ed of the night or darkness, as beasts in the forest look for prey in the APPOINTED MO'EDIM-SEASONS of night-darkness.

Psalm 104:21, is a continuation of that theme and then it shifts to verse 22 where the mo'edim-appointed times of light are regulated by the sun.

Psalm 104:22 The sun rises; they are gathered, and go to their dens to lie down.

This is not a reference to the moon itself regulating annual weekly Shabbats or annual feasts. This was a major error in assumption that resulted in a text taken out of its intended context.

Also, *what of Genesis 1:14-17?* Where it is assumed that the **sun along with the moon** determine the seasons or mo'edim?

Genesis 1:14 And Eloah said, Let there be lights in the expanse of the heavens to divide between the day and the night. And let them be for signs, and for seasons, and for days and years.

Genesis 1:15 And let them be for lights in the expanse of the heavens to give light upon the earth. And it was so.

Genesis 1:16 And Eloah made two great lights: the greater light to rule the day and the smaller light to rule the night, **He made** the stars **also**.

Genesis 1:17 And Eloah set them in the expanse of the heavens to give light upon the earth,

ALL words written in *italics* throughout the King James Scriptures were ADDED to the original text, translated by Scribes, supposedly to make it more understandable to modern man. Instead it was meant to HIDE the true meaning.

If you read it without the italic non inspired additions, removing the words *he made*, and *also*- it literally reads like this:

THE LESSER LIGHT TO RULE THE NIGHT-**THE STARS** (*not the Moon*) to rule the night.

The Moon is NOT A GENERATOR of LIGHT but a reflector. In totality the stars are ECHAD, the LESSER LIGHT that RULE the night. The moon is unreliable and out of sync by 10 days a year or 30 days every 3 years. It cannot rule when it is missing or ABSENT throughout the month during the night!

“Let them be for signs and for seasons and for days and for Years” (*Gen 1:14*)

Notice that Scripture does not say for “Months or New Moons.”

Enoch 74:12 moon falls behind the sun and stars to the number of 30 days. And the **SUN and the STARS BRING IN ALL THE YEARS EXACTLY**, so that they do not advance or delay their position by a single day unto eternity; but complete the years with perfect justice in 364 days.

The lunar-solar calendar requires a 13th month to be added about every three years to keep the spring months in the spring. The problem is that **SCRIPTURE DOES NOT SUPPORT A 13TH MONTH**. Additionally, the lunar months would oscillate between 29 & 30 days. Scripture also do not support a 29-day month.

Finally, the feasts have agricultural offerings, which would require certain crops to be at maturity at a certain timeframe. If the month comes early that year, so that the crop is not ready, or the crop comes late, so that the crop has fallen to the ground (*because the crop cannot be harvested until the first fruits offerings are made*), the offering would not be able to be made.

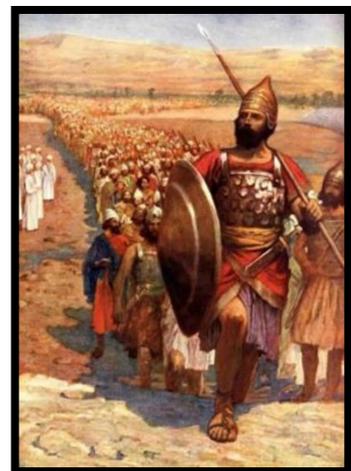
Agriculture follows the solar cues, not the lunar cues.

Jericho- Story of the Moon

Jericho was the Crescent City, the moon city. In the *Strong's Concordance* Jericho is defined H3391 “a lunation” and H3394 “Yerach- the moon.”

Because Jericho was a center for moon worship, the first thing JAHUAH had Israel do was to **destroy the pagan moon worship system** and at the same time **reestablish His own Priestly calendar and Shabbat**.

Joshua 4:13 About forty thousand prepared for war passed



over before JAHUAH unto battle, to the plains of Jericho.

Joshua 6:2 And JAHUAH said unto Joshua, See, I have given into thine hand Jericho, and the king thereof, *and* the mighty men of valor.

Joshua 6:26 And Joshua charged them at that time, saying, Cursed before JAHUAH is the man who rises up and ***builds this city of Jericho***. He shall lay the foundation of it in his first-born, and in his youngest son he shall set up the gates of it.

The battle of Jericho is more about the *Calendar of Creation* than it is about the conquest of Israel. A man is cursed before JAHUAH who rebuilds this system of following the moon- Think not? Let's look at the words.

Builds- Banah- repair; set up

City- ayar- *from the root ur-* through the idea of *opening* the eyes; awake self; lift up self, raise (up), stir up (self). A primitive root; to (*be*) *bare*: - be made naked. **UNCOVERED**

Jericho- City of Moon- From an unused root of uncertain signification; a *lunation*, moon

JAHUAH will curse and remove His covering over any who repairs and rebuilds the system based on the moon, as this lifts up SELF!

The Book of Jubilees expressly states:

2:8-11 These four great works JAHUAH created on the 3rd day. And on the 4th day He created the sun and the moon and the stars, and set them in the firmament of the heaven, to give light upon all the earth, and to rule over the day and the night, and divide the light from the darkness.

And JAHUAH APPOINTED THE SUN to be a GREAT SIGN on the earth FOR DAYS and for SHABBATS and for MONTHS and for FEASTS and for YEARS and for the Shabbat of years (*Shmetah*) and for the Jubilees and for all seasons of the years.

And it divides the light from the darkness [and] for prosperity, that all things may prosper which shoot and grow on the earth. These three kinds He made on the 4th day.

The sun is the sign for all mo'edim, including months and the weekly 7th day shabbat!

Priestly Calendar of Melchizedek

Genesis 7:11 In the six hundredth year of Noah's life, in the second month, on the seventeenth day of the month, on the same day all the fountains of the great deep burst open, and the floodgates of the sky were opened.

Genesis 7:24 The water prevailed upon the earth one hundred and fifty days.

Genesis 8:3 and the water receded steadily from the earth, and at the end of one hundred and fifty days the water decreased. In the seventh month, on the seventeenth day of the month, the ark rested upon the mountains of Ararat.

There are five months from the 2nd to 7th month, 150 days = 30 days per month minimum. The Dead Sea Calendar as recorded in the Book of Enoch has one month with 31 days at each quarter, the days of equinoxes & solstices.

Enoch 75- And the leaders of the heads of the thousands, who are placed over the whole creation and over all the stars, **have also to do with the four intercalary days**, being inseparable from their office, **according to the reckoning of the year, and these render service on the four days which are not reckoned in the reckoning of the year.** And owing to them men go wrong therein, for those luminaries truly render service on the world-stations, one in the first portal, one in the third portal of the heaven, one in the fourth portal, and one in the sixth portal, and **The Exactness of The Year Is Accomplished Through Its Separate Three Hundred and Sixty-Four Stations.**

Enoch 82- Blessed are all the righteous, blessed are all those who walk in the way of righteousness and sin not as the sinners, in the reckoning of all their days in which the sun traverses the heaven, entering into and departing from the portals for thirty days with the heads of thousands of the order of the stars, **together with the four which are intercalated which divide the four portions of the year, which lead them and enter with them four days. Owing to them men shall be at fault and not reckon them in the whole reckoning of the year: yea, men shall be at fault, and not recognize them accurately.**

For they belong to the reckoning of the year and are truly recorded (thereon) *forever*, one in the first portal and one in the third, and one in the fourth and one in the sixth, and the year is completed in three hundred and sixty-four days.

And the account thereof is accurate and the recorded reckoning thereof exact; for the luminaries, and months and festivals, and years and days, has Uriel shown and revealed to me, to whom JAHUAH of the whole creation of the world hath subjected the host of heaven. And he has power over night and day in the heaven to cause the light to give light to men - sun, moon, and stars, and all the powers of the heaven which revolve in their circular chariots. And these are the orders of the stars, which set in their places, and in their seasons and festivals and months.

The times of JAHUAH must be fixed and can be fixed only by the 12 stations/windows of the sun and stars that remain precise.

TODAY the true calendar is maintained by calendar watcher ARCHANGELS and they do not allow men to understand it without the keys of Enoch's priestly ministry. This is the calendar of perfect integrity and precision and is not Roman, Jewish, Essene or even Solar-Lunar. It is the PRIESTLY calendar Melchizedek, kept and recorded on tablets in heaven and revealed to men IN SIMPLICITY, as compared to men's opinions.

The most important of these four archangels serves JAHUAH in the OFFICE OF YEARLY RECONCILIATION, making sure intercalation takes place yearly, so earth's seasons can line up with the heavens. These 4 Watchers, also make sure that the year is divided into 4 parts of 13 weeks, with 91 days per quarter... 12 perfect months; never a 13th month!

{To learn more about Enoch's calendar click link for our YouTube channel [Enoch's Roadmap Through the Stars](#)}

THE NEW MONTH DAY

Exodus 12:2 *This month is to you the beginning of months. It is to you the first among the months of the year.*

This is the very first commandment given to the nation as a whole, an indication that the concept of **Rosh Chodesh** is very meaningful.

Moreover, a thousand years later in Israel, during the period of Syrian-Greek persecution, the Rosh Chodesh was one of only three commandments whose observance the oppressors prohibited. The other two forbidden commandments were the Shabbat and circumcision; that the Rosh Chodesh was on a plane with those central observances is an ample indication of its great significance.



The Rosh Chodesh is neither a weekly Shabbat, a work day, nor is it an annual Feast Day *with the exception of Yom Teruah*. No, it is a day unto itself.

HOW ARE WE TO OBSERVE ROSH CHODESH?

Doing JAHUAH's Work:

Exodus 40:1 And JAHUAH spoke to Moshe, saying,

Exodus 40:2 You shall set up the tabernacle of the tent of the congregation **on the first day of the first month.**

Exodus 40:3 And you shall put the ark of the testimony in it, and you shall cover the ark with the veil...

Exodus 40:12 And you shall bring Aaron and his sons to the door of the tabernacle of the congregation, and wash them with water.

Exodus 40:13 And you shall put the holy garments on Aaron, and anoint him and sanctify him, so that he may minister to Me in the priest's office.

Exodus 40:14 And you shall bring his sons and clothe them *with* tunics.

Exodus 40:15 And you shall anoint them, even as you anointed their father, so that they may minister to Me in the priest's office. For their anointing shall surely be an everlasting priesthood for their generations.

Exodus 40:16 And Moshe did so. According to all that JAHUAH commanded him, so he did.

Exodus 40:17 And it was in the first **month** in the second year, on the **first of the month**, the tabernacle was reared up.

The tabernacle was constructed on the first day of the first month, thus allowing for JAHUAH's work to be done on this day- This is also the day that JAHUAH set up Aaron and his sons as priest. It is significant that JAHUAH chose not only the Rosh Chodesh- But this was also Rosh Ha'Shanah the *Beginning of the Year*, to manifest such a monumental occasion.

Sanctification:

On the first day of the first month the Levites began to sanctify the temple during the reign of King Hezekiah to cleanse it of the filth of Ahaz and to once again do the work of JAHUAH.

2Ch 29:16 And the priests went into the inner part of the house of JAHUAH to clean it. And they brought out all the uncleanness that they found in the temple of JAHUAH into the court of the house of JAHUAH. And the Levites took *it* out to the torrent Kidron.

2Ch 29:17 And they began **to sanctify on the first of the first month**. And on the eighth day of the month they came to the porch of JAHUAH. And they made the house of JAHUAH pure in eight days, and in the sixteenth day of the first month they made an end.

2Ch 29:18 And they went in to Hezekiah the king and said, We have cleaned all the house of JAHUAH, and the altar of burnt offering, with all its vessels, and the showbread table, and all its vessels.

2Ch 29:19 And we have prepared and sanctified all the vessels which King Ahaz in his reign cast away in his sin. And behold, they *are* before the altar of JAHUAH.

JAHUAH told Ezekiel to sanctify the temple on the Rosh Chodeshim- Head of All Months.

Ezekiel 45:18 So says JAHUAH Eloah: In the first *month*, in **the first of the month**, you shall take a bull without blemish, a son of the herd, and cleanse the sanctuary.



Atonement:

Scripture teaches us that each new Chodesh is more than simply the beginning of the new month. When describing the Rosh Chodesh offering in the Book of Numbers, the Torah says:

Numbers 28:11 And **IN THE BEGINNING OF YOUR MONTHS** you shall offer a burnt offering to JAHUAH: two young bulls, and one ram, seven lambs of the first year without spot,

Numbers 28:12 and three tenth parts of flour for a food offering, mixed with oil, for one bull, and two-tenth parts of flour for a food offering, mixed with oil, for one ram;

Numbers 28:13 and a separate tenth part of flour mixed with oil for a food offering to one lamb, for a burnt offering of a sweet savor, a fire offering to JAHUAH.

Numbers 28:14 And their drink offerings shall be half a hin of wine to a bull, and the third of a hin to a ram, and a fourth a hin to a lamb. This *is* the burnt offering of every month throughout the months of the year.

Numbers 28:15 And one kid of the goats *for a sin offering* to JAHUAH shall be prepared, besides the continual burnt offering and its drink offering.

The special sacrifices of the Rosh Chodesh not only signify the importance of observing this day as separate unto itself, it is also a monthly atonement for the sins done unknowingly but are now known. Whereas Yom Ha' Kippurim is atonement for sins done both unknowingly and knowingly.

Leviticus 4:22 When a ruler **has sinned and through ignorance** has acted against one of the commands of JAHUAH his Eloah, which is not to be done, and is guilty;

Leviticus 4:23 or if his sin which he has sinned shall be made known to him, he shall bring his offering, **a kid of the goats**, a male without blemish.

Leviticus 4:24 And he shall lay his hand on the head of the goat and kill it in the place where he kills the burnt offering before JAHUAH. *It is a sin offering.*

Ezekiel also tells us that the sacrifices on the Rosh Chodesh were greater in number than those of the weekly Shabbat.

Ezekiel 46:4 And the burnt offering that the prince shall offer unto JAHUAH in the Shabbat day shall be six lambs without blemish, and a ram without blemish.

Ezekiel 46:6 And in the day of the **CHODESH** it shall be **a young bullock** without blemish, and six lambs, and a ram: they shall be without blemish

Hearing JAHUAH:

Numbers begins by stating that JAHUAH spoke to Moshe on the **First Day** of the **Second Month**. This suggests that the Torah is reflecting the idea that Chodesh was a **day of learning**.

It was the day that JAHUAH communicated HIS message to Moshe. Moshe, in turn, gathered the Israelites, who were celebrating the Chodesh, and Moshe taught them what he heard from JAHUAH.

Numbers 1:1 And JAHUAH spoke to Moshe in the wilderness of Sinai, in the tabernacle of the congregation, on the **First Day of the Second Month**, in the second year after they had come out of the land of Egypt, saying...

This is supported by Deuteronomy 1, which also reports that Moshe informed the Israelites on the **first day of the eleventh month** what he heard from JAHUAH.

Deuteronomy 1:3 And it happened, in the fortieth year, in the eleventh month, **on the First of the Month, Moshe spoke to the sons of Israel according to all that JAHUAH had commanded him concerning them;**

Deuteronomy 1:4 after he had smitten Sihon the king of the Amorites, who lived in Heshbon, and Og the king of Bashan, who lived in Ashtaroth in Edrei,

Deuteronomy 1:5 beyond the Jordan, in the land of Moab, **Moshe began to explain this Law**, saying...

Also, on four separate Chodesh the prophet Ezekiel spoke to the people:

Ezekiel 26:1 And it happened in the eleventh year, on **the First of the Month**, the Word of JAHUAH came to me, saying,

Ezekiel 26:15 So says JAHUAH to Tyre: Shall not the coastlands shake at the sound of your fall, when the slain groan, when the slaughter is made in your midst?

Ezekiel 27:1 The Word of JAHUAH came to me, saying,

Ezekiel 27:2 And you, son of man, take up a mourning for Tyre.

Ezekiel 27:3 And say to Tyre, O you who are placed at the entrance of the sea, a merchant of the peoples for many coastlands, so says JAHUAH Eloah: O Tyre, you have said, I am of perfect beauty...

Ezekiel 29:17 And it happened in the twenty-seventh year, **in the first month, on the First of the Month**, the Word of JAHUAH came to me, saying,

Ezekiel 30:2 Son of man, prophesy and say, So says JAHUAH: Howl, Woe is the day!

Ezekiel 31:1 And it happened in the eleventh year, in the **third month, on the First of the Month**, the Word of JAHUAH came to me, saying,

Ezekiel 31:2 Son of man, speak to Pharaoh king of Egypt and to his multitude: To whom are you like in your greatness?

Ezekiel 32:1 And it happened in the twelfth year, in the **twelfth month, on the First of the Month**, the Word of JAHUAH came to me, saying,

Ezekiel 32:2 Son of man, take up a lament for Pharaoh king of Egypt, and say to him, You were like a young lion of the nations, but you were like a sea-monster. And you came out with your rivers, and troubled the waters with your feet, and fouled their rivers.

Also, in *II Kings 4* we read that the Israelites traveled to prophets on Chodesh to hear JAHUAH's words.

2 Kings 4:17 And the woman conceived and bore a son at that time that Elisha had said to her, according to the time of life.

2 Kings 4:18 And the boy grew, and the day came that he went out to his father to the reapers.

2 Kings 4:19 And he said to his father, My head, my head! And he said to a lad, Carry him to his mother.

2 Kings 4:20 And he carried him and brought him to his mother. And he sat on her knees until noon and died.

2 Kings 4:21 And she went up and laid him on the bed of the man of Eloah, and shut the door on him and went out.

2 Kings 4:22 And she called to her husband and said, Please send me one of the young men and one of the asses so that I may run to the man of Eloah and come again.

2 Kings 4:23 And he said, "Why will you go to him today? It is neither **Rosh Chodesh nor Shabbat.**" And she said, "It is well."

We can see that the Rosh Chodesh and the Shabbat are being referred to as similar days, but NOT THE SAME; her husband said why will you go to him today? The people assembled in the synagogues across Israel to hear the Torah read on the Shabbat days. They would also inquire of the prophets, as they had ceased from their normal labors to do that.

Special Assembly:

Ezekiel 46:1 This says JAHUAH: The gate of the inner courtyard that looks toward the east **shall be shut the six working days**; but on the **Shabbat** it shall be opened, **and** in the day of the **Rosh Chodesh** it shall be opened [*for assembly and worship*].

Ezekiel 46:3 Likewise the people of the land shall worship at the door of this gate before JAHUAH in the **Shabbats** and in the **Rosh Chodeshim** (*New Months*).

Isaiah 66:23 And it will be, from one **Rosh Chodesh** to another, and from one **Shabbat** to another, all flesh will come to worship before Me, says JAHUAH.

Rosh Chodesh was celebrated at the place dedicated to JAHUAH where people gathered to worship. Originally this was the Tabernacle, and then the Temple. Today we gather with fellow believers or if we find ourselves alone, spend the day with Eloah in gladness and cheer. It is a celebration!

2 Chronicles 2:4 Behold, I am building a house to the name of JAHUAH my Eloah, to dedicate it to Him, and to burn before Him sweet incense, and for the continual showbread, and for the burnt offerings morning and evening, on the **Shabbats**, and on the **Rosh Chodesh**, and on the **Solemn Feasts** of JAHUAH our Eloah. ***This is an ordinance forever*** to Israel.

No Work for Wages/Commerce:

Amos 8:5 Saying, when will the ***Rosh Chodesh be gone***, that we may sell our corn? And the Shabbat, that we may set forth wheat, making the ephah small, and the shekel large, and falsifying the balances by deceit?"

When will the Rosh Chodesh be gone? They kept their festivals, though weary and impatient for their close. They kept Shabbat and festival with their bodies, not with their minds. The Psalmist said, "*When shall I come to appear before the presence of JAHUAH?*" (Psa 42:2). These said, perhaps in their hearts only which JAHUAH can read, "when will this service be over, that we may be our own masters again?" They loathed the rest of the Shabbat, because they had, to rest from their frauds.

Amos instances "**the Rosh Chodesh**" and "**Shabbat**," because these were a regularly, recurring hindrance to their covetousness.

The rich and powerful of the land were the guiltiest of oppression, as well as the foremost in idolatry. They were weary of the restraints of the Shabbat and the Rosh Chodesh, and wished them over, because no common work might be done therein.

Five days set-aside each month from being able to make the all mighty dollar. It was too hard to submit to JAHUAH's way over man's way.

This is the character of many who are call themselves ***Believers***. The Shabbat and Rosh Chodesh days are a burden to the carnal heart. It will either be ***profaned*** or be accounted a ***Dull Day***. How can we spend our time better than in communion with our Creator JAHUAH?

When employed in religious services, the MERCHANTS were thinking of marketing. They were weary of holy duties, because their worldly business stood still the while.

Those are strangers to JAHUAH, and enemies to themselves. Those who love market days better than Shabbat days, who would rather be selling corn than worshipping JAHUAH.

SO, I ask... If the Rosh Chodesh is to fall on a *Roman work day*. Should ***WE, the followers of JAHUAH's Word- work*** on it ***as a normal work day?***

Numbers 10:10 Also in the day of your gladness, and in your solemn days, and in the **beginnings of your months**, you shall blow with the trumpets over your burnt offerings, and over the sacrifices of your peace offerings. And **THEY SHALL BE TO YOU FOR A MEMORIAL BEFORE JAHUAH**. I am JAHUAH your Eloah.

The Rosh Chodesh is as set apart as the weekly Shabbat, or annual feasts, yet in its own special category!

We see from Scripture alone that the Rosh Chodesh never falls on a weekly Shabbat day, or regular work day. It is a day unto itself, where **work for laborious pay is forbidden and sacred believers' assembly is required.**

PUNISHMENT

Observing the Rosh Chodesh is so important to JAHUAH that Hosea teaches us how JAHUAH will take away HIS mo'ed – Rosh Chodesh- as one of the penalties for not obeying HIS WORD, WORSHIPING IDOLS and RELYING ON THE BEAST GOVERNMENT SYSTEM.



Hosea 2:1 Speak to your brethren, **Ammi** (*My People*), and to your sister, **Ruhamah** (*Being Shown Mercy*)!

Hosea 2:2 Plead with your mother! Plead! For she is not my wife, and I am not her husband. **And I will lift away her harlotry from in front of me, and her adultery from between her breasts;**

Hosea 2:3 Lest I strip her naked, and set her as in the day that she was born, and make her as a wilderness, and set her like a dry land, and slay her with thirst.

Hosea 2:4 And I will not have mercy upon her children; for they be the children of whoredoms.

Hosea 2:5 For their mother hath played the harlot: she that conceived them hath done shamefully: for she said, I will go after my lovers, that give me my bread and my water, my wool and my flax, mine oil and my drink.

Hosea 2:6 Therefore, behold, I will hedge up thy way with thorns, and make a wall, that she shall not find her paths.

Hosea 2:7 And she shall follow after her lovers, but she shall not overtake them; and she shall seek them, but shall not find them: then shall she say, I will go and return to my first husband; for then was it better with me than now.

Hosea 2:8 For she did not know that I gave her corn, and wine, and oil, and multiplied her silver and gold, which they prepared for Baal.

Hosea 2:9 Therefore will I return, and take away my corn in the time thereof, and my wine in the season thereof, and will recover my wool and my flax given to cover her nakedness.

Hosea 2:10 And now will I discover her lewdness in the sight of her lovers, and none shall deliver her out of mine hand.

Hosea 2:11 I will also cause all her joy to cease, her feast days, her **ROSH CHODESH**, and her **SHABBOT**, and **ALL HER APPOINTED FEASTS**.

Hosea 2:12 And I will destroy her vines and her fig trees, of which she has said, They are my rewards that my lovers have given me. And I will make them a forest, and the beasts of the field shall eat them.

Hosea 2:13 And I will visit on her the days of the Baals (*false appointed times of men*), in which she burned incense to them, and she adorned herself with her nose-rings and her jewels, and she went after her lovers and forgot Me, says JAHUAH.

The general truth is expressed, that “**whoever forsakes Jah for the world, will be put to shame by Jah before the world itself; and that all the more, the nearer it stood to Him before.**”

In other words- The closer we walk with JAHUAH the more He expects from us in our obedience, thus the greater our punishment when we disobey. When JAHUAH'S people forsake HIM; **when we worship** on days that are not HIS appointed times (*Saturday- Sunday church; Lunar*) **to the false gods of this world**; god, lord, baal, budah, allah- etc. When we celebrate Christ-mas, or a day for the goddess Ishtar/Easter, or worship the Creator under the form of a brute creature as on the day of the golden calf/4th of July- **OR**, any that JAHUAH has forbidden.

And the GREATER the Blessings when we are obedient... WHEN we keep the “Great Feast Days,” whereby He is commemorated for His great mercies to our forefathers; the “**Rosh Chodesh**,” whereby the first of every month is given to JAHUAH; “**the Shabbat**,” whereby we acknowledge JAHUAH as the Creator of all things; and all the other “**Solemn Feasts**,” whereby we thank JAHUAH for acts of His special providence, or for His annual gifts of nature, and yet condemn ourselves for trusting in false gods for those same gifts, and for associating His creatures with Himself.

But man, even while he disobeys JAHUAH, does not like to part with Him altogether. But will serve Him just enough to soothe his own conscience, or as far as he can without parting with his sin which he loves better.

Even in Ahab's time- Israel “*halted between two opinions*,” and Judah “*swore both by JAHUAH and by Malcham (Molech)*” the true Eloah and the false.

Zephaniah 1:4 I will also stretch out My hand on Judah and on all those dwelling in Jerusalem. And I will cut off the remnant of Baal from this place, the name of the idol worshipers, with the priests;

Zephaniah 1:5 and those bowing to the host of the heavens on the housetops; and those bowing, swearing to JAHUAH, also swearing by Malcham,

Zephaniah 1:6 and those drawing back from after JAHUAH, and who have not sought JAHUAH, nor asked of Him.

All this worship is empty, because it is contrary to the will of JAHUAH. Yet since JAHUAH says, "I will take away all her mirth (joy)," we have, what we imagine to be, religious "mirth" in our "feasts," fulfilling as we allege, the commandment of JAHUAH, "Thou shalt rejoice in thy feasts".

Amos 8:10 And I will turn **Your FEAST into mourning**, and all your songs into weeping; and I will bring up sackcloth on all loins, and baldness on every head. And I will make it like the mourning of an only son, and the end of it like a bitter day.

Amos 8:11 Behold, the days come, says JAHUAH Eloah, that I will send a famine in the land; not a *famine* of bread nor a thirst for water, but of **hearing the Words of JAHUAH**.

JAHUAH's elect could have no real joy, since true joy is "in JAHUAH". So, in order that the ecclesia might not deceive herself anymore, JAHUAH says that HE will take away that bogus formal service of Himself, which she blended with the real service of idols, and will remove the hollow outward joy, that, through repentance, we might come to the true joy in Him.

Hosea 2:13 "Israel served false gods, so I will punish her. She burned incense to those false gods. She dressed up--she put on her jewelry and nose ring. Then she went to her lovers and forgot me." This is what JAHUAH has said.

Hosea 2:14 "So I, JAHUAH, will speak romantic words to her. I will lead her into the desert and speak tender words.

Hosea 2:15 There I will give her vineyards. I will give her the **Valley of Achor (trouble)** as a doorway of hope. Then she will answer as she did when she came out of the land of Egypt."

Hosea 2:16 This is what JAHUAH says. "At that time you will call me **'My Husband'**. You will not call me 'My Baal'.

Hosea 2:17 I will take the names of those false gods out of her mouth. Then people will not use those names again.

Hosea 2:18 "At that time I will make an agreement for the Israelites with the animals of the field, the birds of the sky, and the crawling things on the ground. I will break the bow, the sword, and the weapons of war in that land. I will make the land safe, so the people of Israel can lie down in peace.

Hosea 2:19 And I will make you my bride forever. I will make you my bride with goodness and justice and with love and mercy.

Hosea 2:20 I will make you my faithful bride. Then you will really know JAHUAH.

Hosea 2:21 And at that time I will answer." This is what JAHUAH says. "I will speak to the skies, and they will give rain to the earth.

Hosea 2:22 The earth will produce grain, wine, and oil, and they will meet Jezreel's needs.

Hosea 2:23 I will sow her many seeds on her land. To Lo-Ruhamah, I will show mercy. To Lo-Ammi, I will say, 'You are my people.' And they will say to me, 'You are our Eloah.'"

RESTORATION



For ages people kept JAHUAH'S covenant. But eventually they chose to rebel and disobey and **lost the joy** of the Creator's true celebrations. And with each restoration, the Rosh Chodesh was a part of that restoration; as in the times of Ezra and Nehemiah.

Each time that one of JAHUAH's servants restored Israel to the way of JAHUAH, it included observing the Shabbat, Rosh Chodesh, and Holy Days as Eloah instructed.

Ezra 3:1 And when the seventh month was come, and the children of Israel were in the cities, the people gathered themselves together **as one man** to Jerusalem.

Ezra 3:2 Then stood up Jeshua the son of Jozadak, and his brethren the priests, and Zerubbabel the son of Shealtiel, and his brethren, and built the altar of the Eloah of Israel, to offer burnt offerings thereon, as it is written in the law of Moses the man of JAHUAH.

Ezra 3:3 And they set the altar upon his bases; for **fear was upon them** because of the people of those countries: and they offered burnt offerings thereon unto JAHUAH, even burnt **offerings morning and evening**.

Ezra 3:4 They kept also the **Feast of Tabernacles**, as it is written, and offered the daily burnt offerings by number, according to the custom, as the duty of every day required;

Ezra 3:5 And afterward offered the continual burnt offering, both of **ROSH CHODESH** and of all the **MO'ED** of JAHUAH that were consecrated, and of every one that willingly offered a freewill offering unto JAHUAH.

Nehemiah 10:29 They were **united with their brothers**, their rulers, and put themselves under a curse and an oath, to keep their steps in the way of Eloah's covenant, which was given by Moses, the servant of Eloah, and to keep and do all the orders of JAHUAH, our Eloah, and HIS decisions and HIS rules;

Nehemiah 10:30 And that we would not give our daughters to the peoples of the lands, or take their daughters for our sons;

Nehemiah 10:31 And if the peoples of the lands come to do trade in goods or food on the Shabbat day, that **we would do no trade** with them on the Shabbat or **on a holy day**: and that in the seventh (*Sabbatical*) year we would take no payment from any debtor.

Nehemiah 10:32 And we made rules for ourselves, taxing ourselves a third of a shekel every year for the upkeep of the house of our Eloah;

Nehemiah 10:33 For the holy bread, and for the regular meal offering and the regular burned offering on the Shabbat and at the **ROSH CHODESH** and the **fixed MO'ED** and for the sin-offerings to take away the sin of Israel, and for all the work of the house of our Eloah.

In the Brit Chadasha (*New Testament*), Apostolic Believers who remained true to **The Word**, continued to honor the Shabbat, Rosh Chodesh days as well as observe Feast days.

Colossians 2:16 Therefore do not let anyone judge you by what you eat or drink, or with regard to a religious festival, a Rosh Chodesh celebration or a Shabbat day

1Corinthians 5:8 So let us keep the feast, not with old leaven, nor with leaven of malice and of evil, but with unleavened bread of sincerity and truth

The Restoration of JAHUAH's Calendar in the Wilderness Place

While Isaiah was given the prophecy concerning JAHUAH's rejection of the incorrect Chodesh (*i.e.*; *new moon observance*), Festivals (*Easter, Christmas*), Shabbats (*Saturday or Sunday*), and assemblies... Isaiah also prophesied that the CALENDAR would be **RESTORED AND PURIFIED IN THE LAST DAYS** when the remnant is in the wilderness just prior to them being returned to Zion.

This is written in Isaiah 35 which lays out in context – the wilderness and solitary place...

Isaiah 35:1 The wilderness and the solitary place shall be glad for them; and the desert shall rejoice, and blossom as the rose.

It is a future, prophetic time, when the *ransomed of JAHUAH* shall go into the wilderness before they come to Zion with songs and everlasting joy... This is the end of the 6th day and is the time we now are beginning to see ahead of us.

Isaiah prophesies the restoration of the true biblical calendar, which is free from all unclean Nicolaitan influence.

Isaiah 35: 8 And an highway shall be there, and **a Way**, and it shall be called **The WAY of Set-Apartness**; the unclean shall not pass over it; but it shall be for those: the **wayfaring men** (*wayfaring uses the stars to guide in the correct direction*), **though fools, shall not err in it.**



At the heart of the **Way of Set-Apartness** is the restoration of JAHUAH's Divine calendar- that will be hidden from all who would follow religion- and **revealed but to a remnant** - since only the remnant will be brought under the rod and **into His Covenant of Peace**.

Ezekiel 20: 37 And I will cause you to pass under the rod, and I will bring you into **the bond of the covenant**.

It becomes important therefore, as we are about to enter the prophesied *Wilderness* place, that the remnant who are redeemed by the Messiah, consider these matters prayerfully and examine the scriptures to see if they be so, and to leave the religion of the "**Strange Children**" fully behind.

Acts 3:17 And now, brethren, I know that through ignorance you acted, as did also your rulers.

Acts 3:18 But those things, which Eloah before had shewed by the mouth of all his prophets, that Messiah should suffer, He hath so fulfilled.

Acts 3:19 Repent then, and turn, for the wiping away of your sins! So that times of respite should come from the presence of JAHUAH;

Acts 3:20 And he shall send the One who was publicly proclaimed to you—the Messiah Jahusha.

Acts 3:21 Which heaven must indeed receive till **Times of Restoration** of all things, of which JAHUAH spoke through the mouth of all HIS holy prophets from the eon.

Acts 3:22 For Moses truly said to the fathers, "JAHUAH your Eloah shall raise up a Prophet to you from your brothers, One like me. You shall hear Him in all things, whatever He may say to you.

Acts 3:23 And it shall come to pass, that every soul, which will not hear that prophet, shall be destroyed from among the people.

Acts 3:24 Yea, and all the prophets from Samuel and those that follow after, as many as have spoken, have likewise foretold of these days.

Acts 3:25 **You are the children of the prophets, and of the covenant** which JAHUAH made with our fathers, saying unto Abraham, And in thy seed shall all the kindreds of the earth be blessed.

Acts 3:26 Unto you first JAHUAH, having raised up HIS Son Jahusha, sent Him to bless you, in turning away every one of you from his iniquities.

Satan, in his efforts to seize JAHUAH's authority, has not only thought to change times and laws – **he has done it**. He has masterfully diverted all those who sincerely desire to keep the true Shabbat and mo'edim/appointed times- **to following days contrived of men**.

Outlawing JAHUAH'S calendar and substituting a pagan calendar in its place Deceiving JAHUAH's people into worshiping on a false day, *while thinking that they are keeping holy the true Shabbat...* **It is a diabolical deception.** Therefore, it would be reasonable to expect JAHUAH to give a warning of such a significant and crucial event.

The Messiah Himself referred to this calendar change. His warning against this masterpiece of deception is given almost word-for-word in both Matthew and Mark:

Matthew 24:15, 16 – "When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth let him understand:) then let them which be in Judea flee into the mountains."

Mark 13:14 – "But when he shall see the abomination of desolation, spoken of by Daniel the prophet, standing where it ought not, (let him that readeth understand,) then let them that be in Judea flee to the mountains."

This battle over worship will continue to grow and spread. Every person must make a decision to worship JAHUAH on His *TRUE Set Days*, as a **Sign of Loyalty** to Him. And yet... in order to secure material security, they will accept counterfeit HOLY DAYS.

Many, though, will be chosen to stand steadfast and loyal to their Creator, worshiping Him on the day which His calendar in the sky dictates. The controversy will escalate until it reaches the point warned about in Revelation 16:13, 14 & 16:

***And I saw three unclean spirits like frogs come out of the mouth of the dragon,
and out of the mouth of the beast, and out of the mouth of the false prophet.
For they are the spirits of devils, working miracles,
which go forth unto the kings of the earth and of the whole world to gather them
to the battle of that great day of JAHUAH Saboath . . .
And he gathered them together into a place called in the Hebrew tongue
Har-Mageddon.***