

## Construction of the Creation Calendar -

I have written many in-depth studies on particular portions of the calendar- i.e.; When Does the Day Begin, The Rosh Chodesh, Enoch's Gates in Chapter 72 & the Star Leaders in Enoch chapter 82- to name a few. But in this study, I want to bring together the key points of each aspect of the division of time- under one roof- so to speak.

One of the most recognizable verses from the Psalms of David is Psalm 90:12 *“So teach us to number (manah-appoint, assign) our days, that we may apply our hearts unto wisdom.”*

This version comes out of the King James Bible- and yet when we read from the Septuagint a different understanding emerges – Starting at Psalms 90:11:

**Psalm 90:11 Who knows the power of your anger? AND HOW TO COUNT OUT HIS DAYS BECAUSE OF THE FEAR OF YOUR RAGE?**

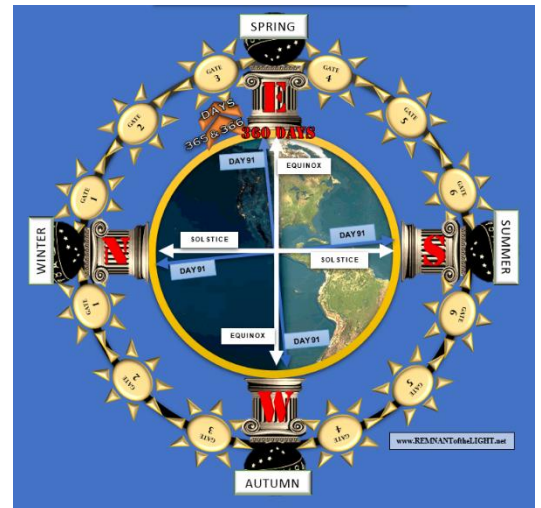
**Psalm 90:12 So make known to me your right hand (*direction*) and the ones being corrected in the heart of wisdom.**

This version paints a sterner picture than King Jim did. This is one of FEAR, CORRECTION AND WISDOM. I was taught by a private Sacred Theology teacher, and she always said that people now-a-days do not have enough FEAR of the Creator. Only the CREATOR'S Chosen will have adequate fear to drive them to seek out the proper numbering of days through the CREATOR'S right hand- HIS WORD.

Starting with Genesis 1:1 the CREATOR gave us information in which to build HIS celestial timepiece.

In the beginning JAHUAH created <sup>(Gen. 1:1)</sup> and later restored <sup>(Gen 1:2)</sup> our planet with flora and fauna- He made the motions of the heavenly lights visible and assigned their duties on the 4<sup>th</sup> day- on the sixth day all male and female were created- the seventh day JAHUAH rested from HIS work and on the eighth day HE placed the red man from dirt into the Garden of His Appointments- where this dirt man called Adam was to care for all the things within this protected garden of meeting.

These things we know as fact from the very beginning words of the scriptures. Found within the sacred writings, our CREATORS timepiece is made available to us. The crumbs of manna that HE has left behind leads us back to HIS meeting place – the covered over Garden of Appointed, Set Times where Second Adam will sit down between its pillars and break bread with JAHUAH in order to ratify the covenant for the bride. Then the bride will forever live in the restored set times of our Creator- in the Garden.



In order to build this timepiece, we must start at the beginning of the instruction book-

**Genesis 2:4** tells us: *“This is the book of the origin of heaven and earth, when it became, in the day the CREATOR made the heaven and the earth.”*

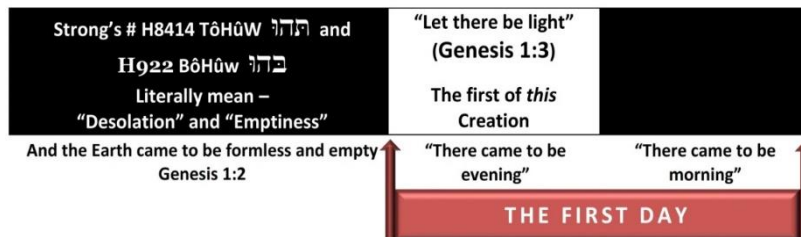
Genesis is where JAHUAH laid out the **VERY FIRST DAY, VERY FIRST WEEK & VERY FIRST SABBATH**- of our Adamic timeline. Hence then all days, weeks and Sabbaths are merely replicas of these first ones. And the *first* thing needing to be determined is... what constitutes a ‘Day’?

**Genesis 1:1-5** In the beginning JAHUAH created the heavens and the earth.

And then the earth came to be formless and empty, and darkness was on the face of the deep.

Now the earth could not “become” desolate unless it was in a form other than *desolate*. Just something to ponder... I don’t want to go down that rabbit trail in this video.

And the Ruach of Eloah was moving on the face of the waters. And Eloah said, “Let light come to be,” and light came to be. And Eloah saw the light, that it was good. And Eloah separated the light from the darkness. And Eloah called the light ‘day’ and the darkness He called ‘night.’ And there came to be evening and there came to be morning, the **First (ECHAD) Day.**



The word ‘day’ itself has different meanings depending on the context in which it is used. When JAHUAH **called the light ‘day’** - that word was referring to the period of day-light.

In the expression *‘there came to be evening and there came to be morning, the united (first) day’* - united can also mean **COUPLED**. In other words, Day [time] and Night [time] are coupled together- united into a “Day”. A twenty-four-hour period.

The author of Genesis decisively used the word **Echad “United Day”**- Not the Hebrew for ‘First’- **Rishone** as in the “**First Day**”. The light and dark are united as one.

From the *Keil and Delitzsch Biblical Commentary* we read:

*“It was not till after the light had been created, and the separation of the light from the darkness had taken place, that evening came, and after the evening the morning; and this coming of evening and morning (the breaking) formed one, or the first day. It follows from this, that the days of creation are not reckoned from evening to evening, but from morning to morning. The first day does not fully terminate till the light returns after the darkness of night; it is not till the break of the new morning that the first interchange of light and darkness is completed”.*

**The FACT** is that the sun comes up to mark the start of **THE DAY** and marks the start of **A DAY**- the sun goes down to end **The Day** but **A DAY** continues on through the night time hours as the heavenly cogs advance the lights until the following sunrise when **A DAY** beings anew.

Here is one of many examples found in the scripture- where the beginning of the day clearly starts at the rising of the sun. We look in on Moshe as he is instructing the Hebrews about the mana...

**Exodus 16:22-27** And it came to be, on the **sixth day**, that they gathered twice as much bread, two omers for each one. And all the rulers of the congregation came and told Moshe. And he said to them; “This is what JAHUAH has said, ‘**Tomorrow** is a rest, a Sabbath set-apart to JAHUAH. That which you bake, bake; and that which you cook, cook. And lay up for yourselves all that is left over, to keep it until **morning.**’ ” And they laid it up till **morning**, as Moshe commanded. And it did not stink, and no worm was in it. And Moshe said, “Eat it **today**, for **today is a Sabbath** to JAHUAH, today you do not find it in the field. “Gather it six days, but on the seventh **day**, which is the **Sabbath**, there is none.” And it came to be that some of the people went out on the seventh **day** to gather, but they found none.

*Jahuah said “Tomorrow” was Sabbath, then “morning” comes and Moshe said “eat it today, for today is a Sabbath”.*

One other example would come from the story of the Messiah’s resurrection- when the women returned to the tomb to finish performing the burial rites- as there had not been enough time to complete them prior to placing the Messiah in the tomb because of the looming Jewish Passover. Yet- when they arrived after the weekly Sabbath was over- the tomb was empty.

**Matthew 28:1** In the **end of the sabbath**, as it *began to dawn toward the first day of the week*, came Mary Magdalene and the other Mary to see the sepulchre.

We can see here that it was **AT** the **RISING OF THE SUN** that the Sabbath was considered over and the first day of the week began. These are but two of many examples where the sun rise constitutes the beginning of the day. For more a more in-depth study on when a day begins check out our study video [\*\*“WHEN THE DAY BEGINS”\*\*](#).

Our loving Creator has made HIS timepiece so simple that all we have to do is watch the sun. When it comes up and when it goes down. We only have to count the risings to mark JAH’S events- **Pretty simple**. Think about it- the very first thing the Creator did was to teach the Hebrews to count HIS days- First was to Mark the New Year... then count 10 and choose a lamb... count 14 and kill the lamb... etc.

**Exodus 12:1** And JAHUAH said to Moses and to Aaron in the land of Egypt, saying,

**Exodus 12:2** This month shall be the *chief of months* for you. It shall be *the first of the months of the year for you*.

**Exodus 12:3** Speak to all the congregation of Israel, saying, On the tenth of this month [count 10 sunrises], they shall each take for themselves an animal of the flock for a father's house, a flock animal for a house.

Counting the sunrises to meet with our Creator is- as my youngest grandson would say- easy peasy lemon squeezy.

Not only does Mathew 28:1 tell us that the *day* started at sunrise, but also that the *week* starts on the day after the seventh day Sabbath.

### **FACT: A Week is Seven Sunrises Long**

At the end of the six days of creation we read:

**Genesis 2:1-3** Thus the heavens and the earth were completed, and all their array. And **on the seventh day** Eloah completed His work which He had done, and **He rested on the seventh day** from all His work which He had made. And **Eloah blessed the seventh day and set it apart**, because on it He rested from all His work which Eloah in creating had made.

Despite what the WORD of our Creator says- some cultures had a 4, 6, 8, & 10-day week throughout history. And-Just to clarify when a day starts- scripture informs us that Eloah rested and blessed the whole SEVENTH DAY. Not the sixth night!

The creation account divides a week into seven equal parts, each of which is called a '*day*'. This is later developed in Jahuah's Ten Commandments to the children of Israel at Mount Sinai:

**Ex 20:9** *Six days you shall labor and do all your work,*

**Ex 20:11** *For in six days [JAHUAH] made the heavens and the earth, the sea, and all that is in them, and rested the **seventh day**. Therefore [JAHUAH] blessed the Sabbath day and hallowed it.*

We need to understand one thing here- This command isn't telling us that the sabbath is a "perpetual" seven days through eternity- as the CREATOR has clearly given instructions how to set the Sabbath day to resemble the first Sabbath day- which is the seventh day from the first day of creation.

What is being conveyed here is that for six days you can do what you want (within the limits of the covenant agreement)- but on the seventh day you must rest. If it were a cycle of working six days and resting the 7th perceptually through time- where in those six work days do the Rosh Chodeshim and Feast Days fit in? As they certainly disrupt the six days of "work".

**Mark 16:2** And very early on the *first of the week*, the sun having risen, they came upon the tomb.

Now that we understand that the First Day of the Week is the day AFTER the Sabbath- the next question is – How do we determine the Sabbath day? Do we just blindly follow after man and his Heylel inspired Papal calendar named after false gods? Or do we have enough fear of disobedience in our hearts for the Creator to find the true and correct way back?

JAHUAH our Creator tells us that when the sun goes up and down seven times is a week- and- it began on *day one* of creation -when- the light was revealed -and- separated from the darkness.

We are given another clue on the 4<sup>th</sup> day of creation- when *again*- the lights play a part in JAHUAH'S timepiece. On day four of the Genesis restoration, the CREATOR gave us some pretty straight forward instructions on reading the heavens in order to meet with Him at HIS appointed set times.

**Genesis 1:14** And the CREATOR said; *Let there be* (let the lights <sup>H1961</sup> ha'jah- exist as) *lights* (<sup>H3974</sup> men'orah) **in the firmament** (Septuagint <sup>G4733</sup> ster-eh'-o-mah; something established, that is **confirmation; stability – steadfastness; strength**) **of the heaven...**

It is interesting the things I hear about the “Firmament”- mostly though that it is a dome that cannot be penetrated- **Firm-ament** is nothing more than a *firm, unwavering, stable place* in the heavens that holds the lights for confirmation of the Creator's Set Times. It is beyond the protection frequency of our atmosphere. The *Firm* place where the lights reside like the word ‘Settlement’ – a place where people ‘settle/reside’.

**...in order to divide the day from the night; and let them be for signs** (<sup>H226</sup> o'th- sign, signal, evidence, mark ) **and for seasons** (<sup>H4150</sup> mo' ed- appointed time, meeting, congregation. festival) **and for days, and years.**

Note that Avi Ben Mordechai clarifies the Hebraic understanding of the words *DAYS & YEARS* in his book *Signs in the Heavens*<sup>1</sup>:

*“Days” was a Hebrew idiom referring to the BEGINNING OF THE MONTHS...*

*“Years” ... the sanctification or setting a part of the seven-year sabbatical (Sh'mittah) and 49-year jubilee cycles of years...”*

*So, in other words-*

Genesis 1:14 is telling us;

*Let the lights EXIST as MENORAH (Fire)- ESTABLISHED AS COMFIRMATION in the UNWAVERING STEADFASTNESS of the heaven- to divide the day from the night- let them [the lights] be for a MARK, a SIGNAL for the APPOINTED TIMES, the FESTIVALS and for BEGINNING OF THE MONTHS (Rosh Chodeshim) and Sh'mittah/JUBILEES.*

**Genesis 1:15** And let them be for Menorah in the expanse of the heavens, to give light on the earth. And it was so.

**Genesis 1:16** And the CREATOR made the two great luminaries: the great Menorah-Fire to rule the day, and the lesser Menorah-Fire **the STARS** to rule the night.

The stars are the lesser illumination- the lesser light. In Enoch chapter 82 we are told that it is the stars which lead the Division of Time- we are given their names and positions. Our sun is a star moving amongst the stars- as a cursor moves through a page. Marking our place on the

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<sup>1</sup> pages 36–38

document. The sun, marks where we are in the seasons against the star constellation field of the heavens.

**Genesis 1:17** And Elohim set them in the expanse of the heavens, so as to shine upon the earth,

**Genesis 1:18** and to rule over the day and over the night; and **to divide between the light and the darkness.** And Elohim saw that it was good.

**Genesis 1:19** And there was evening, and there was morning the fourth day. (*note: the 4<sup>th</sup> day ended at the rising of the light.*)

With the revealing of the lights on the 4<sup>th</sup> day- Our Creator gives us instruction to use them to count out and mark all of HIS APPOINTED TIMES- Which HE lists *in order* in Leviticus 23

**Leviticus 23:2** Speak to the sons of Israel! And you shall say to them; The holiday *feasts* of the Creator which you shall call them for holy convocations (*a Qodesh Miqra- Set-a-side Rehearsal*) these are my *holiday feasts*:

**Sabbath** 23:3

**Passover** 23:4-8

**Feast of First Fruits:** 23:9-14

**Barley**

**Feast of Weeks/Oaths: (3 sets of 7 sevens)** 23:15-22

**Wheat**

**Wine**

**Oil**

**Feast of Trumpets** 23:23-25

**Day of Atonement** 23:26-32

**Feast of Booths** 23:33-44

These are the SET TIMES that the CREATOR is telling us we must learn to count out correctly. Each are set at the *Beginning of Months*- the beginning of the year- year after year- cycle after cycle. The book of Jubilees confirms that it is the sun that sets these times.

**Jubilees 2:8-11** ... And on the 4th day He created the sun and the moon and the stars, and set them in the firmament of the heaven, to give light upon all the earth, and to rule over the day and the night, and divide the light from the darkness.

And JAHUAH APPOINTED THE **SUN** to be a GREAT SIGN on the earth for **DAYS** and for **SABBATHS** and for **MONTHS** and for **FEASTS** and for **YEARS** and for the **SABBATH of YEARS** (*Shmetah*) and for the **JUBILEES** and for *all seasons of the years*.

And it divides the light from the darkness [and] for prosperity, that all things may prosper which shoot and grow on the earth. These three kinds He made on the 4th day.

Our Creator made the lights in the heavens move in such a way that one day only in the spring, and again one day in the autumn (each at the turn of the year) the Great Light- the sun- aligns itself to our planet's equator. Making the rising sun appear directly due east- on this day only. This alignment causes all the shadows on earth to be straight for that day only- all other days the shadows have an arch to them. This straight line is the starting point of the year; just like a runner running a race- the race doesn't begin until the runner's step over the start line.

**Psalms 19:1** The heavens describe the Glory of Eloah, and the firmament (the stability of the heavens) announces the making of his hands.

**Psalms 19:2** Day to day bubbles up a saying- (*Speaks out a Narration*); and night unto night announces knowledge.

The heavens announce knowledge- they are narrating- telling the CREATOR'S story-

**Psalms 19:3** There are no speeches nor words which their voices are not heard.

It doesn't matter what language we speak- all tongues can understand the star story.

**Psalms 19:4** Into all the earth went forth their knell (proclamation; *utterance*, that is, a *musical* note); and unto the ends of the inhabitable world their words. ***He put His tent in the SUN.***

The Creator put His dwelling place in the sun because it is the sun that marks the appointed times- it is in the appointed times- the Covered-Over Garden where our Creator dwells and waits for us to meet with Him.

**Psalms 19:5** And then as a groom going forth from out of his nuptial chamber, shall exult as a strong man running a journey.

This nuptial chamber that the sun/the groom is coming forth from is none other than the 4<sup>th</sup> gate in the middle of heaven, that Enoch was taught about by the Angel Uriel with the movement of our planet around the sun.

Enoch is told (chp. 72) that the sun moves through six gates in the east and six gates in the west heaven- each in their season. Two months share a gate as the sun moves from north to south and back again throughout the year. These gates are the pattern of the elliptical orbit our planet makes around the sun.

Enoch also tells us that it takes the sun 30 days or 30° to move through these gates. We can watch and track the sun as it moves through these monthly gates at a rate of one degree a day. In the winter and spring, the sun would be moving from the south to the north. It would be the opposite for summer and autumn, where the sun is moving from the north to the south- until the winter solstice when it heads north again. The 30-degree movement of the sun across the heavens establishes a *MONTH*.

**Psalms 19:6** From one tip of heaven is his exiting, and his arrival unto *the other* tip of heaven; and there is not one who shall be concealed from his heat.

Again, for our counting to be accurate we must determine when we start watching the sun- in order to mark its 30-degree movement. Where does the clock start? Enoch is instructed that on the last night of the year- the sun begins to align itself to present the straight-line position with shadowing the earth with half-light and half-darkness. Nine parts dark and nine parts light is how Enoch describes it.

**Enoch 72:31** ... And on that day (*the last day of the year*) the sun rises from that portal, and sets in the west, and returns to the east, and rises in the third portal for one-and-thirty mornings, and sets in the west of the heaven.

**Enoch 72:32** On that day [the 31<sup>st</sup> day of the 12<sup>th</sup> month] *the night* decreases and amounts to nine parts, and *the day to nine parts*.

The light divides the planet's 180-degree face with 90 degrees of the light and 90 degrees of darkness-  $90/180=$  the nine parts of eighteen.

**The next day would be the equinox- the first day of the year.**

Enoch was instructed that the first day of the year enters in the middle of the heaven- directly east in the 4<sup>th</sup> gate. The 4<sup>th</sup> gate also marks the 4<sup>th</sup> day of creation! This straight-line movement of the sun has commemorated the 4<sup>th</sup> day of creation since its commencement.

**Enoch 72:4- 10** And first there goes forth the great luminary, named the Sun, and his circumference is like the circumference of the heaven, and he is quite filled with illuminating and heating fire. The chariot on which he ascends, the wind drives, and the sun goes down from the heaven and returns through the north in order to reach the east, and is so guided that he comes to the appropriate portal and shines in the face of the heaven.

**Enoch 72** ...In this way he rises in the first month in the great portal, which is the fourth [those six portals in the east]. And in that fourth portal from which the sun rises in the first month are twelve window-openings, from which proceed a flame when they are opened in their season...

When the sun rises in the heaven, he comes forth through that fourth portal thirty, mornings in succession, and sets accurately in the fourth portal in the west of the heaven. And during this period the day becomes daily longer and the night nightly shorter to the thirtieth morning...

Now we know how to recognize day four using the lights our CREATOR installed for that purpose. Counting out three more days brings us to the Sabbath day. The end of the first week.



## Beginning the Year-

### FACT: THE YEAR BEGINS IN THE SPRING -

**Exodus 12:2** This month *shall be* to you the beginning of months. It shall be the first month of the year to you.

In Exodus 12:2 JAHUAH makes a very clear statement to Moshe- that the way back to MEETING with HIM in the GARDEN of APPOINTED TIME- starts HERE!

Remember ELOAH tells us exactly when we are to observe His feasts, but Heylél does all he can to create so much confusion that no one is meeting with the Creator at the *Appointed Set Time*.



**Deuteronomy 16:1** Observe (*Hebrew- shamar; guard, protect, attend*) the chodesh (*month*) of new corn (*Aviv*)...

**Exodus 23:15** You shall keep the Feast of Unleavened. You shall eat unleavened bread seven days, as I commanded you, in the *mo'ed*- time appointed of the-*Chodesh*- month of Aviv, for in it you came out of Egypt...

We must understand that Aviv is not a name of a month, as ELOAH only numbers the months. It is men that named the months in honor of their false gods. **Aviv is an o'th - a sign and signal that identifies a time and season** that the ancient Hebrews knew would begin the celebration of ELOAH'S feast days.

The word Aviv comes from an unused root word meaning to be tender. This tenderness is referring to the tenderness of the crops that were planted. Thus, this word Aviv means to be fresh, month of ear forming, young barley ears and the greening of crops; known to us as *Spring*.

Eloah's Word clearly indicates that the first month of HIS commanded year should ALWAYS start in the same season year after year – and we have already determined that season would be Aviv- SPRING.

And why do we think it would start in the winter? Because according to the Jewish calendar-reckoning the first month of the year called Nisan (*many would tell you that it is synonymous with Aviv- which it isn't*) can start at various times depending on the conditions in which *they* determine the start date. In other words, there are multiple ways that different sects of the Jewish people determine the start of the year.

The prophet Enoch- the one to whom ELOAH taught His calendar- also tells us that we cannot have Aviv 1 until the Vernal Equinox... *period*. Not until Spring has arrived! Not until the nine parts light and nine parts dark has happened.

These traditions of men used for determining their month of Nissan can be a bit complicated. The biggest complication I see is that, instead of setting the Sabbath in the manner in which we are instructed- in the same manner you would set ALL the SET DAYS as listed in Leviticus 23- the Jewish leaders had to twist time so that certain feast days wouldn't fall on a Sabbath day. In order to prevent that- they came up with a bunch of crazy time keeping rules.

Had they just counted out days as the Creator instructed this would not have been a problem.

The basic Jewish year has 12 months with five months of 29 days, and five months of 30 days, which alternate. The two other months - Heshvan and Kislev - change from year to year. Theoretically Heshvan and Kislev each have 29 days. But if the new year needs to be postponed by one day, the preceding Heshvan is expanded to 30 days and Kislev stays at 29.

If two days are to be added, then both the preceding Heshvan and Kislev have 30 days.

But not all Jewish years have 12 months. Seven out of every 19 years are "embolismic years," which means they have a 13th month, called "Adar Bet" or - a "second Adar". Yeah- that is not confusing at all- hmmm. They cheat the beginning of the year by adding days to the end of the previous year in order to fit their man-made criteria.

The Jewish-Roman wars of 66–73 AD, 115–117 AD, and 132–135 AD caused major disruptions in Jewish life, also disrupting the calendar. Some assigned major Jewish festivals to fixed solar calendar dates, whereas others used lunar. All were influenced by their local communities.

The period between 70 AD and 1178 AD was a transition period between the two forms, with the gradual adoption of the modern form. The modern Hebrew calendar cannot be used to calculate Biblical dates because new moon dates may be in error by up to four days, and months may be in error by up to four months. The latter accounts for the irregular intercalation (adding of extra months) that was performed in three successive years in the early second century, according to the Talmud.<sup>2</sup>

And... there are still many who look to Jerusalem's agriculture for the new year- that is *literally* looking at the crops to determine if they meet the required rabbinic criteria. Karaites use the lunar month and the solar year, but determine when to add a leap month by observing the ripening of barley rather than the calculated and fixed calendar of Rabbinic Judaism.

The problem is, in a mild winter year, the crops could mature much earlier than the years that may have had harsher weather. Therefore, again placing the first month of the year in the winter season, not the spring.

Yet, during the Flood, Noah was quite able to determine the first day of the year without consulting an actual barley harvest – he simply uncovered the ark and looked at the sun! And- there certainly was not a Jerusalem or Sanhedrin to consult.

**Genesis 8:13** And it came to pass in the one and six hundredth year in the life of Noah, *the first month, day one of the month* the water subsided from the earth. And **Noah uncovered the roof of the ark** which he made. And he beheld that the water subsided from the face of the earth.

Also, during the forty years that the Israelites wandered in the desert wilderness, they kept a careful record of the months and years - apparently without consulting the barley harvest in Canaan.

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<sup>2</sup> [https://www.cs.mcgill.ca/~rwest/wikispeedia/wpcd/wp/h/Hebrew\\_calendar.htm](https://www.cs.mcgill.ca/~rwest/wikispeedia/wpcd/wp/h/Hebrew_calendar.htm)

Just as it is written in the book of Enoch -

*“And on that day the sun rises from that Gate, and sets in the west, and returns to the east, and rises in the **third Gate for one-and-thirty mornings**, and sets in the west of the heaven. On that day (the last day of the 12<sup>th</sup> month) the **night** decreases and **amounts to nine parts** and the **day to nine parts**, and the night is equal to the day.”*

According to H. Smeenk in his article ‘*Is Today's Jewish Calendar the One ELOAH Gave to Moshe?*’ he states that:

*In the pre-Exilic period (first temple era) it was held to be of imperative necessity that on two days of the year the sun shone directly through the eastern gate... through all the eastern gates of the Temple arranged in line, directly into the very heart of the Temple proper.*

*The eastern gate, also called "**sun gate**," served not only to check on the equinoxes, when the sun rises exactly in the east, but on the solstices as well: a device on the eastern gate was designed to reflect the first rays of the sun on the summer and winter solstices, when the sun rises in the southeast and the northeast, respectively.*

Smeenk further states that:

*“The eastern gate of the Temple of Jerusalem was no longer correctly oriented after the cardinal points had become displaced. On his accession to the throne following the death of Ahaz, Hezekiah "inaugurated a sweeping religious reformation." II Chronicles 29:3 says: "**He in the first year of his reign, in the first month, opened the doors of the house of ELOAH, and repaired them...** Hezekiah therefore gathered the priests "into the east street" and spoke to them, saying "our fathers have trespassed" and "have shut up the doors of the porch."*

The design of the eastern temple gates appears to have been for the exact purpose of calculating the equinoxes and the solstices. Clearly, we can see here that it was NOT the “**Equal Day and Night**” of the *equilux* being measured to indicate the first day of the year; but the **ABSOLUTE DIRECTION** of the rising sun which the Temple was oriented to observe. At the equinoxes, the tilt of Earth relative to the Sun is zero, which means that Earth’s axis neither points toward nor away from the Sun. Thus, giving us the straight shadows.

**FACT:** The year is a solar year of 12<sup>th</sup> months- never in scripture is a 13<sup>th</sup> month ever mentioned.

## **Military Divisions**

**1Ch 27:1** And the sons of Israel according to their number, the chief fathers and commanders of thousands and hundreds, and their officers who served the king in any matter of the divisions, who came in and went out **month by month for all the months of the year**, were twenty-four thousands of every division.

**1Ch 27:2** Over the first division for the first month was Jashobeam the son of Zabdiel...

**1Ch 27:4** And over the division of the second month was Dodai the Ahohite, and of his division Mikloth was also the ruler...

**1Ch 27:5** The third commander of the army for the third month was Benaiah the son of Jehoiada, a chief priest...

**1Ch 27:7** The fourth for the fourth month was Asahel the brother of Joab, and Zebadiah his son after him...

**1Ch 27:8** The fifth commander for the fifth month was Shammuth the Izrahite...

**1Ch 27:9** The sixth for the sixth month was Ira the son of Ikkesh the Tekoite...

**1Ch 27:10** The seventh for the seventh month was Helez the Pelonite, of the sons of Ephraim...

**1Ch 27:11** The eighth for the eighth month was Sibbecai the Hushathite, of the Zerahites...

**1Ch 27:12** The ninth for the ninth month was Abiezer the Anethothite, of the Benjamites...

**1Ch 27:13** The tenth for the tenth month was Maharai of Netopha, of the Zerahites...

**1Ch 27:14** The eleventh for the eleventh month was Benaiah the Pirathonite, of the sons of Ephraim...

**1Ch 27:15** The twelfth for the twelfth month was Heldai of Netopha, of Othniel...

We can clearly see that there were no men allotted to a 13<sup>th</sup> month.

**Est 3:7** In the first month, in the twelfth year of King Ahasuerus, they cast Pur, the lot, before Haman from day to day, and from month to month, to the twelfth month, the month Adar.

Month to month for only 12 months-

**Rev 22:2** In the midst of its street and of the river, from here and from there, *was* a tree of life producing twelve fruits: according to one month each yielding its fruit. And the leaves of the tree were for healing of the nations.

Only yields twelve fruits never thirteen!

Now we understand that a year contains 12 months of days.

## **FACT: A Typical Year is 365 days long a leap year has 366**

The first place we would naturally look for evidence of this – *I would think*- is the story of the FLOOD. A year long journey that was spoken of 600 years prior to the event.

### **1Enoch Chapter 106:**

And after some days my son Methuselah took a wife for his son Lamech, and she became pregnant by him and bore a son.

And his body was white as snow and red as a rose; and the hair of his head as white as wool and his long locks beautiful;...

Back in ancient times the sheep were different than the sheep we see grazing in the fields today. Ancestors of these ancient herds can still be found in Africa and Syria today - they are shedding hair sheep and were bred through time to become the curly, wooly sheep we see today- that regularly need a sheering. The sheep of old were created to shed their own hair. We also see near where I live- throughout the Rocky Mountain states wild sheep like this as well.

So, in saying that hair of his head as white as wool and his long locks beautiful; was a comparison to the hair sheep's flowing long hair.

... and as for his eyes, when he opened his eyes the whole house glowed like the sun- and the whole house glowed exceedingly.

And when he arose in the hands of the midwife, he opened his mouth, and conversed with the Eloah with righteousness. And his father Lamech was afraid of him and fled, and went to Methuselah his father.

I'll bet he was afraid- I would be!

And he said unto him; I have begotten a strange son; he is not like an (ordinary) human being...

Remember Adam means "red man"- and his decedents would have been red men too-

**Adam** <sup>H120</sup> - From H119; ruddy, a human being -an individual or the species, mankind. First man.

**H119** - 'âdam to show blood (in the face), that is, flush or turn rosy: - be red (ruddy).

... but he looks like the children of the angels of heaven to me; his form is different, and he is not like us.

His eyes are like the rays of the sun, and his locks glorious. It does not seem to me that he is of me, but of angels, and I fear that a wonderous phenomenon may take place upon the earth in his days.

So, I am beseeking you now, begging you in order that you may go to his grandfather Enoch, our father, and learn from him the truth, for his dwelling place is among the angels...

## Methuselah seeks out Enoch

And I, Enoch, answered and said unto him; “The Eloah will surely make new things upon the earth. And I have already seen this matter in a vision and make it known to you. For in the generation of Jared, my father, they transgressed the word of Eloah, *the law of heaven...*

There shall be a great destruction upon the earth, and there shall be ***a deluge and great destruction for one year.*** And this son who has been born unto you shall be left upon the earth, and his three sons shall be saved when they who are upon the earth are dead.

And now make known to thy son Lamech that he who has been born is in truth his son, and call his name ***Noah***; for he shall be left to you, and he and his sons shall be saved from the destruction, which shall come upon the earth on account of all the sin and all the unrighteousness, which shall be consummated on the earth in his days.

Six hundred years before the flood- just after Noah’s birth, his great-grandfather Enoch spoke of Noah’s yearlong cruise that would carry him and his family over to the new world!

From the LXX- (via Apostolic Polyglot Bible)

**Genesis 7:11** In the six hundredth year in the life of Noah, the ***second month, seventh and twentieth of the month***, in this day all the springs of the abyss, and the torrents of the heaven were opened.

The 27<sup>th</sup> day of the 2<sup>nd</sup> month would equate to May 15<sup>th</sup> on the Gregorian calendar using Enoch’s creation counting system from the Vernal Equinox. Interestingly, it is also the 4<sup>th</sup> day of the week. Thus, on that day the abyss was opened and the waters came forth.

**Genesis 7:12** And rain was upon the earth forty days and forty nights.

Forty days brings us to June 23<sup>rd</sup>- or the 5<sup>th</sup> day of the 4<sup>th</sup> month- which happens to be the first day of the week.

**Genesis 7:17** And came to pass the flood forty days and forty nights. And the water multiplied and lifted up the ark, and raised it up high from the earth.

**Genesis 7:24** And the water was raised up high from the earth a hundred fifty days.

**Genesis 8:3** And the water gave way going from the earth; and the water lessened ***after*** fifty and a hundred days.

**Genesis 8:4** And the ark settled in the ***seventh month, the seventh and twentieth of the month***, upon the mountains of Ararat.

Interestingly, when we count to the 27<sup>th</sup> day of the 7<sup>th</sup> month (Oct. 14<sup>th</sup>) it is 152 days not 150 days. Notice the scripture says in verse three that it was ***AFTER*** the 150 days was over- not on the 150<sup>th</sup> day. When counting- it was exactly 152 days from the time the ark raised off the ground until it settled back on the mountains of Ararat.

**Genesis 8:5** And the water going forth lessened unto the ***tenth month. In the first of the month***, the heads of the mountains appeared.

The day the mountains appeared was on the rosh of the tenth chodesh (*the head of the 10<sup>th</sup> month*); this equates to *December 18<sup>th</sup>* on the Gregorian calendar.

**Genesis 8:6** And it came to pass at the end of forty days; Noah opened the window of the ark which he made. And he sent forth the raven to see if the water abated.

Noah waited 40 days after the ark settled before he dares let lose the raven. Forty days would bring us to the **eleventh month, tenth day** a.k.a January 26<sup>th</sup>. After the 45<sup>th</sup> Shabbat of the year, on the first day of the week, Noah opened a window on the ark and let loose a raven- it flew to and fro until all the land was dry.

**Genesis 8:7** And going forth it returned not until the drying of the water from the earth.

Next, we are told in verse eight that Noah waited and then sent out a dove. It doesn't say exactly how long he waited until we get to verse ten when we are told that Noah waited 'ANOTHER' seven days. With this information we can assume that the first time period was also seven days after the releasing of the raven.

**Genesis 8:8** And he sent the dove after it to see if the water abated from the earth.

**Genesis 8:9** And the dove not finding rest for her feet, returned to him into the ark, water was upon all the face of the earth. And stretching out the hand, he took her to himself, and he brought her into the ark.

**Genesis 8:10** And waiting still ANOTHER SEVEN DAYS, again he sent out the dove from the ark.

After Noah sent out the raven and it didn't return- seven days later the dove was sent out. This would be then the seventeenth day of the eleventh month or February 2<sup>nd</sup> – which is also the first day of the week. Noah then waits until after the following Sabbath and on the first day of the week lets the dove go again. This is now the twenty-fourth day of the eleventh month or February 9<sup>th</sup> .

**Genesis 8:11** And the dove returned to him; and she had a twig of an olive leaf in her mouth; and Noah knew that the water abated from the earth.

Noah then waited seven more days- and on the first day of the week; the Rosh Chodesh of the twelfth month he released her one last time. This is February 16<sup>th</sup>.

**Genesis 8:12** And waiting still another seven days; again, he sent out the dove; and she proceeded not to return to him again.

**Genesis 8:13** And it came to pass in the one and six hundredth year in the life of Noah, *the first month, day one of the month* the water subsided for the earth. And Noah uncovered the roof of the ark which he made. And he beheld that the water subsided from the face of the earth.

On New Year's Day – March 20<sup>th</sup>- Noah uncovered the roof of the ark. Do you think maybe it was so he could see the straight-line shadow and mark- guard- esteem the new year?

**Genesis 8:14** And in the **second month, seventh and twentieth of the month**, the earth was dried.

**Genesis 8:15** And the Creator JAHUAH said to Noah, saying;

**Genesis 8:16** Come forth from out of the ark, you and your wife, and your sons, and wives of your sons with you!

**Genesis 8:17** And all flesh from winged creatures unto cattle, and every reptile moving upon the earth, lead out with yourself! And grow and multiply upon the earth!

**Genesis 8:18** And Noah came forth, and his wife, and his sons, and the wives of his sons with him.

Now the journey is done- right where when it started 365 days earlier. Noah and his family had passed over into the new world and entered it on what would equate to the Gregorian date of May 15<sup>th</sup>.

The year then, according to the flood account, is a cycle of 365 sunrises.

Then Enoch throws in this monkey wrench (is that still politically correct to say these days?)

**Enoch 72:32**...and the days of the year add up to exactly three hundred sixty-four days.

In just reading this passage from the book of Enoch-one would conclude that the year consists of only 364 days despite what we just learned from the flood account. This one key point in the book of Enoch causes great confusion and debate. Some claim that this statement in Enoch proves how nefarious NASA is and somehow man manipulated time by adding a 365<sup>th</sup> day to the calendar.

And yet, if you watch the natural order of things around you, especially the Great Light that was given to us as a *sign* to *set times*- one will quickly realize that it was the Creator who gave us 365 sunrises in a linear- solar year- not man.

So why does Enoch tell us that the year is complete in 364 days if it is actually 365 days long? What Enoch is really telling us is that the LAST FULL DAY and NIGHT of WINTER is on the 364<sup>th</sup> linear day. The linear day count to the Vernal Equinox is 365 days- but this is the day where winter turns into spring- the “cross-over” day.

The actual 365<sup>th</sup> day of creation is the day after the 52<sup>nd</sup> shabbat. One could say that the closing of the cycle is marked by the EquiLux day in Israel- it is the last day of the creation cycle- and the day that takes us out of the inner wheel of time back to the outer wheel. We need to remember that the structure of the *Creator’s Division of Time* is a **WHEEL within a WHEEL**.

Enoch gives us a two-count system that is effective for measuring and metering the cycle of the tropical year using the count of **PRIMARY** and **SECONDARY TIME WHEELS**.

In association with counting the two cycles, an exclusive day count can then be equated to the revolution of the tropical year. In essence, an annual calendar can be derived from out of the revolution of two-time cycles.



In terms of accuracy, a two-count system can achieve an annual calendar that paces the cycle of the tropical year to within an average difference of only 2 seconds. This means that the cited **PRIMARY** and **SECONDARY CYCLES** can remain of fixed length, and no additional insertion or deletion of days is ever required, even across a time run of many thousands of years. The accounting of only two short cycles can thus achieve what is probably the most accurate calendar that can be derived from out of the spin and orbital phenomenon.

From *Design of Time; A Count of 360 Days*<sup>3</sup> by James D. Dwyer we find the following on the two-count system.

*The subsequently presented time-tracking system is predicated upon a solar day of 24 hours (or also 86400 seconds) and a tropical year of 365.24219 days (or also 365 days, 5 hours, 48 minutes, and 45 seconds).*

*In tandem with counting a **PRIMARY** cycle of 360 days [note: remember 360 is a perfect circle], a calendar count of 360 days is also performed in parallel. The purpose of the **SECONDARY** count of 360 days is to **define/delimit a set of days that keeps pace with the traverse of each tropical year.***

*A double count of 360 days can achieve an accurate annual track as long the following rules are applied:*

- 1. From day-to-day, a primary cycle of 360 days is counted in repetition **as a primary, unbroken cycle.** (Note: Enoch tells us that there are 360 days that are the main core of the calendar where all the Mo'edim Days of the Creator are set).*

**Enoch 82:11** The four leaders which distinguish the four seasons of the year enter first; after them enter the twelve leaders of the orders which distinguish the months; and **the three hundred and sixty captains which divide the days** and the four epagomenal (intercalary) days, and leaders which divide the four seasons of the year.

- 2. From year-to-year, a secondary calendar count of 360 days is performed **to keep pace with each annual revolution.***

**Enoch 82:11** The four leaders which distinguish the four seasons of the year enter first. These four leaders are the outside main Primary Wheel- The Primary Wheel is like the hub that keeps all the days fixed. The Secondary Wheel – the outer wheel- moves, it is fluid with nature. The first four are the main components of the secondary wheel.

- 3. Upon completion of every quarter of the cited **primary count** of 360 days, **the secondary count of 360-days must be suspended for a day.** In addition, the secondary count of 360 days must be suspended for a day in those years when the 4 quarters of the primary cycle come into alignment with the calendar year.*

Enoch instructs us to count out the quarters of the year as 90 days plus 1. These are the intercalary days for each quarter where the quarters of the year are divided (*Quarters not*

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<sup>3</sup> The online publications represent the results of the research of James Dwyer and Sherry Goodwin. (Jim was formerly a Computer Systems Programmer with the U.S. Geological Survey).

Seasons). Also, an additional day is added “when the 4 quarters of the primary cycle come into alignment with the calendar year.” **This is the leap year every four years.**

4. *Upon each full revolution of the primary cycle of 360 days, the secondary calendar count of 360 days must be suspended for a day.*

This would equate to the 365<sup>th</sup> of creation- the day that Enoch calls Helo’Jaseph the ‘Augmented Day’. This day is outside the Primary 360 at the end of the cycle. Then the whole thing starts anew.

Dwyer goes on to say;

*The above stated rules are required to properly intercalate an annual calendar of 360 days. The set of rules could also be stated in terms of counting a 90-day cycle. For example, a day could be added to the calendar at a frequency of each 90 days, while yet an additional day could be added to the calendar at a frequency of each 360 days.*

**This is exactly what Enoch tells us to do.**

*The rules required to intercalate a 360-day calendar could, in the most simple form, be expressed in the context of a rate of **5 days for every complete revolution of the primary time cycle (360 days).***

*Obviously, more than a single set of rules would be apropos for intercalating a calendar of 360 days. In any case, **a base rate of intercalation equal to 5 days for each time segment of 360 days would be required.***

The secondary outer wheel is where the five to six-day rests in order to keep the order of the primary inner wheel where all days are SET! They are set there- they DO NOT MOVE. Exactly like Enoch describes!

Dwyer then concludes;

*From the given detail of the current model it should be clear that no other adjustment is required other than the addition of 5 days upon the completion of each **primary cycle of 360 days.** Also, the addition of 1 more day is required in those occasional years that contain all 5 quarter nodes of the primary count.*

*Thus, a precise 360-day calendar can be derived from out of the time track of an endless cycle of 360 days. The cited double counts function perfectly together in that **a primary cycle (360 days) is used to define/delimit an exclusive set of days each year. The additionally defined days each year, normally 5 days, are simply not counted like the other calendar days (360 days in each tropical year).***

Dwyer explains here that “**A primary cycle (360 days) is used to define/delimit an exclusive set of days each year.**” This is the perfect description of the inner-wheel where ALL the CREATORS Set Days are. All HIS Appointed Times are with-in these Primary 360 days- NONE are outside of it. This is the Garden of Appointed Times. The Hub and Home of our Creator.

And then- *“The additionally defined days each year, normally 5 days, are simply not counted like the other calendar days (360 days in each tropical year).”* Here we find these exact instructions in

Enoch chapter 82:

**4** Blessed are all the righteous, blessed are all those who walk in the way of righteousness and sin not as the sinners, in the reckoning of all their days in which the sun traverses the heaven, entering into and departing from the portals for thirty days with the heads of thousands of the order of the stars, together with the four which are intercalated which divide the four portions of the year, which

**5** lead them and enter with them four days. Owing to them men shall be at fault and not reckon them in the whole reckoning of the year: yea, men shall be at fault, and not recognize them

**6** accurately. For they belong to the reckoning of the year and are truly recorded (thereon) forever, one in the first portal and one in the third, and one in the fourth and one in the sixth, and the year is completed in three hundred and sixty-four days.

**7** And the account thereof is accurate and the recorded reckoning thereof exact; for the luminaries, and months and festivals, and years and days, has Uriel shown and revealed to me, to whom the

**8** Eloah of the whole creation of the world hath subjected the host of heaven. And he has power over night and day in the heaven to cause the light to give light to men –sun, moon, and stars,

**9** and all the powers of the heaven which revolve in their circular chariots. And these are the orders of the stars, which set in their places, and in their seasons and festivals and months.

JAHUAH has given us all the information we need to return to HIS *Appointed Times*. In chapter 82 of the book of Enoch we are given the names and positions of the leaders of the cosmos that divide time.

**Isaiah 40:26** Look up into the height with your eyes, and behold- SEE! Who introduced all these things? The one bringing forth His cosmos by number, shall call all things by name, by great glory, and by the might of strength. Nothing of which you are unaware.

I am going to briefly highlight Enoch chapter 82 key talking points and introductions of the leaders of time, as we have a much deeper study on this topic. But for the sake of this study it is important to understand that Enoch gives us the names of the cosmos who leads time.

Given in the report of the Leaders and Captains- Enoch tells us the names of an extra Captain and a Head over days- two extra days that are added in- as we will see.

On days 1 through 4 of the Creation-Week the Star Leaders that *distinguish the seasons* are called in. These are the Leaders that distinguish the seasonal divisions of the Equinoxes and the Solstices. We must remember that the seasons do not officially begin until after the celestial

event has occurred. It is not spring until AFTER the Vernal Equinox event has happened- it is not summer until AFTER the Summer Solstice event has happened. They are the OFFICIAL days that distinguish their season. Enoch tells us of seasonal divisions and quarterly divisions.

**Enoch 82:4** Blessed are all the righteous, blessed are all those who walk in the way of righteousness and sin not as the sinners, in the reckoning of all their days in which the *sun traverses the heaven*, entering into and departing from the **portals for thirty days** (30 day months- 6 portals) with the *heads of thousands* of the order of the stars (*all the days of the year*), together with the four which are *intercalated* which divide the four portions [quarters] of the year, (*the 91<sup>st</sup> day of the quarter*)

**Enoch 82:5** which lead them...

**What are they leading? The counted 91<sup>st</sup> day of the season come in BEFORE the celestial seasonal event. They lead the seasons.**

...and enter with them four days.

**All Enoch is telling us is that the counted days are entering the year with the celestial days.**

...Owing to them (*the 4 that come in first*) men shall be at fault and not reckon them in the whole reckoning of the year: yea, men shall be at fault, and not recognize them accurately.

People will mistake the celestial four with the counted (earthly) four. They try to assign the counted four which divide- to the celestial four which distinguish.

**Enoch 82:6** For they belong to the reckoning of the year and are truly recorded (thereon) forever, one in the first portal and one in the third, and one in the fourth and one in the sixth,...

This takes us back to Enoch chapter 72, and the Portals or Gates that the sun moves through each month. This verse is telling us which of the Portals the four celestial events happen- even though they come in first outside the 360-day year to distinguish the seasons- as they are needed to reckon the days outside the perfect 360-day circle to establish the 365 day elliptical year that we have by design. But their actual event happens inside the year – where they do their assigned duty to distinguish the seasons. First Portal- Winter Solstice; Third Portal- Fall Equinox; Fourth Portal- Spring Equinox and finally the Sixth Portal the Summer Solstice.

...and the year is completed in three hundred and sixty-four days.

Again, the Last Full Day & Night of the year is the 364<sup>th</sup> linear day to the Spring Equinox.

**Enoch 82:11 The FOUR LEADERS** which *distinguish the four seasons of the year enter first*;

They enter first because these are the days that Enoch tells is are not a part of the year but are needed to finish the year.

...after them enter the twelve leaders of the orders which distinguish the months;

Enoch tells us that the year consists of 12 months.

...and the three hundred and sixty captains which divide the days

He then mentions 360 Captains. Captains are only over days, whereas Leaders are over larger portions of time. These days are the “Heart” of the calendar where all the Days of Assembly reside. It is the perfect circle. These 360 days are also the inner wheel of Ezekiel’s wheel in a wheel vision.

...and the four epagomenal (*intercalary*) days,

Now Enoch is telling us that inside the 360 Captains are 4 leaders which divide the quarters of the year - like a file divider. He has already told us about the four leaders of the season so these leaders have a different duty- These four leaders are the counted out- numbered days that Enoch tells us to count. The 91<sup>st</sup> day of each section of the year within its season.

...and leaders which divide the four seasons of the year.

Two different arms of the clock.

Lastly Enoch gives us the names of the two extra Captains- two extra days. Days 365 and 366 of the leap-year.

**Enoch 82:17** ...and another additional one, a captain of a thousand, named *Helo Jaseph* - and the days of the dominion of this (captain) are at an end.

**Enoch 82:20** ... and the name of the Captain of a thousand which is added to them, *Asfa’el*: and the days of his dominion are at an end.

*Helo Jaseph*- is an extra day which we can see in its name.

הִנֵּה *hê'* - A primitive particle; meaning lo! - **behold**. It is an exclamation to draw others attention to something. Used to announce things that are considered startling or important.

The word 'lo' is a shortening of 'look'.

*Jasef* meaning "he will add", from the root *yasaf*.

יָסַף *yâsaph* - A primitive root; to add or augment: add again, continue, X further, increase, join, make longer, more (and more), proceed (further), prolong.

Thus, Enoch is telling us- “*Hey take a look! Behold! There is an added day at the end here.*”

*Asfa’El*- the name *Asfa* also comes from same root as *Jasef* – “AUGMENTED”.

In the 2<sup>nd</sup> Book of Enoch chapter 15 verse 3 it reads in the short version- “*And they showed me this augmentation of the sun and the gates by which he goes in and goes out; for these gate Eloah created to be an annual horologe (timepiece or time-keeping device).*”

If you truly understand the book of Enoch-you will find within its pages the patterns of the cosmos. A pattern for our spherical planet in *Parts* - a pattern of our elliptical orbit around the sun in *Gates*- and the pattern of our yearly circuit in *Leaders & Captains*. It is all there- But it wasn’t until we started watch these movements for ourselves that Enoch became alive and clear to us. It all must fit together in perfect harmony- Creation and its natural rhythms and the

inspired Word of the Creator. I am telling you right now- that it something each person must experience for themselves in order to fully understand it. So, get out there and watch shadows!

One other interesting note- Enoch to whom the celestial calendar was given, was taken from this earth without seeing death on his 365<sup>th</sup> birthday.

**Genesis 5:21** And Enoch lives five and sixty and a hundred years, and he procreated Methuselah

**Genesis 5:22** And Enoch was well-pleasing to Eloah. And Enoch lived after his procreating Methuselah, two hundred years, and he procreated sons and daughters.

**Genesis 5:23** And came to pass all the days of Enoch, five and sixty and three hundred years.

**Genesis 5:24** And Enoch was well-pleasing to Eloah. And he was not found, for Eloah transposed him.

Remember that numbers have deep meanings and there was a reason that the Scribe of Time- Enoch was taken off this earth at 365 years.

Another scribe, Baruch was also given information from an angel about the workings of the lights of heaven- From the Greek version of 3 Baruch we read:

**3 Baruch 6:13** and while he was speaking, there was a thunderclap and the place where we stood was shaken. And I asked the angel, “Sir, what is this sound?” and the angel said to me, “The angels are opening the 365 gates of heaven now, and light is separating itself from darkness.”

A year is 365 sunrises- regardless if you count it from Day One of Creation or from the Day One of the Year at the Vernal Equinox- there are still 365 sunrises until the 4<sup>th</sup> year when there are 366. Interesting again that the lights in the 4<sup>th</sup> year tell us that the extra day is coming in.

How do we know when the Leap-Year occurs? Let’s take a close look at Enoch 82:18-20.

In this portion of Enoch- the Gates that are described in chapter 72 are now named and their positions are given. We are told about the first 3 gates that the spring months move through- Tam’ayen, Berka’el and Zalebsa’el; then we are given the next three gates that the summer months move through. Enoch only gives us the spring and the summer because the autumn and winter months move through those same exact gates.

**82:18** The next leader after him is Helem’memelek, whose name they call the bright sun; and all the days of his light are ninety-one days.

But, in verse twenty the last name that is given is of a Captain- which is just a day. Asfa’el, we are told appears at the end of summer.

**82:20** These are the names, the orders, and the subordinates of those captains over thousands: Geda’iyal, Helya’el, and Ki’el; and the name of the one that is added together with them is a captain over a thousand called 'Asfa’el -the days of the authority of this one have been completed .

This is how the Creator's clock tells us that it is a leap year- and why it is so important to understand that the counted 91<sup>st</sup> days of the quarters of the year that we are to count out- ARE NOT the solstices and equinoxes. They are just the last day of that portion- that quarter.

Imagine if you will a clock- and the big hour hand tell us the Equinoxes and Solstices. Then, the smaller minute hand tells us the daily counting of days. When we get to day 91 of the summer season- we then count how many more days it is until the celestial event of the Autumn Equinox happens- In a regular year the number of days is always **FIVE**- BUT, in a leap year the number of days in between will be **SIX**.

Because of the placement of this day- it pushes one additional day outside the inner 360 days- at the completion of the creation cycle. A necessary movement that keeps the set days set.

JAHUAH place HIS timepiece in the heavens where no man can change it. Man, simply cannot add sunrises where there are not supposed to be any. Our Creator is omnipotent- and takes offence in the idea that man can undo what HE has done- without HIS permission!

The lights that the Creator placed in the heavens in Genesis 1:14 are a precision timepiece set to keep HIS Appointments at their perfectly pre-arranged time. As listed in Leviticus 23, starting with the Sabbath through to Sukkot- all of His days are numbered and their leaders named. All of His Days are Set Days- set by the Great Sign- the sun.

These are all the parts and pieces to the roadmap back to the HIS Covered Over Protected Garden of Appointed Times. All we have to do is follow the trail back to where we belong- in HIS presences. HE made it pretty simple really- mark the line and count!

We hope this study has helped you locate the bread crumbs that takes us back to the dwelling place of our Creator and HIS Son- our Kinsman.